

SUMMARY REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/11/16 03:07 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	22,953	
BALLOTS CAST - BLANK	5	.02
VOTER TURNOUT - TOTAL		77.63
VOTER TURNOUT - BLANK		.02

Presidential Electors
 (VOTE FOR) 1

TRUMP PENCE (REP)	14,182	62.99
CLINTON Kaine (DEM)	7,003	31.10
JOHNSON WELD (LBT)	803	3.57
STEIN BARAKA (GRN)	212	.94
WRITE-IN	315	1.40

United States Senator
 (VOTE FOR) 1

MCCAIN, JOHN (REP)	13,157	60.77
KIRKPATRICK, ANN (DEM)	6,701	30.95
SWING, GARY (GRN)	1,620	7.48
WRITE-IN	174	.80

U.S. Representative in Congress District 1
 (VOTE FOR) 1

BABEU, PAUL (REP)	3,097	39.09
O'HALLERAN, TOM (DEM)	4,350	54.91
PARRISH, RAY (GRN)	463	5.84
WRITE-IN	12	.15

U.S. Representative in Congress District 4
 (VOTE FOR) 1

GOSAR, PAUL (REP)	10,522	75.55
WEISSER, MIKEL (DEM)	3,379	24.26
WRITE-IN	26	.19

State Senator District 6
 (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	9,601	69.09
BAGLEY, NIKKI CHECK (DEM)	4,271	30.74
WRITE-IN	24	.17

State Senator District 7
 (VOTE FOR) 1

PESHLAKAI, JAMESCITA (DEM)	1,286	98.70
WRITE-IN	17	1.30

State Senator District 8
 (VOTE FOR) 1

PRATT, FRANK (REP)	2,951	47.35
MCGUIRE, BARBARA (DEM)	3,273	52.52
WRITE-IN	8	.13

State Representative District 6
 (VOTE FOR) 2

BARTON, BRENDA (REP)	8,698	39.81
THORPE, BOB (REP)	9,182	42.02
MARTINEZ, ALEX (DEM)	3,932	17.99
WRITE-IN	39	.18

State Representative District 7
 (VOTE FOR) 2

BENALLY, WENONA (DEM)	959	51.06
DESCHEENIE, ERIC (DEM)	913	48.62
WRITE-IN	6	.32

State Representative District 8
 (VOTE FOR) 2

COOK, DAVID (REP)	3,582	38.93
SHOPE, THOMAS "T.J." (REP)	2,664	28.95
CASILLAS, CARMEN (DEM)	2,946	32.01
WRITE-IN	10	.11

Corporation Commissioner
 (VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	12,358	24.79
DUNN, BOYD (REP)	10,429	20.92
TOBIN, ANDY (REP)	11,406	22.88
CHABIN, TOM (DEM)	7,569	15.18
MUNDELL, WILLIAM "BILL" (DEM)	7,993	16.03
WRITE-IN	97	.19

Board of Supervisors District 1
 (VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	7,649	99.42
WRITE-IN	45	.58

Board of Supervisors District 2
 (VOTE FOR) 1

HUMPHREY, TIM (REP)	3,441	53.89
PASTOR, MICHAEL (DEM)	2,943	46.09
WRITE-IN	1	.02

Board of Supervisors District 3
 (VOTE FOR) 1

CLINE, WOODY (REP)	3,171	51.54
MARCANTI, JOHN D. (DEM)	2,960	48.11
WRITE-IN	22	.36

County Attorney
 (VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	16,766	98.92
WRITE-IN	183	1.08

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Sheriff
 (VOTE FOR) 1

SHEPHERD, ADAM (REP)	12,888	61.81
STUBBS, DARRELL (IND)	7,897	37.88
WRITE-IN.	65	.31

County Treasurer
 (VOTE FOR) 1

SAVAGE, DEBORA "DEBI" (DEM)	16,050	98.62
WRITE-IN.	224	1.38

County School Superintendent
 (VOTE FOR) 1

SANDOVAL, ROY (REP)	17,277	98.51
WRITE-IN.	262	1.49

County Recorder
 (VOTE FOR) 1

BINGHAM, SADIE JO (REP)	17,764	98.94
WRITE-IN.	191	1.06

County Assessor
 (VOTE FOR) 1

HUGHES, DEBORAH (REP)	17,236	99.05
WRITE-IN.	166	.95

Constable Payson Regional
 (VOTE FOR) 1

MCDANIEL, RONNIE A. "TONY" (REP)	11,357	99.53
WRITE-IN.	54	.47

TIMMER, ANN, Supreme Court Justice
 (VOTE FOR) 1

YES	13,121	78.16
NO.	3,667	21.84

Judge of the Superior Court Div. 1
 (VOTE FOR) 1

CHAMBERS, BRYAN B.	15,100	99.06
WRITE-IN.	144	.94

Board Member Globe Unified School District 1
 (VOTE FOR) 3

CLINE-SANDERS, JACQUE	2,223	29.21
HARMON-JAMES, ANNA M.	1,933	25.40
HOWARD, ROBERT.	1,498	19.68
MOORHEAD, JUDY.	1,937	25.45
WRITE-IN.	19	.25

Board Member Hayden-Winkelman Unified School District
 (VOTE FOR) 3

BRACAMONTE, LOUIS C..	288	27.32
GUZMAN, ANNA	246	23.34
LOPEZ, ROSIE	223	21.16
LORONA, ERNESTINE "ERNIE"	292	27.70
WRITE-IN.	5	.47

Board Member Payson Unified School District 10
 (VOTE FOR) 3

DYE, SHIRLEY J.	3,760	17.98
HETRICK, J. MARLENE	2,679	12.81
KEITH, SHANE	5,037	24.09
SCHINSTOCK, JOLYNN	3,582	17.13
UNDERWOOD, BARBARA	5,789	27.68
WRITE-IN.	64	.31

Board Member Tonto Basin School District 33
 (VOTE FOR) 3

CHAMBERS, TWILA	271	13.71
EWING-THORPE, STORMI.	451	22.81
FRANCE, DOROTHY	145	7.33
GASSAWAY, NANCY C.	349	17.65
HARTNELL, LAURA	344	17.40
WILBANKS, DENNIS	415	20.99
WRITE-IN.	2	.10

Board Member Young Elementary School District 5
 (VOTE FOR) 3

CHAPMAN, LINDA.	293	25.72
FORTUNY, JILL	214	18.79
GERMAN, JUDY	165	14.49
HAGEMAN, POLLY A..	246	21.60
MEGAHEY, DAVID.	218	19.14
WRITE-IN.	3	.26

Board Member San Carlos Unified School District 20
 (VOTE FOR) 2

CASE, MARION	271	16.35
HARRIS, SHERRIE	569	34.34
KITCHEYAN, TARA	384	23.17
THOMPSON, JOANN M. S.	413	24.92
WRITE-IN.	20	1.21

Board Member Pine-Strawberry School District 12
 (VOTE FOR) 2

FRENCH, ROSINA.	578	25.45
HARTMAN, LARY D.	713	31.40
WARD, MICHAEL	970	42.71
WRITE-IN.	10	.44

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VOTES PERCENT

Question Rim Trail Domestic Water Improvement Dis
 (VOTE FOR) 1
 YES 22 84.62
 NO. 4 15.38

Question Pine-Strawberry Fire District
 (VOTE FOR) 1
 YES 1,082 67.20
 NO. 528 32.80

Board Member Rim Trail Domestic Water Improvement Dis
 (VOTE FOR) 2
 JOHNS SCOTT, JUDY. 22 50.00
 TANNER, JOHN 21 47.73
 WRITE-IN. 1 2.27

Board Member Tonto Basin Fire District
 (VOTE FOR) 2
 BLANCHARD, GARY 235 15.05
 BURRUEL, PAMELA 137 8.78
 FAIR, KATHRYN 211 13.52
 JENNINGS, BRIAN 506 32.42
 PHILLIPS, TERRY 376 24.09
 WATTS, ROSE ANN "JANIE". 96 6.15
 WRITE-IN. 0

PROPOSITION 205
 (VOTE FOR) 1
 YES 9,334 43.29
 NO. 12,228 56.71

PROPOSITION 206
 (VOTE FOR) 1
 YES 11,871 55.42
 NO. 9,548 44.58