



## ARIZONA SILVER BELT

298 N. PINE ST.

GLOBE, AZ 85501

PHONE: 928.425.7121 FAX: 928-425-7121

Jeannie Sgroi  
Gila County Finance Department  
1400 E. Ash St.  
Globe, AZ 85501

RE: Newspaper Advertising - Bid #102213-1

The Arizona Silver Belt is pleased to offer the following bid for printing of legal advertisements for the calendar year 2014.

1. The bid applies to the publishing of all official or legal notices, publications, and classified advertisements required or authorized to be completed by Gila County in the conduct of the County's business, and all other matters deemed necessary by the County to be published.
2. Pursuant to A.R.S. §11-255(C), the Arizona Silver Belt has a second class mailing permit with the United States Post Office, and has had this permit continuously for many years. Our publication number is 0030-880.
3. Pursuant to A.R.S. §39-202(A), an affidavit showing that the Arizona Silver Belt complies with the provisions of section 39-201 accompanies this document.
4. The Arizona Silver Belt can receive materials and documents electronically from Gila County via the Internet at the following e-mail address: [production@silverbelt.com](mailto:production@silverbelt.com). Items may also be faxed or mailed. All correspondence must be in by 3 p.m. the Friday prior to our Wednesday publication date.
5. The sample publication item is attached and the price, for one publication, with our bid of \$3.30 per column inch, would be \$29.70 as indicated in the margin of the sample. (Two percent sales tax must be added, bringing the total to \$30.29).
6. Invoices will be mailed to the specific Gila County department that submitted the item for publication. Separate invoices with an assigned invoice number for each publication order will also be provided. The following information will be included on each invoice: Invoice Number, Name of Person and Department that submitted the order, Ad Type (i.e. Legal, Display, Classified, etc.), Publication Date(s), and a calculation showing how the price was computed (for example: 2 column inches x \$3.30 per column inch = \$6 x 2 publications = \$6.60)
7. All publications will be published on the date specified by the requesting department, and no alternative date shall be used unless approved by the requesting party. The Arizona Silver Belt will be responsible for proofreading, except for camera-ready items.

The Arizona Silver Belt has been publishing in Arizona since 1878. Our offices and printing facilities are located at 298 N. Pine St., Globe, AZ 85501. The Arizona Silver Belt is published by Cobre Valley Publishing, Inc. and is under the umbrella of News Media Corporation, located in Rochelle, Illinois. The Arizona Silver Belt is published on Wednesdays and is distributed through mail, vendors and carriers. It is available at 29 locations.

The Arizona Silver Belt is pleased to submit a bid of \$3.30 per column inch per insertion for all legal advertising display and classified advertising for calendar year 2014, as well as other advertising deemed necessary for the county. Two percent sales tax will be added to the total. Legal advertisements will be in 6 point Helvetica type.

Thank you for your consideration of the Arizona Silver Belt.

Sincerely,

Marc Marin,  
Publisher

9" x \$3.30 = \$29.70

plus 2% tax = \$30.29

**INVITATION FOR BIDS**

**BID CALL NO. 102213-01**

Sealed bids will be received by Gila County Engineering Services, Guerrero Building, 1400 East Ash St., Globe, AZ 85501, until **THURSDAY, SEPTEMBER 25, 2008 13:00 PM/MST**, for the **RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA, BID NO. 070108-**

**1**, in strict accordance with the rules and regulations of the Gila County Procurement Policy on file in the office of the Gila County Clerk of the Board, Globe, Arizona. **No bids will be accepted after 3:00 PM/MST. The Bids will be publicly opened and read aloud at 3:00 PM at the location and date listed above.**

All Bids shall be made on the Invitation of Bid forms included in the Contract Documents and shall include all applicable taxes.

Plans, Specifications and Contract documents are available and may be obtained from the office of Engineering Services Department, Gila County Public Works, 1400 E. Ash St., Globe, AZ., 928-402-8612.

Contractors are invited to attend an optional walk through held September 18, 2008 at 10:00 am. Questions will be accepted until 5:00 pm, September 22, 2008 and will be answered within 24 hours.

Each Bid submitted, either by hand, United States Postal Service, or other carrier, shall be sealed and plainly marked "RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA, BID CALL NO. 070108-1". All Bids shall be mailed or delivered to the Gila County Engineering Services, Guerrero Building, 1400 E. Ash St., Globe, Arizona 85501. The Gila County Engineering Services Department and Board of Supervisors of Gila County will not be responsible for those bids submitted that are not marked appropriately and/or sent to the wrong address. The atomic clock in the reception area of the Guerrero Building is the official time clock.

Contractors are invited to be present at the opening of bids but absence will not be considered cause for disqualification.

Contractors shall be responsible for any licenses or permits required by the regulatory agency of the State of Arizona that apply to the performance of this contract.

After the Contractor who is determined to be most Advantageous to the county has been selected through the source selection process, negotiations may be conducted for the purpose of developing a recommended Contract for Award.

The Gila County Board of Supervisors reserves the right to reject any or all bids, or to accept any bids, or to waive any informality in any bid, or to withhold the award if deemed in the best interest of Gila County.

Dates advertised in Arizona Silver Belt: **September 10 and 17, 2008**

Signed:

Bryan B. Chambers, Chief Deputy County Attorney for Daisy Flores, County Attorney

Date: \_\_\_/\_\_\_/\_\_\_

Signed:

Don E. McDaniel, County Manager

Date: \_\_\_/\_\_\_/\_\_\_

**OFFER PAGE**

**TO GILA COUNTY:**

The undersigned hereby offers and agrees to furnish the service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Bid document.

Signature also certifies the submitters bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the bidder submitting the bid has not revealed the contents of the bid to, or in any way colluded with, any other bidder which may compete for the contract; and that no other bidder which may compete for the contract has revealed the contents of a bid to, or in any way colluded with, the bidder submitting this bid.

**CONTRACT NUMBER: 102213-1 Newspaper Advertising**

**Bidder Submitting Proposal:**

Arizona Silver Belt  
Company Name  
298 N. Pine St.  
Address  
Globe AZ 85501  
City State Zip

**For clarification of this offer, contact:**

Name: Marc Marin  
Phone No.: 928-425-7121  
Fax 928-425-7001  
Email: publisher@silverbelth.com

  
Signature of Authorized Person to Sign  
Marc Marin  
Printed Name  
Publisher  
Title

Bid must be signed by a duly authorized officer(s) eligible to sign contract documents.

**Affidavit of Publication**

**State of Arizona  
County of Gila**

**Marc Marin**, or his authorized representative being first duly sworn deposes and says: That he is the Publisher of the Arizona Silver Belt and the San Carlos Apache Moccasin newspapers, located at 298 North Pine Street, Globe, Arizona 85501, or mail: P.O. Box 31, Globe, Arizona 85502.

The above stated newspapers are published weekly in Globe, in the State of Arizona, County of Gila and that the following described   √   legal, or    advertising was duly published.

**U.S. POSTAL SERVICE STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION  
(All Periodicals Publications Except Requester Publications)**

- 1. Publication Title: Arizona Silver Belt
  - 2. Publication Number: 030-880.
  - 3. Filing Date: 10-1-13.
  - 4. Issue Frequency: Weekly.
  - 5. Number of Issues Published Annually: 52.
  - 6. Annual Subscription Price: \$44.25 In County, \$50.85 Out of County.
  - 7. Complete Mailing Address of Known Office of Publication: P.O. Box 31, Globe, Arizona 85502.
- Contact Person: Marc Marin  
Telephone: 928-425-7121.

A printed copy of said legal or advertising is attached hereto and was published in a regular weekly edition of said newspaper (and not a supplement thereof) for 1 consecutive weeks in the   √   Arizona Silver Belt newspaper, and/or the   √   San Carlos Apache Moccasin newspaper. The dates of publication being as follows, to wit:

**October 9, 2013**



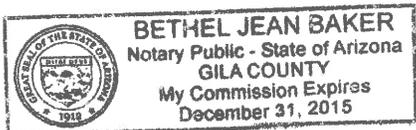
**Marc Marin  
Publisher**

State of Arizona )  
                          ) ss:  
County of Gila    )

The foregoing instrument was acknowledged before me **October 9, 2013**, by Marc Marin.



**Notary Public**



My Commission Expires:  
**December 31, 2015**

- U.S. POSTAL SERVICE  
STATEMENT OF  
OWNERSHIP  
MANAGEMENT AND  
CIRCULATION  
(All Periodicals  
Publications Except  
Requester Publications)**
- 1. Publication Title: Arizona Silver Belt
  - 2. Publication Number: 030-880.
  - 3. Filing Date: 10-1-13.
  - 4. Issue Frequency: Weekly.
  - 5. Number of Issues Published Annually: 52.
  - 6. Annual Subscription Price: \$44.25 In County, \$50.85 Out of County.
  - 7. Complete Mailing Address of Known Office of Publication: P.O. Box 31, Globe, Arizona 85502.
  - Contact Person: Marc Marin  
Telephone: 928-425-7121.
  - 8. Complete Mailing Address of Headquarters of General Business Office of Publisher: 211 Highway 38 E, Rochelle, IL 61068.
  - 9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor:  
Publisher: Marc Marin, 351 E. Cedar St., Globe, AZ 85501.  
Editor: Same as above  
Managing Editor: Same as above
  - 10. Owner:  
John C. and Cynthia L. Tompkins, 211 Highway 38 E., Rochelle, IL 61068.  
R. Michael Tompkins, 211 Highway 38 E., Rochelle, IL 61068.  
John W. Tompkins, 211 Highway 38 E., Rochelle, IL 61068.  
Trina McNeilly, 211 Highway 38 E., Rochelle, IL 61068.  
Amy Tompkins, 211 Highway 38 E., Rochelle, IL 61068.
  - 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities: Wells Fargo Bank, Sixth and Marquette, Minneapolis, MN 55479.
  - 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates). The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: Has Not Changed During Preceding 12 Months.
  - 13. Publication Name: Arizona Silver Belt.
  - 14. Issue Date for Circulation Data Below: September 11, 2013.
  - 15. Extent and Nature of Circulation - Average No. Copies Each Issue During Preceding 12 Months-No. Copies of Single Issue Published Nearest to Filing Date:
    - a. Total No. of Copies (Net Press Run): 2,713/2,889
    - b. Paid Circulation (By Mail and Outside by Mail):
      - (1) Mailed Outside-County Paid Subscriptions stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) 301/288.
      - (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) 518/511.
      - (3) Paid Distribution Outside the Mails including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® 1,388/1,372.
      - (4) Paid Distributed by Other Mail Classes Through the USPS (e.g. First-Class Mail®) 0/0.
    - c. Total Paid Distribution: (Sum of 15b (1), (2), (3), and (4)) 2,207/2,171.
    - d. Free or Nominal Rate Distribution (by Mail and Outside the Mail):
      - (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541 10/10.
      - (2) Free or Nominal Rate In-County Copies included on PS Form 3541 6/6.
      - (3) Free or Nominal Rate

**ACCEPTANCE OF OFFER**  
(For Gila County use only)

***The Offer is hereby Accepted:***

The Bidder \_\_\_\_\_ is now bound to provide the services listed in Bid Call No.: 102213-1 including all terms and conditions, specifications, amendments, etc. and the Bidders Offer as accepted by Gila County/public entity.

The contract shall henceforth be referenced to as Contract No. 102213-1. The Bidder has been cautioned not to commence any billable work or to provide any service under this Contract until it receives written notice to proceed from Gila County.

**GILA COUNTY BOARD OF SUPERVISORS:**

Awarded this \_\_\_\_\_ day of \_\_\_\_\_ 2013

\_\_\_\_\_  
Michael A. Pastor, Chairman of the Board

**ATTEST:**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Bryan B. Chambers, Deputy Attorney Principal  
for Bradley D. Beauchamp, County Attorney