



GILA COUNTY
PAYSON SUB-STATION COMMUNICATION PROJECT
INFORMAL BID REQUEST NO. 072914-1

ADDENDUM #1:
DATE: 8/21/2014

CLARIFICATIONS:

1. Disregard the item titled "**Registered/Licensed**" on Page 10 of Informal Bid Request No. 072914-1, as it does not apply to required work for this project.
2. Disregard Item No. 6 on the "**Qualification and Certification Form**" on Page 13 of Informal Bid Request No. 072914-1, as it does not apply to required work for this project.
3. The County has changed the Bid Schedule to reflect a base bid, an alternate (add) bid and an alternate (deduct) bid.
 - a. The Base bid will be for the supply and installation of new antennae, feedlines, etc., on an existing 60 (sixty) foot, self-supporting tower, as well as the relocation of the existing radio/communications/ancillary support equipment from the existing storage room into the new communications shelter.
 - b. The Alternate A bid will be for the removal of the existing equipment off of the existing old communications tower and removal of same.
 - c. The Alternate B bid will be the discount offered by the bidder if bidder chooses to take possession of the old tower.
4. A question was raised about the 20' control station antenna rule. This is a non-issue relating to this informal bid.
5. Suitable cable trays will be required to secure the transmission lines inside the shelter. The cables will be brought onto the West side of the Building via a cable "ice bridge". Also, a proper cable entry will be installed with appropriate lightning protection. There should be one unused cable entry port to allow for installation of waveguide for the new microwave system.
6. The as built information has been provided by the electrical contractor that installed all the grounding system.
7. The Contractor is responsible for testing of new antennae installed by Contractor.

8. Any electrical work required in this proposal must be performed by a licensed Electrical contractor. This may include, but not limited to, wall mounted twist lock sockets to feed the power strips along the equipment racks.
9. A separate set of cable pull lines is required in the cable ducts running between the shelter and the main building as to allow for future cable runs.
10. The equipment racks that are in the new Conex Shelter are available for use and should be mounted to the floor. The rack at the West end is assigned for the new microwave terminal.
11. A question was raised regarding the location of the ground to the Conex Shelter. The following information was provided by the Electrical contractor that performed the grounding:

The Conex Shelter bonding was put in a trench, approximately 3' deep. It runs between the mobile building and the Conex Shelter. It is then cad welded to a ¾" x 10' ground rod that is set 3' deep in the middle of the walk way between the fence around the basketball court, and the Conex Shelter and mobile building. At this point it is tied into the Halo ground for the radio tower. That bonding runs back to 2 - 3'4"X10' ground rods set 10' apart. At these 2 points the bond is cad welded to the 2 ground rods. Then it continues to the stand off ground plate to the left of the ATS. There it is lugged to the ground plate. The bond wire is a #2 tined bare bond solid wire.

The length of the conduit runs for the Sheriff's building to the Conex Shelter for low voltage is about 90'.

The low voltage run comes straight out from the Sheriff's building towards the street where it 90° towards the Conex Shelter. It then runs between the walk way ramp to the Conex Shelter and the rock wall next to the street.

It then runs to near the back corner of the Conex Shelter nearest the street where it 45°s over to where it 90°s up into the Conex Shelter. It is in a trench 6" deep with caution tape on the pipe should some one start to dig. It is within the NEC code to only be 6" deep if in IMC or Ridged Pipe if not in a traffic area.

REVISIONS:

12. The bid date has been extended from August 22, 2014 to Friday, September 05, 2014. The bid time remains the same, 11:00 A.M.
13. Replace Bid Schedule (page 12 of 24) with the attached Revised Bid Schedule.
14. This project is being funded through a grant from Homeland Security. Davis Bacon wages will apply. Department of Labor General Wage Decision Number AZ140025 dated 08/01/2014 AZ25 applies.

ADDITIONAL INFORMATION ATTACHED:

15. Attached Sign-In Sheet from Pre-Bid Walk-thru / Meeting is attached.
16. Revised Bid Schedule
17. Department of Labor Davis Bacon Wage Determination AZ140025 08/01/2014 AZ25
18. Pictures of the Globe Communication Center layout
19. Electrical Site Plan As-built
20. Tower Grounding Inspection Report

This concludes Addendum No. 1 to Invitation for Bids No. 072914-1

INVITATION FOR BIDS NO. 072914-1

ADDENDUM #1



MANDATORY PREBID WALK-THROUGH/MEETING: 08-08-14, 10:00 A.M.
PAYSON SUB-STATION COMMUNICATION PROJECT
INFORMAL BID REQUEST NO. 072914-1

COMPANY NAME	REPRESENTATIVE NAME	SIGNATURE	EMAIL ADDRESS	PHONE NO.
High Desert Comm	Rusty Wellen	<i>[Signature]</i>	newellen@highdesertcomm.com	602-919-0519
Canyon State Wireless	Ted Kulkens	<i>[Signature]</i>	ted.kulkens@canyonstatewireless.com	920-459-4772
CANYON STATE WIRELESS	MIGUEL ASTORGA	<i>[Signature]</i>	MIGUEL@CANYONSTATEWIRELESS.COM	520-266-3700
NB Contractors	Ted McKenzie	<i>[Signature]</i>	TM@nbctelecom.com	480-776-4544
Durham Communications	Eric Hughes	<i>[Signature]</i>	Eric@Dc1.com	480-981-8870
Com Communications	Chris Sotest	<i>[Signature]</i>	comcomm@comad1.com	978-472-9777
CREATIVE COMMUNICATIONS	BOB WHEAT	<i>[Signature]</i>	Bob@creative.com	602-757-4320
Comin PESS	Jim Worthman	<i>[Signature]</i>	wj7GNP@hntzinc.net	602-581-4368
GILA COUNTY	JENNIE SROFI	<i>[Signature]</i>	JSGROFI@GILACOUNTY.AZ.GOV	928-462-8612

REVISED BIDDING SCHEDULE

**Informal Bid Request No. 072914-1
PAYSON SUB-STATION COMMUNICATION PROJECT**

We agree to provide all work and material necessary to complete the project as shown in the scope of work above for the following contract price:

VENDOR NAME: _____

PHONE NUMBER: _____ **EMAIL ADDRESS:** _____

LUMP SUM BID PRICE FOR BASE BID, _____	\$	_____
(See Addendum #1, 3a) _____		(numerals)
(words)		
ALTERNATE A, (Add) _____	\$	_____
(See Addendum #1, 3b) _____		(numerals)
(words)		
ALTERNATE B, (Deduct) _____	\$	_____
(See Addendum #1, 3c) _____		(numerals)
(words)		

The Bidder agrees that the Contract Price will be payment in full for all work described in the Contract Documents.

Any authorized increases or decreases to the work shall be authorized by Change Order. The Contract Price shall be increased or decreased by the amount of work material increased or decreased at the Bid price.

The total lump sum and alternate sums shall include all costs attendant to the informal bid such as any preparation charges and transportation and delivery charges fully prepaid by the Contractor to the destination specified in the informal bid. All taxes shall be included in price being proposed.

Signature of Authorized Representative

Printed Name

Title

General Decision Number: AZ140025 08/01/2014 AZ25

Superseded General Decision Number: AZ20130025

State: Arizona

Construction Type: Building
 BUILDING CONSTRUCTION, Includes Building Construction on
 Treatment Plants and on Industrial Sites
 (Chemical/Processing/Manufacturing Plants, Power Plants,
 Refineries, Nuclear Plants, Etc.)

County: Gila County in Arizona.

BUILDING CONSTRUCTION PROJECTS (does not include single family
 homes or apartments up to and including 4 stories).

Modification Number	Publication Date
0	01/03/2014
1	01/17/2014
2	02/14/2014
3	06/20/2014
4	08/01/2014

BRAZ0003-009 07/01/2013

	Rates	Fringes
BRICKLAYER.....	\$ 22.83	6.37

 CARP1327-001 01/01/2014

	Rates	Fringes
CARPENTER (Drywall Hanging Only).....	\$ 19.75	6.46

 * ELEC0518-010 08/01/2014

	Rates	Fringes
ELECTRICIAN (Including Alarm Installation and Low Voltage Wiring).....	\$ 27.00	10.31

 ENGI0428-003 06/01/2014

	Rates	Fringes
POWER EQUIPMENT OPERATOR (CRANE)		
(2) under 15 tons.....	\$ 23.09	9.59
(3) 15 tons to 100 tons, Tower Crane.....	\$ 27.44	9.59
(4) 100 tons and over.....	\$ 28.50	9.59

 IRON0075-002 01/01/2014

	Rates	Fringes
IRONWORKER, REINFORCING AND STRUCTURAL.....	\$ 26.52	21.02
Zone 1: 0 to 50 miles from City Hall in Phoenix or Tucson		
Zone 2: 050 to 100 miles - Add \$4.00		
Zone 3: 100 to 150 miles - Add \$5.00		
Zone 4: 150 miles & over - Add \$6.50		

LABO0383-005 11/01/2013

	Rates	Fringes
LABORER (MASON TENDER-BRICK).....	\$ 18.63	4.35

PAIN0086-006 04/01/2013

	Rates	Fringes
DRYWALL FINISHER/TAPER		
ZONE A.....	\$ 19.00	5.03
ZONE B.....	\$ 22.50	5.03

ZONE PAY:

ZONE A: Free Zone: A distance of 0 to 100 miles from the old Phoenix courthouse.

ZONE B: A distance of 101 miles and over from the old Phoenix courthouse: \$3.50 per hour over ZONE A

SUAZ2012-013 05/30/2012

	Rates	Fringes
CARPENTER, Excludes Drywall Hanging.....	\$ 18.42	1.46
CEMENT MASON/CONCRETE FINISHER...	\$ 17.71	2.60
FLOOR LAYER: Hardwood and Resilient Flooring.....	\$ 17.98	6.50
GLAZIER.....	\$ 15.98	0.79
LABORER: Common or General.....	\$ 13.07	4.20
LABORER: Landscape & Irrigation.....	\$ 9.31	0.00
LABORER: Mason Tender - Cement/Concrete.....	\$ 16.05	1.49
OPERATOR: Backhoe.....	\$ 14.00	1.80
PAINTER: Brush, Roller and		

Spray.....	\$ 16.13	0.00
PIPEFITTER.....	\$ 22.21	6.12
PLUMBER.....	\$ 19.04	3.07
ROOFER, Includes Installation of Metal Roofs.....	\$ 17.46	4.47
SHEET METAL WORKER.....	\$ 18.68	4.91
SPRINKLER FITTER (Fire Sprinklers).....	\$ 16.48	2.94
TILE SETTER.....	\$ 15.93	0.45

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is union or non-union.

Union Identifiers

An identifier enclosed in dotted lines beginning with characters other than "SU" denotes that the union classification and rate have found to be prevailing for that classification. Example: PLUM0198-005 07/01/2011. The first four letters , PLUM, indicate the international union and the four-digit number, 0198, that follows indicates the local union number or district council number where applicable , i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2011, following these characters is the effective date of the most current negotiated rate/collective bargaining agreement which would be July 1, 2011 in the above example.

Union prevailing wage rates will be updated to reflect any changes in the collective bargaining agreements governing the rates.

0000/9999: weighted union wage rates will be published annually each January.

Non-Union Identifiers

Classifications listed under an "SU" identifier were derived from survey data by computing average rates and are not union rates; however, the data used in computing these rates may include both union and non-union data. Example: SULA2004-007 5/13/2010. SU indicates the rates are not union majority rates, LA indicates the State of Louisiana; 2004 is the year of the survey; and 007 is an internal number used in producing the wage determination. A 1993 or later date, 5/13/2010, indicates the classifications and rates under that identifier were issued as a General Wage Determination on that date.

Survey wage rates will remain in effect and will not change until a new survey is conducted.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor

200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

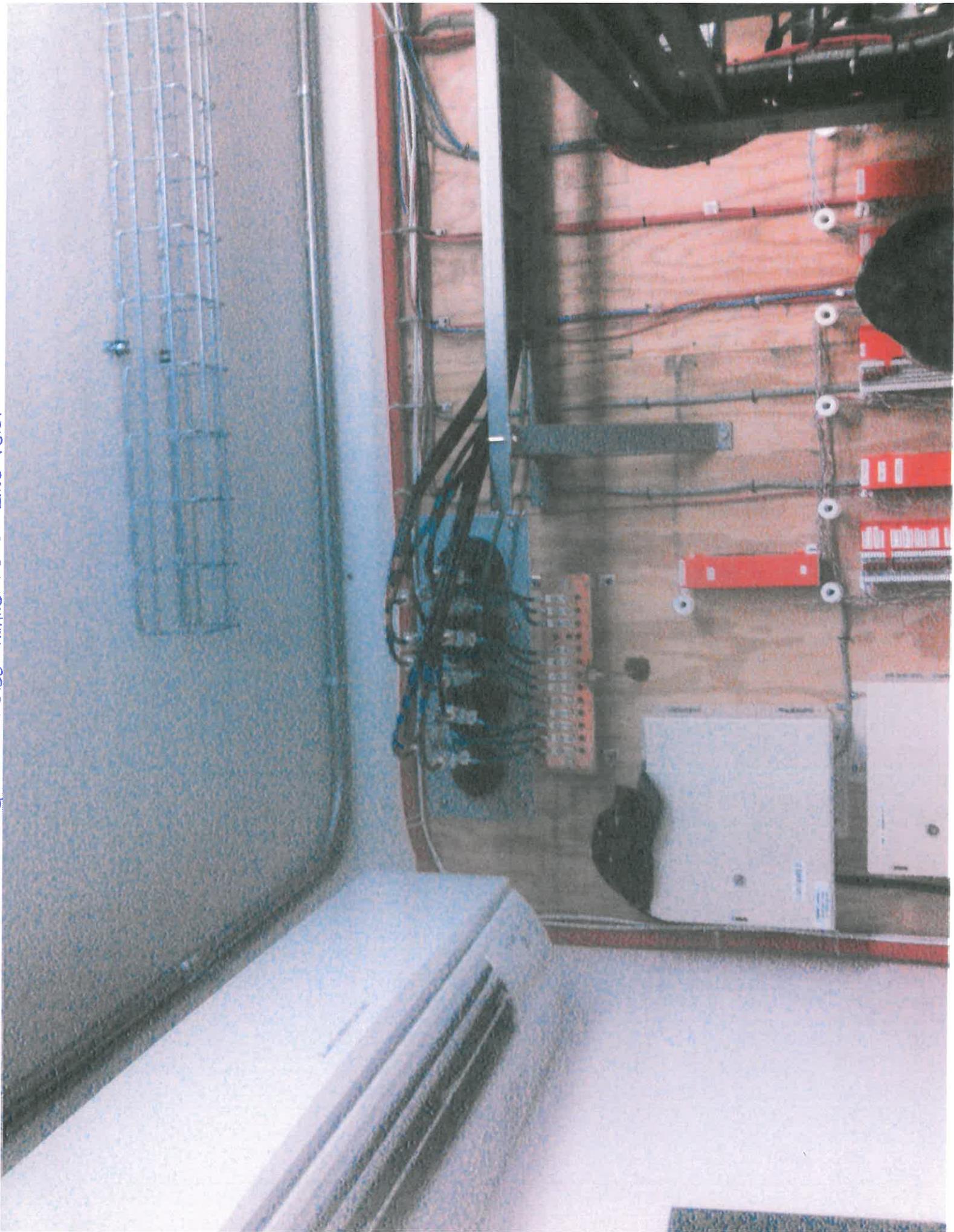
Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

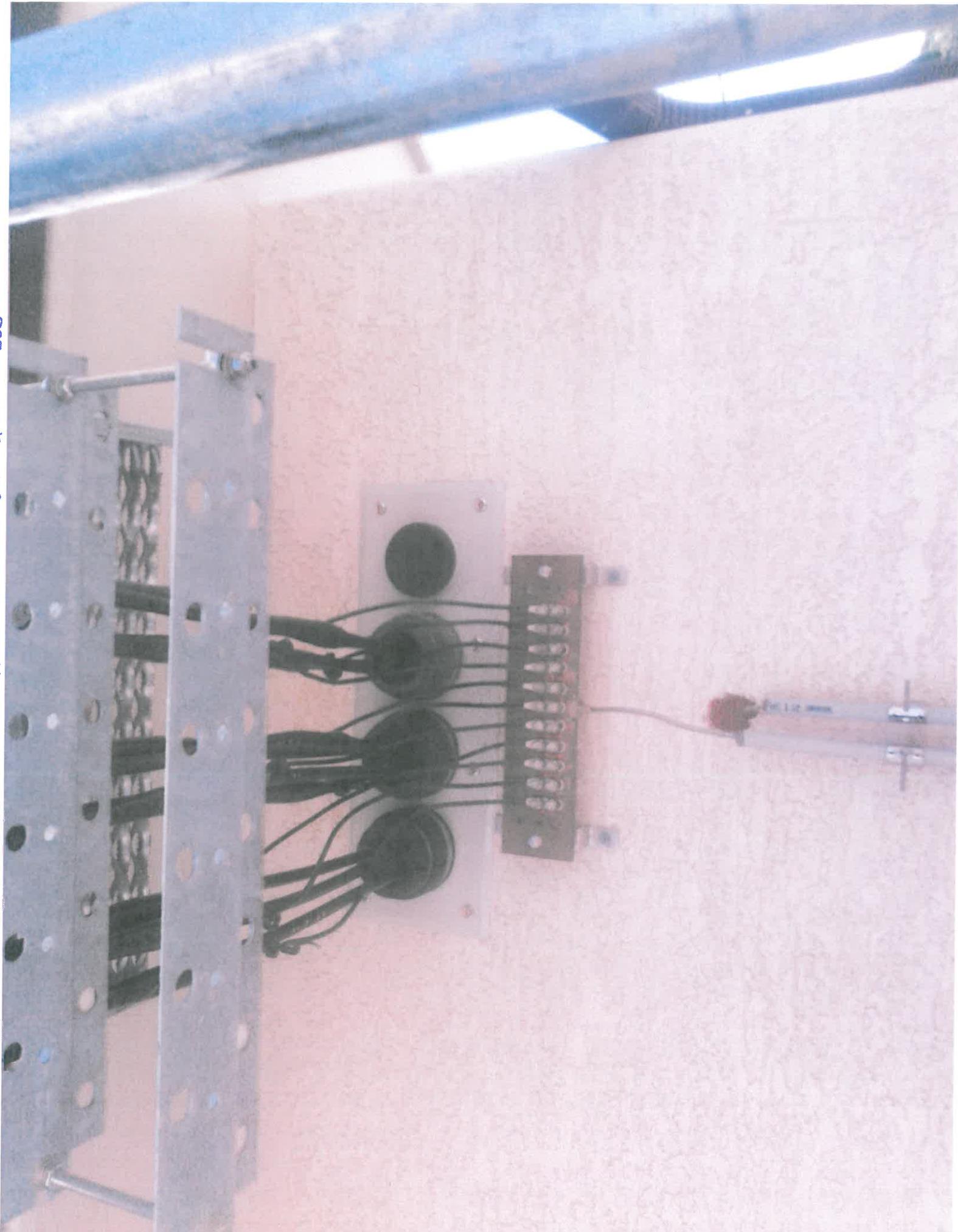
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END OF GENERAL DECISION

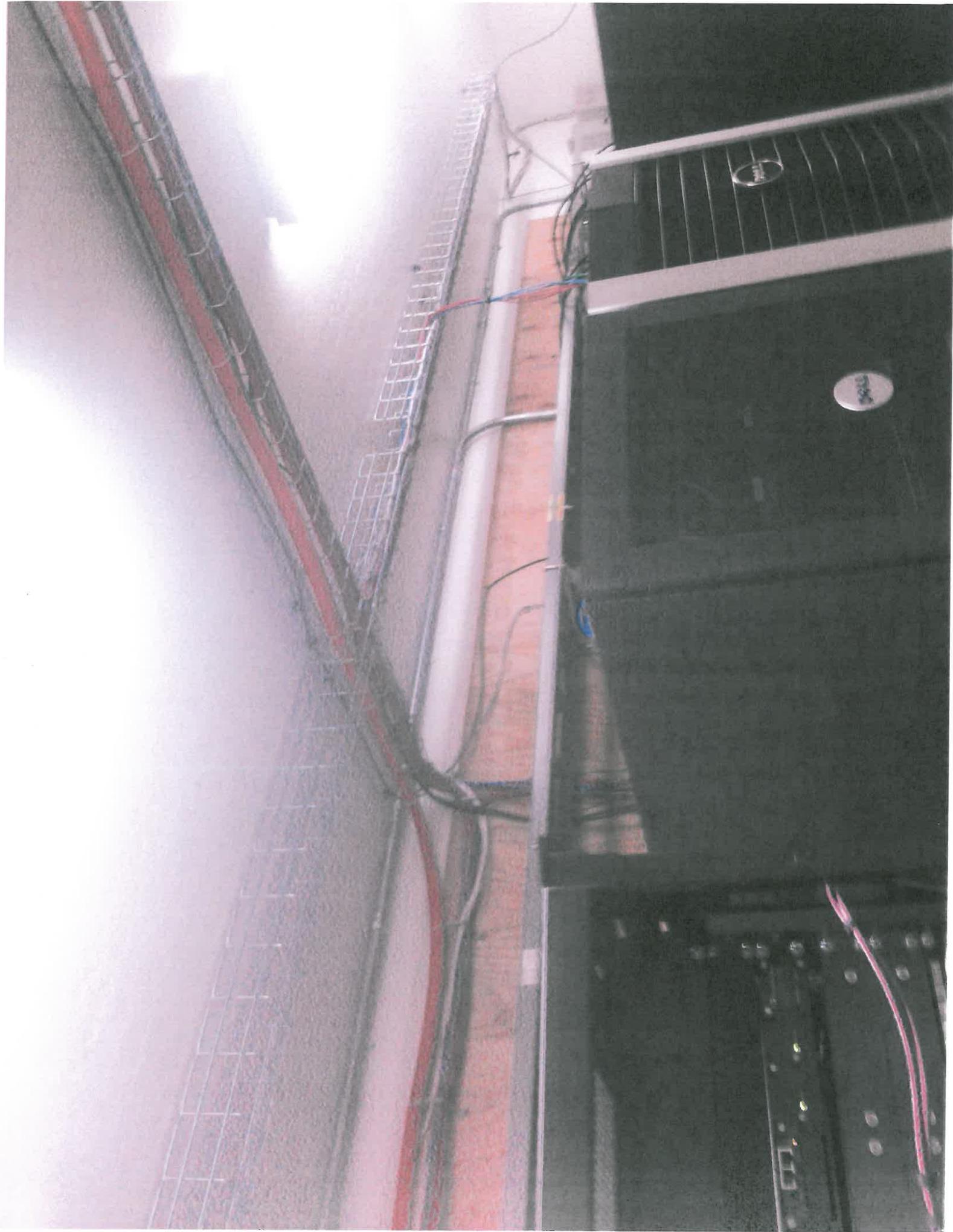
GLOBE - INSIDE TRANSMISSION LINE PORT



Globe - OUTSIDE TRANSMISSION LINE POINT + GROUNDING BUS



GLOBE - POWER CABLE DISTRIBUTION



Globe - Transmission Line Ice Bridge



INSPECTION REPORT

Gila County, Arizona

Community Development Department

745 N Rose Mofford Way, Globe, Arizona (928) 425-3231 Ext. 4224

608 E. Hwy 260, Payson, Arizona (928) 474-9276

Applicant:	GILA COUNTY, (SHERIFF+ASSESSOR)	Location:	108 W MAIN ST PAYSON
Parcel #	30416225	Permit #:	P1210-046
Type of Inspection:	Final Elec	Appt. Time:	05/20/14 Tues db

Based on the requirements of the International Building, Plumbing, Fuel Gas and Mechanical Codes, and the National Electrical Code, along with Gila County Zoning Ordinance, the inspector noted below has conducted an inspection of your project and has noted the following:

Initials:

AB

This inspection has passed; you are free to proceed.

This inspection has passed, with comment, Please review the inspector's remarks

This inspection has failed. Please see the inspector's remarks, make any required changes, and then call for reinspection.

Remarks:

Project Completed and Signed

*NO ACCESS TO CHECK WIRING AND SIZE OK
REPLACED BRONSON - CONTRACTOR IS RESPONSIBLE
FOR BRONSON*

*TOWNSHIP BRONSONING COMPLETED - NO
EQUIPMENT ON TOWNSHIP AT THIS INSPECTION*

When all the required corrections have been made, please call for a reinspection. Do not cover any work until it has been approved. If you need clarification as to what is being required, please contact the appropriate office for assistance.

Date/Time: 5/20/14 9:30 Inspector: JOHN RUZAN Data Input: _____