

# CANVASS OF ELECTION RESULTS

General Election

November 4, 2014

Gila County, Arizona

## **Gila County Arizona**

General Election

November 4, 2014

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# **PRECINCT LISTING**

**POLLING PLACE LOCATIONS**  
**General Election, November 4, 2014**

| PRECINCT NUMBER AND NAME   | POLLING PLACE                             |
|----------------------------|---|
| 100 - Globe No. 1          | Globe-Miami Chamber of Commerce           |
| 185 - Wheatfields          |   |
| 105 - Globe No. 2          | St John's Episcopal Church                |
| 110 - Globe No. 3          |   |
| 115 - Globe No. 4          | Elks Lodge                                |
| 120 - Globe No. 6          |   |
| 125 - Globe No. 7          | Canyon Fire Station                       |
| 130 - Globe No. 8          | Globe City Hall                           |
| 135 - Globe No. 11         | Gila Pueblo Campus                        |
| 140 - East Globe           | Church of the Nazarene                    |
| 150 - Miami No. 1          | First Southern Baptist Church             |
| 155 - Miami No. 3          | Miami Town Hall                           |
| 160 - Claypool No. 1       | Miami High School                         |
| 165 - Claypool No. 2       | St Paul's Lutheran Church                 |
| 180 - Pinal Creek          |   |
| 170 - Claypool No. 3       | First Baptist Church                      |
| 175 - Central Heights      | Central Heights Baptist Church            |
| 200 - Payson No. 1         | Community Presbyterian Church             |
| 205 - Payson No. 2         | St Philip's Catholic Church               |
| 210 - Payson No. 3         | Expedition Church                         |
| 215 - Payson No. 4         | Quality Inn Payson Inn                    |
| 220 - Payson No. 5         | Church of Christ                          |
| 225 - Payson No. 6         | Mt Cross Lutheran Church                  |
| 230 - Payson No. 7         | Ponderosa Baptist Church                  |
| 235 - Payson No. 8         | Payson Public Library                     |
| 240 - Star Valley          | Star Valley Baptist Church                |
|                            | Hayden/Winkelman School District Office   |
| 300 - Copper Basin         |   |
| 305 - Gisela               | Gisela Community Center                   |
| 310 - Pine-Strawberry East | First Baptist Church of Pine              |
| 315 - Pine-Strawberry West |   |
| 320 - Roosevelt            | Roosevelt Baptist Church                  |
| 325 - Sierra Ancha         |   |
| 330 - Tonto Basin          | Tonto Basin Chamber of Commerce           |
| 335 - Whispering Pines     | Whispering Pines Fire Station             |
| 340 - Young                | Pleasant Valley Community Center          |
|                            | Christopher Creek Bible Fellowship Church |
| 345 - Zane Grey            |   |
| 400 - Canyon Day           | Canyon Day Jr High School Library         |
| 405 - Carrizo              | Carrizo Assembly of God Church            |
| 410 - San Carlos           | Rice Gym                                  |
|                            | Number of Polling Places                  |
|                            | 33  |

**VOTER TURN-OUT**  
**Gila County**  
**All Counties**

**Gila County Arizona**  
 General Election  
 November 4, 2014

**Voter Turn-out**

| Precinct Code | Precinct        | No. Reg. Voters | All County Ballots      |                   | Polling Place Ballots |           | Early Ballots  |           | Provisional Ballots |           |
|---------------|-----------------|-----------------|-------------------------|-------------------|-----------------------|-----------|----------------|-----------|---------------------|-----------|
|               |                 |                 | Total Ballots Tabulated | Overall % Turnout | Number Ballots        | % Turnout | Number Ballots | % Turnout | Number Ballots      | % Turnout |
| 100           | Globe #1        | 569             | 301                     | 52.90%            | 6                     | 1.05%     | 251            | 44.11%    | 44                  | 7.73%     |
| 105           | Globe #2        | 222             | 121                     | 54.50%            | 2                     | 0.90%     | 107            | 48.20%    | 12                  | 5.41%     |
| 110           | Globe #3        | 132             | 84                      | 63.64%            | 1                     | 0.76%     | 75             | 56.82%    | 8                   | 6.06%     |
| 115           | Globe #4        | 575             | 296                     | 51.48%            | -                     | 0.00%     | 256            | 44.52%    | 40                  | 6.96%     |
| 120           | Globe #6        | 858             | 473                     | 55.13%            | -                     | 0.00%     | 416            | 48.48%    | 57                  | 6.64%     |
| 125           | Globe #7        | 456             | 262                     | 57.46%            | 2                     | 0.44%     | 214            | 46.93%    | 46                  | 10.09%    |
| 130           | Globe #8        | 568             | 291                     | 51.23%            | 6                     | 1.06%     | 259            | 45.60%    | 26                  | 4.58%     |
| 135           | Globe #11       | 697             | 427                     | 61.26%            | 1                     | 0.14%     | 357            | 51.22%    | 69                  | 9.90%     |
| 140           | East Globe      | 728             | 435                     | 59.75%            | -                     | 0.00%     | 385            | 52.88%    | 50                  | 6.87%     |
| 150           | Miami #1        | 408             | 191                     | 46.81%            | 38                    | 9.31%     | 144            | 35.29%    | 9                   | 2.21%     |
| 155           | Miami #3        | 565             | 245                     | 43.36%            | 79                    | 13.98%    | 158            | 27.96%    | 8                   | 1.42%     |
| 160           | Claypool #1     | 785             | 414                     | 52.74%            | 2                     | 0.25%     | 322            | 41.02%    | 90                  | 11.46%    |
| 165           | Claypool #2     | 690             | 372                     | 53.91%            | 4                     | 0.58%     | 285            | 41.30%    | 83                  | 12.03%    |
| 170           | Claypool #3     | 457             | 212                     | 46.39%            | 54                    | 11.82%    | 153            | 33.48%    | 5                   | 1.09%     |
| 175           | Central Heights | 484             | 222                     | 45.87%            | 4                     | 0.83%     | 166            | 34.30%    | 52                  | 10.74%    |
| 180           | Pinal Creek     | 233             | 139                     | 59.66%            | 1                     | 0.43%     | 111            | 47.64%    | 27                  | 11.59%    |
| 185           | Wheatfields     | 152             | 74                      | 48.68%            | 17                    | 11.18%    | 49             | 32.24%    | 8                   | 5.26%     |
| 200           | Payson #1       | 1,070           | 533                     | 49.81%            | 8                     | 0.75%     | 479            | 44.77%    | 46                  | 4.30%     |
| 205           | Payson #2       | 1,674           | 1,038                   | 62.01%            | -                     | 0.00%     | 969            | 57.89%    | 69                  | 4.12%     |
| 210           | Payson #3       | 2,237           | 1,555                   | 69.51%            | 4                     | 0.18%     | 1,453          | 64.95%    | 98                  | 4.38%     |
| 215           | Payson #4       | 953             | 562                     | 58.97%            | 5                     | 0.52%     | 523            | 54.88%    | 34                  | 3.57%     |
| 220           | Payson #5       | 1,416           | 879                     | 62.08%            | 3                     | 0.21%     | 805            | 56.85%    | 71                  | 5.01%     |
| 225           | Payson #6       | 886             | 476                     | 53.72%            | 3                     | 0.34%     | 435            | 49.10%    | 38                  | 4.29%     |
| 230           | Payson #7       | 722             | 422                     | 58.45%            | 3                     | 0.42%     | 388            | 53.74%    | 31                  | 4.29%     |
| 235           | Payson #8       | 1,220           | 733                     | 60.08%            | 3                     | 0.25%     | 683            | 55.98%    | 47                  | 3.85%     |
| 240           | Star Valley     | 1,750           | 1,183                   | 67.60%            | 5                     | 0.29%     | 1,089          | 62.23%    | 89                  | 5.09%     |
| 300           | Copper Basin    | 734             | 316                     | 43.05%            | 63                    | 8.58%     | 246            | 33.51%    | 7                   | 0.95%     |
| 305           | Gisela          | 457             | 251                     | 54.92%            | 57                    | 12.47%    | 186            | 40.70%    | 8                   | 1.75%     |

**Gila County Arizona**  
 General Election  
 November 4, 2014

**Voter Turn-out**

| Precinct Code | Precinct             | No. Reg. Voters | All County Ballots      |                   | Polling Place Ballots |           | Early Ballots  |           | Provisional Ballots |           |
|---------------|----------------------|-----------------|-------------------------|-------------------|-----------------------|-----------|----------------|-----------|---------------------|-----------|
|               |                      |                 | Total Ballots Tabulated | Overall % Turnout | Number Ballots        | % Turnout | Number Ballots | % Turnout | Number Ballots      | % Turnout |
| 310           | Pine-Strawberry East | 510             | 350                     | 68.63%            | 95                    | 18.63%    | 245            | 48.04%    | 10                  | 1.96%     |
| 315           | Pine-Strawberry West | 1,384           | 933                     | 67.41%            | 230                   | 16.62%    | 671            | 48.48%    | 32                  | 2.31%     |
| 320           | Roosevelt            | 197             | 138                     | 70.05%            | 25                    | 12.69%    | 108            | 54.82%    | 5                   | 2.54%     |
| 325           | Sierra Ancha         | 113             | 70                      | 61.95%            | 13                    | 11.50%    | 55             | 48.67%    | 2                   | 1.77%     |
| 330           | Tonto Basin          | 1,013           | 632                     | 62.39%            | 158                   | 15.60%    | 454            | 44.82%    | 20                  | 1.97%     |
| 335           | Whispering Pines     | 201             | 142                     | 70.65%            | 30                    | 14.93%    | 110            | 54.73%    | 2                   | 1.00%     |
| 340           | Young                | 484             | 293                     | 60.54%            | 84                    | 17.36%    | 198            | 40.91%    | 11                  | 2.27%     |
| 345           | Zane Grey            | 454             | 272                     | 59.91%            | 48                    | 10.57%    | 221            | 48.68%    | 3                   | 0.66%     |
| 400           | Canyon Day           | 610             | 252                     | 41.31%            | 203                   | 33.28%    | 47             | 7.70%     | 2                   | 0.33%     |
| 405           | Carrizo              | 67              | 12                      | 17.91%            | 12                    | 17.91%    | -              | 0.00%     | -                   | 0.00%     |
| 410           | San Carlos           | 2,741           | 560                     | 20.43%            | 359                   | 13.10%    | 130            | 7.00%     | 71                  | 2.59%     |
|               |                      |                 |                         |                   |                       |           |                |           |                     |           |
|               | <b>TOTALS</b>        | 29,472          | 16,161                  | 54.84%            | 1,628                 | 5.52%     | 13,203         | 44.80%    | 1,330               | 4.51%     |

Gila County, Arizona  
General Election  
November 4, 2014

## Voter Turnout State of Arizona

| County     | Voter Turnout |
|------------|---------------|
| Apache     | 46.17%        |
| Cochise    | 54.24%        |
| Coconino   | 53.36%        |
| Gila       | 54.84%        |
| Graham     | 42.16%        |
| Greenlee   | 45.55%        |
| La Paz     | 39.45%        |
| Maricopa   | 45.32%        |
| Mohave     | 40.61%        |
| Navajo     | 49.26%        |
| Pima       | 55.04%        |
| Pinal      | 45.86%        |
| Santa Cruz | 42.67%        |
| Yavapai    | 61.09%        |
| Yuma       | 35.47%        |

**TOTAL BALLOTS**  
**County Summary All Races**

**Election Summary Report**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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**Summary For Jurisdiction Wide, All Counters, All Races**  
**Unofficial Results**

Registered Voters 29472 - Cards Cast 16161 54.84%

Num. Report Precinct 39 - Num. Reporting 39 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |            |       |         |
|---------------------------------|------------|-------|---------|
|                                 |            | Total |         |
| Number of Precincts             |            | 22    |         |
| Precincts Reporting             |            | 22    | 100.0 % |
| Times Counted                   | 5837/12928 |       | 45.2 %  |
| Total Votes                     |            | 5558  |         |
| TOBIN, ANDY                     | REP        | 2357  | 42.41%  |
| KIRKPATRICK, ANN                | DEM        | 3165  | 56.94%  |
| Write-in Votes                  |            | 36    | 0.65%   |

| STATE REP. - DIST. 6 (ELECT 2) |             |       |         |
|--------------------------------|-------------|-------|---------|
|                                |             | Total |         |
| Number of Precincts            |             | 18    |         |
| Precincts Reporting            |             | 18    | 100.0 % |
| Times Counted                  | 10461/16741 |       | 62.5 %  |
| Total Votes                    |             | 15633 |         |
| BARTON, BRENDA                 | REP         | 6270  | 40.11%  |
| THORPE, BOB                    | REP         | 6455  | 41.29%  |
| MORRISON, LANNY                | DEM         | 2899  | 18.54%  |
| Write-in Votes                 |             | 9     | 0.06%   |

| U.S. REP. IN CONGRESS - DIST. 4 |             |       |         |
|---------------------------------|-------------|-------|---------|
|                                 |             | Total |         |
| Number of Precincts             |             | 17    |         |
| Precincts Reporting             |             | 17    | 100.0 % |
| Times Counted                   | 10324/16544 |       | 62.4 %  |
| Total Votes                     |             | 9970  |         |
| GOSAR, PAUL                     | REP         | 7306  | 73.28%  |
| WEISSER, MIKE                   | DEM         | 2222  | 22.29%  |
| RIKE, CHRIS                     | LBT         | 437   | 4.38%   |
| Write-in Votes                  |             | 5     | 0.05%   |

| STATE SENATOR - DIST. 7 |          |       |         |
|-------------------------|----------|-------|---------|
|                         |          | Total |         |
| Number of Precincts     |          | 3     |         |
| Precincts Reporting     |          | 3     | 100.0 % |
| Times Counted           | 824/3418 |       | 24.1 %  |
| Total Votes             |          | 796   |         |
| BEGAY, CARLYLE W.       | DEM      | 766   | 96.23%  |
| GNEITING, KELLY         | AEL      | 28    | 3.52%   |
| Write-in Votes          |          | 2     | 0.25%   |

| GOVERNOR            |             |       |         |
|---------------------|-------------|-------|---------|
|                     |             | Total |         |
| Number of Precincts |             | 39    |         |
| Precincts Reporting |             | 39    | 100.0 % |
| Times Counted       | 16160/29472 |       | 54.8 %  |
| Total Votes         |             | 15862 |         |
| DUCEY, DOUG         | REP         | 9610  | 60.59%  |
| DUVAL, FRED         | DEM         | 5253  | 33.12%  |
| HESS, BARRY J.      | LBT         | 769   | 4.85%   |
| MEALER, JOHN LEWIS  | AEL         | 202   | 1.27%   |
| Write-in Votes      |             | 28    | 0.18%   |

| STATE REP. - DIST. 7 (ELECT 2) |          |       |         |
|--------------------------------|----------|-------|---------|
|                                |          | Total |         |
| Number of Precincts            |          | 3     |         |
| Precincts Reporting            |          | 3     | 100.0 % |
| Times Counted                  | 824/3418 |       | 24.1 %  |
| Total Votes                    |          | 985   |         |
| BENALLY, JENNIFER D.           | DEM      | 585   | 59.39%  |
| HALE, ALBERT                   | DEM      | 395   | 40.10%  |
| Write-in Votes                 |          | 5     | 0.51%   |

| STATE SENATOR - DIST. 6 |             |       |         |
|-------------------------|-------------|-------|---------|
|                         |             | Total |         |
| Number of Precincts     |             | 18    |         |
| Precincts Reporting     |             | 18    | 100.0 % |
| Times Counted           | 10461/16741 |       | 62.5 %  |
| Total Votes             |             | 9887  |         |
| ALLEN, SYLVIA TENNEY    | REP         | 6606  | 66.82%  |
| O'HALLERAN, TOM         | IND         | 3276  | 33.13%  |
| Write-in Votes          |             | 5     | 0.05%   |

| STATE SENATOR - DIST. 8 |           |       |         |
|-------------------------|-----------|-------|---------|
|                         |           | Total |         |
| Number of Precincts     |           | 18    |         |
| Precincts Reporting     |           | 18    | 100.0 % |
| Times Counted           | 4875/9313 |       | 52.3 %  |
| Total Votes             |           | 4635  |         |
| LITTLETON, IRENE        | REP       | 1901  | 41.01%  |
| MCGUIRE, BARBARA        | DEM       | 2723  | 58.75%  |
| Write-in Votes          |           | 11    | 0.24%   |

| STATE REP. - DIST. 8 (ELECT 2) |           |       |         |
|--------------------------------|-----------|-------|---------|
|                                |           | Total |         |
| Number of Precincts            |           | 18    |         |
| Precincts Reporting            |           | 18    | 100.0 % |
| Times Counted                  | 4875/9313 |       | 52.3 %  |
| Total Votes                    |           | 6967  |         |
| PRATT, FRANK                   | REP       | 2506  | 35.97%  |
| SHOPE, THOMAS "T.J."           | REP       | 2258  | 32.41%  |
| CASILLAS, CARMEN               | DEM       | 2186  | 31.38%  |
| Write-in Votes                 |           | 17    | 0.24%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For Jurisdiction Wide, All Counters, All Races  
 Unofficial Results

Registered Voters 29472 - Cards Cast 16161 54.84%

Num. Report Precinct 39 - Num. Reporting 39 100.00%

| SECRETARY OF STATE  |             |         |       |
|---------------------|-------------|---------|-------|
|                     |             |         | Total |
| Number of Precincts |             |         | 39    |
| Precincts Reporting |             | 100.0 % | 39    |
| Times Counted       | 16160/29472 | 54.8 %  |       |
| Total Votes         |             |         | 15713 |
| REAGAN, MICHELE     | REP         | 58.60%  | 9208  |
| GODDARD, TERRY      | DEM         | 41.32%  | 6493  |
| Write-in Votes      |             | 0.08%   | 12    |

| CORPORATION COMMISSIONER<br>(ELECT 2) |             |         |       |
|---------------------------------------|-------------|---------|-------|
|                                       |             |         | Total |
| Number of Precincts                   |             |         | 39    |
| Precincts Reporting                   |             | 100.0 % | 39    |
| Times Counted                         | 16160/29472 | 54.8 %  |       |
| Total Votes                           |             |         | 27898 |
| FORESE, TOM                           | REP         | 30.39%  | 8477  |
| LITTLE, DOUG                          | REP         | 31.88%  | 8895  |
| HOLWAY, JIM                           | DEM         | 18.58%  | 5183  |
| KENNEDY, SANDRA                       | DEM         | 19.01%  | 5303  |
| Write-in Votes                        |             | 0.14%   | 40    |

| ATTORNEY GENERAL    |             |         |       |
|---------------------|-------------|---------|-------|
|                     |             |         | Total |
| Number of Precincts |             |         | 39    |
| Precincts Reporting |             | 100.0 % | 39    |
| Times Counted       | 16160/29472 | 54.8 %  |       |
| Total Votes         |             |         | 15472 |
| BRNOVICH, MARK      | REP         | 59.48%  | 9203  |
| ROTELLINI, FELECIA  | DEM         | 40.34%  | 6241  |
| Write-in Votes      |             | 0.18%   | 28    |

| CLERK OF THE SUPERIOR COURT |             |         |       |
|-----------------------------|-------------|---------|-------|
|                             |             |         | Total |
| Number of Precincts         |             |         | 39    |
| Precincts Reporting         |             | 100.0 % | 39    |
| Times Counted               | 16160/29472 | 54.8 %  |       |
| Total Votes                 |             |         | 10313 |
| ESCOBEDO, ANITA "ANN"       | DEM         | 98.45%  | 10153 |
| Write-in Votes              |             | 1.55%   | 160   |

| STATE TREASURER     |             |         |       |
|---------------------|-------------|---------|-------|
|                     |             |         | Total |
| Number of Precincts |             |         | 39    |
| Precincts Reporting |             | 100.0 % | 39    |
| Times Counted       | 16160/29472 | 54.8 %  |       |
| Total Votes         |             |         | 11942 |
| DEWIT, JEFF         | REP         | 99.20%  | 11846 |
| Write-in Votes      |             | 0.80%   | 96    |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |            |         |       |
|--|------------|---------|-------|
|  |            |         | Total |
| Number of Precincts                    |            |         | 23    |
| Precincts Reporting                    |            | 100.0 % | 23    |
| Times Counted                          | 5907/13041 | 45.3 %  |       |
| Total Votes                            |            |         | 4459  |
| BOLINGER, JESSE                        | DEM        | 98.23%  | 4380  |
| Write-in Votes                         |            | 1.77%   | 79    |

| SUPERINTENDENT OF PUBLIC<br>INSTRUCTION |             |         |       |
|---|-------------|---------|-------|
|   |             |         | Total |
| Number of Precincts                     |             |         | 39    |
| Precincts Reporting                     |             | 100.0 % | 39    |
| Times Counted                           | 16160/29472 | 54.8 %  |       |
| Total Votes                             |             |         | 15511 |
| DOUGLAS, DIANE M.                       | REP         | 55.59%  | 8623  |
| GARCIA, DAVID                           | DEM         | 44.31%  | 6873  |
| Write-in Votes                          |             | 0.10%   | 15    |

| GLOBE REGIONAL CONSTABLE |            |         |       |
|--------------------------|------------|---------|-------|
|                          |            |         | Total |
| Number of Precincts      |            |         | 23    |
| Precincts Reporting      |            | 100.0 % | 23    |
| Times Counted            | 5907/13041 | 45.3 %  |       |
| Total Votes              |            |         | 5567  |
| FANE, MIKE               | REP        | 45.37%  | 2526  |
| MANCHA, RUBEN            | DEM        | 54.55%  | 3037  |
| Write-in Votes           |            | 0.07%   | 4     |

| STATE MINE INSPECTOR |             |         |       |
|----------------------|-------------|---------|-------|
|                      |             |         | Total |
| Number of Precincts  |             |         | 39    |
| Precincts Reporting  |             | 100.0 % | 39    |
| Times Counted        | 16160/29472 | 54.8 %  |       |
| Total Votes          |             |         | 11627 |
| HART, JOE            | REP         | 99.42%  | 11560 |
| Write-in Votes       |             | 0.58%   | 67    |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |             |         |       |
|---|-------------|---------|-------|
|   |             |         | Total |
| Number of Precincts                     |             |         | 16    |
| Precincts Reporting                     |             | 100.0 % | 16    |
| Times Counted                           | 10253/16431 | 62.4 %  |       |
| Total Votes                             |             |         | 8142  |
| LITTLE, DOROTHY                         | REP         | 99.44%  | 8096  |
| Write-in Votes                          |             | 0.56%   | 46    |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For Jurisdiction Wide, All Counters, All Races  
Unofficial Results**

Registered Voters 29472 - Cards Cast 16161 54.84%

Num. Report Precinct 39 - Num. Reporting 39 100.00%

| PAYSON REGIONAL CONSTABLE |             |       |         |
|---------------------------|-------------|-------|---------|
|                           |             | Total |         |
| Number of Precincts       |             | 16    |         |
| Precincts Reporting       |             | 16    | 100.0 % |
| Times Counted             | 10253/16431 |       | 62.4 %  |
| Total Votes               |             | 7980  |         |
| WHITE, COLT               | REP         | 7935  | 99.44%  |
| Write-in Votes            |             | 45    | 0.56%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |            |       |         |
|--|------------|-------|---------|
|  |            | Total |         |
| Number of Precincts                            |            | 12    |         |
| Precincts Reporting                            |            | 12    | 100.0 % |
| Times Counted                                  | 8003/12964 |       | 61.7 %  |
| Total Votes                                    |            | 7240  |         |
| YES  |            | 4351  | 60.10%  |
| NO   |            | 2889  | 39.90%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |             |       |         |
|---------------------------------------|-------------|-------|---------|
|                                       |             | Total |         |
| Number of Precincts                   |             | 39    |         |
| Precincts Reporting                   |             | 39    | 100.0 % |
| Times Counted                         | 16160/29472 |       | 54.8 %  |
| Total Votes                           |             | 11087 |         |
| WRIGHT, TIM                           |             | 10975 | 98.99%  |
| Write-in Votes                        |             | 112   | 1.01%   |

| SAN CARLOS UNIFIED SCHOOL<br>DIST. 20 (ELECT 3) |          |       |         |
|---|----------|-------|---------|
|   |          | Total |         |
| Number of Precincts                             |          | 1     |         |
| Precincts Reporting                             |          | 1     | 100.0 % |
| Times Counted                                   | 560/2741 |       | 20.4 %  |
| Total Votes                                     |          | 1230  |         |
| CASSA, BOB                                      |          | 32    | 2.60%   |
| FERREIRA, FREDERICK,<br>KITCHEYAN, TARA         |          | 239   | 19.43%  |
| NEWMAN-JACKSON, KRIS                            |          | 221   | 17.97%  |
| REEDE, DAVID                                    |          | 166   | 13.50%  |
| TALKALAI, KATRINA                               |          | 322   | 26.18%  |
| Write-in Votes                                  |          | 239   | 19.43%  |
|   |          | 11    | 0.89%   |

| GLOBE UNIFIED SCHOOL DIST. 1<br>(ELECT 2) |           |       |         |
|---|-----------|-------|---------|
|   |           | Total |         |
| Number of Precincts                       |           | 13    |         |
| Precincts Reporting                       |           | 13    | 100.0 % |
| Times Counted                             | 2998/5356 |       | 56.0 %  |
| Total Votes                               |           | 4210  |         |
| DALMOLIN, FRANKIE                         |           | 2019  | 47.96%  |
| HOWARD, ROBERT                            |           | 930   | 22.09%  |
| HUNTER-PATTEN, ROBER                      |           | 1240  | 29.45%  |
| Write-in Votes                            |           | 21    | 0.50%   |

| 3 TO 5 MEMBER<br>REORGANIZATION-TONTO BASIN |          |       |         |
|---|----------|-------|---------|
|   |          | Total |         |
| Number of Precincts                         |          | 1     |         |
| Precincts Reporting                         |          | 1     | 100.0 % |
| Times Counted                               | 632/1013 |       | 62.4 %  |
| Total Votes                                 |          | 536   |         |
| YES   |          | 455   | 84.89%  |
| NO  |          | 81    | 15.11%  |

| YOUNG ELEMENTARY SCHOOL<br>DIST. 5 (ELECT 2) |         |       |         |
|--|---------|-------|---------|
|  |         | Total |         |
| Number of Precincts                          |         | 3     |         |
| Precincts Reporting                          |         | 3     | 100.0 % |
| Times Counted                                | 342/569 |       | 60.1 %  |
| Total Votes                                  |         | 533   |         |
| CONNER, CYNTHIA                              |         | 131   | 24.58%  |
| FORTUNY, JILL                                |         | 101   | 18.95%  |
| MCKINNEY, MIKE                               |         | 196   | 36.77%  |
| SAWYER, GREG                                 |         | 104   | 19.51%  |
| Write-in Votes                               |         | 1     | 0.19%   |

| MIAMI UNIFIED SCHOOL DIST. 40<br>(ELECT 2) |           |       |         |
|--|-----------|-------|---------|
|  |           | Total |         |
| Number of Precincts                        |           | 8     |         |
| Precincts Reporting                        |           | 8     | 100.0 % |
| Times Counted                              | 1762/3523 |       | 50.0 %  |
| Total Votes                                |           | 2589  |         |
| ALLEN, "DEBBIE"                            |           | 988   | 38.16%  |
| LOPEZ, ARLENE                              |           | 661   | 25.53%  |
| MAWSON, ROBERT J.                          |           | 936   | 36.15%  |
| Write-in Votes                             |           | 4     | 0.15%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |            |       |         |
|---|------------|-------|---------|
|   |            | Total |         |
| Number of Precincts                         |            | 12    |         |
| Precincts Reporting                         |            | 12    | 100.0 % |
| Times Counted                               | 8003/12964 |       | 61.7 %  |
| Total Votes                                 |            | 10955 |         |
| DESCHAAF, SHEILA                            |            | 3550  | 32.41%  |
| PROCK, ANGIE                                |            | 3926  | 35.84%  |
| YOUNKER, DARLENE                            |            | 3436  | 31.36%  |
| Write-in Votes                              |            | 43    | 0.39%   |

| SITE SALE-MIAMI UNIFIED<br>SCHOOL DIST. 40 |           |       |         |
|--|-----------|-------|---------|
|  |           | Total |         |
| Number of Precincts                        |           | 8     |         |
| Precincts Reporting                        |           | 8     | 100.0 % |
| Times Counted                              | 1762/3523 |       | 50.0 %  |
| Total Votes                                |           | 1425  |         |
| YES  |           | 1053  | 73.89%  |
| NO   |           | 372   | 26.11%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For Jurisdiction Wide, All Counters, All Races  
 Unofficial Results

Registered Voters 29472 - Cards Cast 16161 54.84%

Num. Report Precinct 39 - Num. Reporting 39 100.00%

| PINE-STRAWBERRY FIRE DIST.<br>(ELECT 2) |           | Total   |  |
|---|-----------|---------|--|
| Number of Precincts                     | 2         |         |  |
| Precincts Reporting                     | 2         | 100.0 % |  |
| Times Counted                           | 1275/1885 | 67.6 %  |  |
| Total Votes                             | 1766      |         |  |
| BURKHART, DAVID                         | 651       | 36.86%  |  |
| CLARK, MICHAEL                          | 732       | 41.45%  |  |
| MCCOY, FORREST                          | 380       | 21.52%  |  |
| Write-in Votes                          | 3         | 0.17%   |  |

| SW GAS FRANCHISE-CITY OF<br>GLOBE |           | Total   |  |
|-----------------------------------|-----------|---------|--|
| Number of Precincts               | 13        |         |  |
| Precincts Reporting               | 13        | 100.0 % |  |
| Times Counted                     | 1993/3619 | 55.1 %  |  |
| Total Votes                       | 1774      |         |  |
| YES                               | 1518      | 85.57%  |  |
| NO                                | 256       | 14.43%  |  |

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |           | Total   |  |
|--|-----------|---------|--|
| Number of Precincts                      | 2         |         |  |
| Precincts Reporting                      | 2         | 100.0 % |  |
| Times Counted                            | 1218/1806 | 67.4 %  |  |
| Total Votes                              | 2514      |         |  |
| BROCK, RUSSELL                           | 685       | 27.25%  |  |
| HAZINE, MAHER                            | 557       | 22.16%  |  |
| SCHWALM, SAM                             | 467       | 18.58%  |  |
| WEEKS, THOMAS                            | 802       | 31.90%  |  |
| Write-in Votes                           | 3         | 0.12%   |  |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |           | Total   |  |
|--|-----------|---------|--|
| Number of Precincts                        | 9         |         |  |
| Precincts Reporting                        | 9         | 100.0 % |  |
| Times Counted                              | 5912/9433 | 62.7 %  |  |
| Total Votes                                | 4361      |         |  |
| HIGGINS, CHRIS                             | 2424      | 55.58%  |  |
| LOCKHART, ROBERT J.                        | 1916      | 43.93%  |  |
| Write-in Votes                             | 21        | 0.48%   |  |

| RIM TRAIL WATER DIST. (ELECT 2) |       | Total   |  |
|---------------------------------|-------|---------|--|
| Number of Precincts             | 1     |         |  |
| Precincts Reporting             | 1     | 100.0 % |  |
| Times Counted                   | 58/38 | 152.6 % |  |
| Total Votes                     | 75    |         |  |
| RICE, J.P. "BUDDY"              | 14    | 18.67%  |  |
| RICHARDSON, GARY                | 21    | 28.00%  |  |
| TANNER JR., RAY                 | 26    | 34.67%  |  |
| TENISON, JAY                    | 14    | 18.67%  |  |
| Write-in Votes                  | 0     | 0.00%   |  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |             | Total   |  |
|---|-------------|---------|--|
| Number of Precincts                               | 39          |         |  |
| Precincts Reporting                               | 39          | 100.0 % |  |
| Times Counted                                     | 16160/29472 | 54.8 %  |  |
| Total Votes                                       | 11313       |         |  |
| YES   | 8078        | 71.40%  |  |
| NO  | 3235        | 28.60%  |  |

| APS FRANCHISE-CITY OF GLOBE |           | Total   |  |
|-----------------------------|-----------|---------|--|
| Number of Precincts         | 13        |         |  |
| Precincts Reporting         | 13        | 100.0 % |  |
| Times Counted               | 1993/3619 | 55.1 %  |  |
| Total Votes                 | 1824      |         |  |
| FOR                         | 1572      | 86.18%  |  |
| AGAINST                     | 252       | 13.82%  |  |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |             | Total   |  |
|---|-------------|---------|--|
| Number of Precincts                                   | 39          |         |  |
| Precincts Reporting                                   | 39          | 100.0 % |  |
| Times Counted   | 16160/29472 | 54.8 %  |  |
| Total Votes   | 11176       |         |  |
| YES   | 7992        | 71.51%  |  |
| NO  | 3184        | 28.49%  |  |

| AZ WATER FRANCHISE-CITY OF<br>GLOBE |           | Total   |  |
|-------------------------------------|-----------|---------|--|
| Number of Precincts                 | 13        |         |  |
| Precincts Reporting                 | 13        | 100.0 % |  |
| Times Counted                       | 1993/3619 | 55.1 %  |  |
| Total Votes                         | 1803      |         |  |
| FOR                                 | 1317      | 73.04%  |  |
| AGAINST                             | 486       | 26.96%  |  |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |             | Total   |  |
|--|-------------|---------|--|
| Number of Precincts  | 39          |         |  |
| Precincts Reporting  | 39          | 100.0 % |  |
| Times Counted  | 16160/29472 | 54.8 %  |  |
| Total Votes  | 11144       |         |  |
| YES  | 7325        | 65.73%  |  |
| NO   | 3819        | 34.27%  |  |

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COUNTY OF GILA

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Summary For Jurisdiction Wide, All Counters, All Races  
Unofficial Results

Registered Voters 29472 - Cards Cast 16161 54.84%

Num. Report Precinct 39 - Num. Reporting 39 100.00%

| PROP. 122           |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 16160/29472 | 54.8 % |         |
| Total Votes         |             | 14426  |         |
| YES                 |             | 8551   | 59.27%  |
| NO                  |             | 5875   | 40.73%  |

| PROP. 303           |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 16160/29472 | 54.8 % |         |
| Total Votes         |             | 14446  |         |
| YES                 |             | 11437  | 79.17%  |
| NO                  |             | 3009   | 20.83%  |

| PROP. 304           |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 16160/29472 | 54.8 % |         |
| Total Votes         |             | 14734  |         |
| YES                 |             | 3911   | 26.54%  |
| NO                  |             | 10823  | 73.46%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |             | Total  |         |
|---|-------------|--------|---------|
| Number of Precincts                           |             | 39     |         |
| Precincts Reporting                           |             | 39     | 100.0 % |
| Times Counted                                 | 16160/29472 | 54.8 % |         |
| Total Votes                                   |             | 14584  |         |
| YES   |             | 8324   | 57.08%  |
| NO  |             | 6260   | 42.92%  |

**TOTAL BALLOTS**  
**Precinct Detail All Races**

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

Date: 11/13/14  
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Summary For 100-GLOBE #1, All Counters, All Races  
Unofficial Results

Registered Voters 569 - Cards Cast 301 52.90%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 301/569 | 52.9 %  |
| Total Votes                     |     | 289     |         |
| TOBIN, ANDY                     | REP | 159     | 55.02%  |
| KIRKPATRICK, ANN                | DEM | 127     | 43.94%  |
| Write-in Votes                  |     | 3       | 1.04%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 301/569 | 52.9 %  |
| Total Votes         |     | 289     |         |
| BRNOVICH, MARK      | REP | 168     | 58.13%  |
| ROTELLINI, FELECIA  | DEM | 120     | 41.52%  |
| Write-in Votes      |     | 1       | 0.35%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 301/569 | 52.9 %  |
| Total Votes         |     | 296     |         |
| DUCEY, DOUG         | REP | 182     | 61.49%  |
| DUVAL, FRED         | DEM | 94      | 31.76%  |
| HESS, BARRY J.      | LBT | 16      | 5.41%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.68%   |
| Write-in Votes      |     | 2       | 0.68%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 301/569 | 52.9 %  |
| Total Votes         |     | 224     |         |
| DEWIT, JEFF         | REP | 222     | 99.11%  |
| Write-in Votes      |     | 2       | 0.89%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 301/569 | 52.9 %  |
| Total Votes             |     | 290     |         |
| LITTLETON, IRENE        | REP | 135     | 46.55%  |
| MCGUIRE, BARBARA        | DEM | 153     | 52.76%  |
| Write-in Votes          |     | 2       | 0.69%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 301/569 | 52.9 %  |
| Total Votes                          |     | 286     |         |
| DOUGLAS, DIANE M.                    | REP | 142     | 49.65%  |
| GARCIA, DAVID                        | DEM | 143     | 50.00%  |
| Write-in Votes                       |     | 1       | 0.35%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 301/569 | 52.9 %  |
| Total Votes                    |     | 460     |         |
| PRATT, FRANK                   | REP | 191     | 41.52%  |
| SHOPE, THOMAS "T.J."           | REP | 154     | 33.48%  |
| CASILLAS, CARMEN               | DEM | 115     | 25.00%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 301/569 | 52.9 %  |
| Total Votes          |     | 221     |         |
| HART, JOE            | REP | 220     | 99.55%  |
| Write-in Votes       |     | 1       | 0.45%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 301/569 | 52.9 %  |
| Total Votes         |     | 298     |         |
| REAGAN, MICHELE     | REP | 158     | 53.02%  |
| GODDARD, TERRY      | DEM | 139     | 46.64%  |
| Write-in Votes      |     | 1       | 0.34%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 301/569 | 52.9 %  |
| Total Votes                        |     | 529     |         |
| FORESE, TOM                        | REP | 150     | 28.36%  |
| LITTLE, DOUG                       | REP | 160     | 30.25%  |
| HOLWAY, JIM                        | DEM | 102     | 19.28%  |
| KENNEDY, SANDRA                    | DEM | 115     | 21.74%  |
| Write-in Votes                     |     | 2       | 0.38%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 100-GLOBE #1, All Counters, All Races  
 Unofficial Results

Registered Voters 569 - Cards Cast 301 52.90%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 301/569 | 52.9 %  |        |
| Total Votes                 | 235     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 234     | 99.57% |
| Write-in Votes              | 1       | 0.43%   |        |

| APS FRANCHISE-CITY OF GLOBE |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 127/260 | 48.8 %  |  |
| Total Votes                 | 123     |         |  |
| FOR                         | 106     | 86.18%  |  |
| AGAINST                     | 17      | 13.82%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 301/569 | 52.9 %  |        |
| Total Votes                         | 216     |         |        |
| BOLINGER, JESSE                     | DEM     | 213     | 98.61% |
| Write-in Votes                      | 3       | 1.39%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |         |         |  |
|----------------------------------|---------|---------|--|
|                                  | Total   |         |  |
| Number of Precincts              | 1       |         |  |
| Precincts Reporting              | 1       | 100.0 % |  |
| Times Counted                    | 127/260 | 48.8 %  |  |
| Total Votes                      | 121     |         |  |
| FOR                              | 78      | 64.46%  |  |
| AGAINST                          | 43      | 35.54%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 301/569 | 52.9 %  |        |
| Total Votes              | 288     |         |        |
| FANE, MIKE               | REP     | 155     | 53.82% |
| MANCHA, RUBEN            | DEM     | 133     | 46.18% |
| Write-in Votes           | 0       | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |         |         |  |
|--------------------------------|---------|---------|--|
|                                | Total   |         |  |
| Number of Precincts            | 1       |         |  |
| Precincts Reporting            | 1       | 100.0 % |  |
| Times Counted                  | 127/260 | 48.8 %  |  |
| Total Votes                    | 122     |         |  |
| YES                            | 108     | 88.52%  |  |
| NO                             | 14      | 11.48%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 301/569 | 52.9 %  |        |
| Total Votes                        | 199     |         |        |
| WRIGHT, TIM                        |         | 196     | 98.49% |
| Write-in Votes                     | 3       | 1.51%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 301/569 | 52.9 %  |  |
| Total Votes                                    | 219     |         |  |
| YES  | 156     | 71.23%  |  |
| NO   | 63      | 28.77%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 301/569 | 52.9 %  |        |
| Total Votes                            | 412     |         |        |
| DALMOLIN, FRANKIE                      |         | 208     | 50.49% |
| HOWARD, ROBERT                         |         | 86      | 20.87% |
| HUNTER-PATTEN, ROBER                   |         | 116     | 28.16% |
| Write-in Votes                         | 2       | 0.49%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 301/569 | 52.9 %  |  |
| Total Votes  | 219     |         |  |
| YES  | 151     | 68.95%  |  |
| NO   | 68      | 31.05%  |  |

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**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 100-GLOBE #1, All Counters, All Races  
 Unofficial Results

Registered Voters 569 - Cards Cast 301 52.90%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 301/569 | 52.9 %  |
| Total Votes  | 217     |         |
| YES  | 151     | 69.59%  |
| NO   | 66      | 30.41%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 301/569 | 52.9 %  |
| Total Votes         | 272     |         |
| YES                 | 144     | 52.94%  |
| NO                  | 128     | 47.06%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 301/569 | 52.9 %  |
| Total Votes         | 270     |         |
| YES                 | 204     | 75.56%  |
| NO                  | 66      | 24.44%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 301/569 | 52.9 %  |
| Total Votes         | 277     |         |
| YES                 | 77      | 27.80%  |
| NO                  | 200     | 72.20%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 301/569 | 52.9 %  |
| Total Votes                                   | 280     |         |
| YES   | 163     | 58.21%  |
| NO  | 117     | 41.79%  |

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NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 105-GLOBE #2, All Counters, All Races  
Unofficial Results

Registered Voters 222 - Cards Cast 121 54.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 121/222 | 54.5 %  |
| Total Votes                     |     | 112     |         |
| TOBIN, ANDY                     | REP | 56      | 50.00%  |
| KIRKPATRICK, ANN                | DEM | 56      | 50.00%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 121/222 | 54.5 %  |
| Total Votes         |     | 115     |         |
| BRNOVICH, MARK      | REP | 49      | 42.61%  |
| ROTELLINI, FELECIA  | DEM | 66      | 57.39%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 121/222 | 54.5 %  |
| Total Votes         |     | 119     |         |
| DUCEY, DOUG         | REP | 49      | 41.18%  |
| DUVAL, FRED         | DEM | 56      | 47.06%  |
| HESS, BARRY J.      | LBT | 11      | 9.24%   |
| MEALER, JOHN LEWIS  | AEL | 3       | 2.52%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 121/222 | 54.5 %  |
| Total Votes         |     | 88      |         |
| DEWIT, JEFF         | REP | 87      | 98.86%  |
| Write-in Votes      |     | 1       | 1.14%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 121/222 | 54.5 %  |
| Total Votes             |     | 118     |         |
| LITTLETON, IRENE        | REP | 50      | 42.37%  |
| MCGUIRE, BARBARA        | DEM | 68      | 57.63%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 121/222 | 54.5 %  |
| Total Votes                          |     | 117     |         |
| DOUGLAS, DIANE M.                    | REP | 48      | 41.03%  |
| GARCIA, DAVID                        | DEM | 68      | 58.12%  |
| Write-in Votes                       |     | 1       | 0.85%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 121/222 | 54.5 %  |
| Total Votes                    |     | 159     |         |
| PRATT, FRANK                   | REP | 54      | 33.96%  |
| SHOPE, THOMAS "T.J."           | REP | 54      | 33.96%  |
| CASILLAS, CARMEN               | DEM | 50      | 31.45%  |
| Write-in Votes                 |     | 1       | 0.63%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 121/222 | 54.5 %  |
| Total Votes          |     | 81      |         |
| HART, JOE            | REP | 81      | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 121/222 | 54.5 %  |
| Total Votes         |     | 119     |         |
| REAGAN, MICHELE     | REP | 49      | 41.18%  |
| GODDARD, TERRY      | DEM | 70      | 58.82%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 121/222 | 54.5 %  |
| Total Votes                        |     | 199     |         |
| FORESE, TOM                        | REP | 46      | 23.12%  |
| LITTLE, DOUG                       | REP | 50      | 25.13%  |
| HOLWAY, JIM                        | DEM | 49      | 24.62%  |
| KENNEDY, SANDRA                    | DEM | 54      | 27.14%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 105-GLOBE #2, All Counters, All Races  
 Unofficial Results

Registered Voters 222 - Cards Cast 121 54.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 121/222 | 54.5 %  |        |
| Total Votes                 | 93      |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 91      | 97.85% |
| Write-in Votes              | 2       | 2.15%   |        |

| APS FRANCHISE-CITY OF GLOBE |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 121/222 | 54.5 %  |        |
| Total Votes                 | 110     |         |        |
| FOR                         |         | 95      | 86.36% |
| AGAINST                     |         | 15      | 13.64% |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         | Total   |        |
|-------------------------------------|---------|---------|--------|
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 121/222 | 54.5 %  |        |
| Total Votes                         | 88      |         |        |
| BOLINGER, JESSE                     | DEM     | 87      | 98.86% |
| Write-in Votes                      | 1       | 1.14%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |         | Total   |        |
|----------------------------------|---------|---------|--------|
| Number of Precincts              | 1       |         |        |
| Precincts Reporting              | 1       | 100.0 % |        |
| Times Counted                    | 121/222 | 54.5 %  |        |
| Total Votes                      | 108     |         |        |
| FOR                              |         | 68      | 62.96% |
| AGAINST                          |         | 40      | 37.04% |

| GLOBE REGIONAL CONSTABLE |         | Total   |        |
|--------------------------|---------|---------|--------|
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 121/222 | 54.5 %  |        |
| Total Votes              | 118     |         |        |
| FANE, MIKE               | REP     | 52      | 44.07% |
| MANCHA, RUBEN            | DEM     | 66      | 55.93% |
| Write-in Votes           | 0       | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |         | Total   |        |
|--------------------------------|---------|---------|--------|
| Number of Precincts            | 1       |         |        |
| Precincts Reporting            | 1       | 100.0 % |        |
| Times Counted                  | 121/222 | 54.5 %  |        |
| Total Votes                    | 105     |         |        |
| YES                            |         | 95      | 90.48% |
| NO                             |         | 10      | 9.52%  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         | Total   |         |
|------------------------------------|---------|---------|---------|
| Number of Precincts                | 1       |         |         |
| Precincts Reporting                | 1       | 100.0 % |         |
| Times Counted                      | 121/222 | 54.5 %  |         |
| Total Votes                        | 76      |         |         |
| WRIGHT, TIM                        |         | 76      | 100.00% |
| Write-in Votes                     | 0       | 0.00%   |         |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 121/222 | 54.5 %  |        |
| Total Votes                                    | 79      |         |        |
| YES  |         | 63      | 79.75% |
| NO   |         | 16      | 20.25% |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 121/222 | 54.5 %  |        |
| Total Votes                            | 165     |         |        |
| DALMOLIN, FRANKIE                      |         | 77      | 46.67% |
| HOWARD, ROBERT                         |         | 30      | 18.18% |
| HUNTER-PATTEN, ROBER                   |         | 55      | 33.33% |
| Write-in Votes                         | 3       | 1.82%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                                | 1       |         |        |
| Precincts Reporting                                | 1       | 100.0 % |        |
| Times Counted                                      | 121/222 | 54.5 %  |        |
| Total Votes  | 77      |         |        |
| YES  |         | 63      | 81.82% |
| NO   |         | 14      | 18.18% |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 105-GLOBE #2, All Counters, All Races  
**Unofficial Results**

Registered Voters 222 - Cards Cast 121 54.50%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total  |   |
|--|---------|--------|---|
| Number of Precincts  | 1       |        |   |
| Precincts Reporting  | 1       | 100.0  | % |
| Times Counted  | 121/222 | 54.5   | % |
| Total Votes  | 79      |        |   |
| YES  | 64      | 81.01% |   |
| NO   | 15      | 18.99% |   |

| PROP. 122           |         | Total  |   |
|---------------------|---------|--------|---|
| Number of Precincts | 1       |        |   |
| Precincts Reporting | 1       | 100.0  | % |
| Times Counted       | 121/222 | 54.5   | % |
| Total Votes         | 103     |        |   |
| YES                 | 48      | 46.60% |   |
| NO                  | 55      | 53.40% |   |

| PROP. 303           |         | Total  |   |
|---------------------|---------|--------|---|
| Number of Precincts | 1       |        |   |
| Precincts Reporting | 1       | 100.0  | % |
| Times Counted       | 121/222 | 54.5   | % |
| Total Votes         | 105     |        |   |
| YES                 | 78      | 74.29% |   |
| NO                  | 27      | 25.71% |   |

| PROP. 304           |         | Total  |   |
|---------------------|---------|--------|---|
| Number of Precincts | 1       |        |   |
| Precincts Reporting | 1       | 100.0  | % |
| Times Counted       | 121/222 | 54.5   | % |
| Total Votes         | 107     |        |   |
| YES                 | 23      | 21.50% |   |
| NO                  | 84      | 78.50% |   |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total  |   |
|---|---------|--------|---|
| Number of Precincts                           | 1       |        |   |
| Precincts Reporting                           | 1       | 100.0  | % |
| Times Counted                                 | 121/222 | 54.5   | % |
| Total Votes                                   | 109     |        |   |
| YES   | 60      | 55.05% |   |
| NO  | 49      | 44.95% |   |

Election Summary Report  
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**COUNTY OF GILA**

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Summary For 110-GLOBE #3, All Counters, All Races  
 Unofficial Results

Registered Voters 132 - Cards Cast 84 63.64%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |        |         |
|---------------------------------|-----|--------|---------|
|                                 |     | Total  |         |
| Number of Precincts             |     | 1      |         |
| Precincts Reporting             |     | 1      | 100.0 % |
| Times Counted                   |     | 84/132 | 63.6 %  |
| Total Votes                     |     | 79     |         |
| TOBIN, ANDY                     | REP | 30     | 37.97%  |
| KIRKPATRICK, ANN                | DEM | 49     | 62.03%  |
| Write-in Votes                  |     | 0      | 0.00%   |

| ATTORNEY GENERAL    |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 84/132 | 63.6 %  |
| Total Votes         |     | 76     |         |
| BRNOVICH, MARK      | REP | 34     | 44.74%  |
| ROTELLINI, FELECIA  | DEM | 42     | 55.26%  |
| Write-in Votes      |     | 0      | 0.00%   |

| GOVERNOR            |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 84/132 | 63.6 %  |
| Total Votes         |     | 81     |         |
| DUCEY, DOUG         | REP | 33     | 40.74%  |
| DUVAL, FRED         | DEM | 40     | 49.38%  |
| HESS, BARRY J.      | LBT | 6      | 7.41%   |
| MEALER, JOHN LEWIS  | AEL | 2      | 2.47%   |
| Write-in Votes      |     | 0      | 0.00%   |

| STATE TREASURER     |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 84/132 | 63.6 %  |
| Total Votes         |     | 48     |         |
| DEWIT, JEFF         | REP | 48     | 100.00% |
| Write-in Votes      |     | 0      | 0.00%   |

| STATE SENATOR - DIST. 8 |     |        |         |
|-------------------------|-----|--------|---------|
|                         |     | Total  |         |
| Number of Precincts     |     | 1      |         |
| Precincts Reporting     |     | 1      | 100.0 % |
| Times Counted           |     | 84/132 | 63.6 %  |
| Total Votes             |     | 75     |         |
| LITTLETON, IRENE        | REP | 27     | 36.00%  |
| MCGUIRE, BARBARA        | DEM | 48     | 64.00%  |
| Write-in Votes          |     | 0      | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |        |         |
|--------------------------------------|-----|--------|---------|
|                                      |     | Total  |         |
| Number of Precincts                  |     | 1      |         |
| Precincts Reporting                  |     | 1      | 100.0 % |
| Times Counted                        |     | 84/132 | 63.6 %  |
| Total Votes                          |     | 77     |         |
| DOUGLAS, DIANE M.                    | REP | 30     | 38.96%  |
| GARCIA, DAVID                        | DEM | 47     | 61.04%  |
| Write-in Votes                       |     | 0      | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |        |         |
|--------------------------------|-----|--------|---------|
|                                |     | Total  |         |
| Number of Precincts            |     | 1      |         |
| Precincts Reporting            |     | 1      | 100.0 % |
| Times Counted                  |     | 84/132 | 63.6 %  |
| Total Votes                    |     | 110    |         |
| PRATT, FRANK                   | REP | 34     | 30.91%  |
| SHOPE, THOMAS "T.J."           | REP | 36     | 32.73%  |
| CASILLAS, CARMEN               | DEM | 40     | 36.36%  |
| Write-in Votes                 |     | 0      | 0.00%   |

| STATE MINE INSPECTOR |     |        |         |
|----------------------|-----|--------|---------|
|                      |     | Total  |         |
| Number of Precincts  |     | 1      |         |
| Precincts Reporting  |     | 1      | 100.0 % |
| Times Counted        |     | 84/132 | 63.6 %  |
| Total Votes          |     | 49     |         |
| HART, JOE            | REP | 49     | 100.00% |
| Write-in Votes       |     | 0      | 0.00%   |

| SECRETARY OF STATE  |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 84/132 | 63.6 %  |
| Total Votes         |     | 79     |         |
| REAGAN, MICHELE     | REP | 21     | 26.58%  |
| GODDARD, TERRY      | DEM | 58     | 73.42%  |
| Write-in Votes      |     | 0      | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |        |         |
|------------------------------------|-----|--------|---------|
|                                    |     | Total  |         |
| Number of Precincts                |     | 1      |         |
| Precincts Reporting                |     | 1      | 100.0 % |
| Times Counted                      |     | 84/132 | 63.6 %  |
| Total Votes                        |     | 134    |         |
| FORESE, TOM                        | REP | 32     | 23.88%  |
| LITTLE, DOUG                       | REP | 34     | 25.37%  |
| HOLWAY, JIM                        | DEM | 32     | 23.88%  |
| KENNEDY, SANDRA                    | DEM | 36     | 26.87%  |
| Write-in Votes                     |     | 0      | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 110-GLOBE #3, All Counters, All Races  
 Unofficial Results

Registered Voters 132 - Cards Cast 84 63.64%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |        |         |        |
|-----------------------------|--------|---------|--------|
|                             | Total  |         |        |
| Number of Precincts         | 1      |         |        |
| Precincts Reporting         | 1      | 100.0 % |        |
| Times Counted               | 84/132 | 63.6 %  |        |
| Total Votes                 | 52     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM    | 50      | 96.15% |
| Write-in Votes              | 2      | 3.85%   |        |

| APS FRANCHISE-CITY OF GLOBE |        |         |  |
|-----------------------------|--------|---------|--|
|                             | Total  |         |  |
| Number of Precincts         | 1      |         |  |
| Precincts Reporting         | 1      | 100.0 % |  |
| Times Counted               | 84/132 | 63.6 %  |  |
| Total Votes                 | 74     |         |  |
| FOR                         | 57     | 77.03%  |  |
| AGAINST                     | 17     | 22.97%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |        |         |         |
|-------------------------------------|--------|---------|---------|
|                                     | Total  |         |         |
| Number of Precincts                 | 1      |         |         |
| Precincts Reporting                 | 1      | 100.0 % |         |
| Times Counted                       | 84/132 | 63.6 %  |         |
| Total Votes                         | 51     |         |         |
| BOLINGER, JESSE                     | DEM    | 51      | 100.00% |
| Write-in Votes                      | 0      | 0.00%   |         |

| AZ WATER FRANCHISE-CITY OF GLOBE |        |         |  |
|----------------------------------|--------|---------|--|
|                                  | Total  |         |  |
| Number of Precincts              | 1      |         |  |
| Precincts Reporting              | 1      | 100.0 % |  |
| Times Counted                    | 84/132 | 63.6 %  |  |
| Total Votes                      | 69     |         |  |
| FOR                              | 42     | 60.87%  |  |
| AGAINST                          | 27     | 39.13%  |  |

| GLOBE REGIONAL CONSTABLE |        |         |        |
|--------------------------|--------|---------|--------|
|                          | Total  |         |        |
| Number of Precincts      | 1      |         |        |
| Precincts Reporting      | 1      | 100.0 % |        |
| Times Counted            | 84/132 | 63.6 %  |        |
| Total Votes              | 75     |         |        |
| FANE, MIKE               | REP    | 38      | 50.67% |
| MANCHA, RUBEN            | DEM    | 37      | 49.33% |
| Write-in Votes           | 0      | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |        |         |  |
|--------------------------------|--------|---------|--|
|                                | Total  |         |  |
| Number of Precincts            | 1      |         |  |
| Precincts Reporting            | 1      | 100.0 % |  |
| Times Counted                  | 84/132 | 63.6 %  |  |
| Total Votes                    | 68     |         |  |
| YES                            | 54     | 79.41%  |  |
| NO                             | 14     | 20.59%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |        |         |         |
|------------------------------------|--------|---------|---------|
|                                    | Total  |         |         |
| Number of Precincts                | 1      |         |         |
| Precincts Reporting                | 1      | 100.0 % |         |
| Times Counted                      | 84/132 | 63.6 %  |         |
| Total Votes                        | 53     |         |         |
| WRIGHT, TIM                        |        | 53      | 100.00% |
| Write-in Votes                     | 0      | 0.00%   |         |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |        |         |  |
|--|--------|---------|--|
|  | Total  |         |  |
| Number of Precincts                            | 1      |         |  |
| Precincts Reporting                            | 1      | 100.0 % |  |
| Times Counted                                  | 84/132 | 63.6 %  |  |
| Total Votes                                    | 52     |         |  |
| YES  | 36     | 69.23%  |  |
| NO   | 16     | 30.77%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |        |         |        |
|--|--------|---------|--------|
|  | Total  |         |        |
| Number of Precincts                    | 1      |         |        |
| Precincts Reporting                    | 1      | 100.0 % |        |
| Times Counted                          | 84/132 | 63.6 %  |        |
| Total Votes                            | 103    |         |        |
| DALMOLIN, FRANKIE                      |        | 51      | 49.51% |
| HOWARD, ROBERT                         |        | 19      | 18.45% |
| HUNTER-PATTEN, ROBER                   |        | 33      | 32.04% |
| Write-in Votes                         | 0      | 0.00%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |        |         |  |
|--|--------|---------|--|
|  | Total  |         |  |
| Number of Precincts                                | 1      |         |  |
| Precincts Reporting                                | 1      | 100.0 % |  |
| Times Counted                                      | 84/132 | 63.6 %  |  |
| Total Votes  | 48     |         |  |
| YES  | 35     | 72.92%  |  |
| NO   | 13     | 27.08%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 110-GLOBE #3, All Counters, All Races  
**Unofficial Results**

Registered Voters 132 - Cards Cast 84 63.64%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |        | Total   |
|--|--------|---------|
| Number of Precincts  | 1      |         |
| Precincts Reporting  | 1      | 100.0 % |
| Times Counted  | 84/132 | 63.6 %  |
| Total Votes  | 53     |         |
| YES  | 33     | 62.26%  |
| NO   | 20     | 37.74%  |

| PROP. 122           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 84/132 | 63.6 %  |
| Total Votes         | 65     |         |
| YES                 | 36     | 55.38%  |
| NO                  | 29     | 44.62%  |

| PROP. 303           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 84/132 | 63.6 %  |
| Total Votes         | 69     |         |
| YES                 | 56     | 81.16%  |
| NO                  | 13     | 18.84%  |

| PROP. 304           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 84/132 | 63.6 %  |
| Total Votes         | 70     |         |
| YES                 | 25     | 35.71%  |
| NO                  | 45     | 64.29%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |        | Total   |
|---|--------|---------|
| Number of Precincts                           | 1      |         |
| Precincts Reporting                           | 1      | 100.0 % |
| Times Counted                                 | 84/132 | 63.6 %  |
| Total Votes                                   | 70     |         |
| YES   | 42     | 60.00%  |
| NO  | 28     | 40.00%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 115-GLOBE #4, All Counters, All Races  
 Unofficial Results

Registered Voters 575 - Cards Cast 296 51.48%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 296/575 | 51.5 %  |
| Total Votes                     |     | 280     |         |
| TOBIN, ANDY                     | REP | 119     | 42.50%  |
| KIRKPATRICK, ANN                | DEM | 157     | 56.07%  |
| Write-in Votes                  |     | 4       | 1.43%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 296/575 | 51.5 %  |
| Total Votes         |     | 279     |         |
| BRNOVICH, MARK      | REP | 130     | 46.59%  |
| ROTELLINI, FELECIA  | DEM | 148     | 53.05%  |
| Write-in Votes      |     | 1       | 0.36%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 296/575 | 51.5 %  |
| Total Votes         |     | 289     |         |
| DUCEY, DOUG         | REP | 127     | 43.94%  |
| DUVAL, FRED         | DEM | 129     | 44.64%  |
| HESS, BARRY J.      | LBT | 27      | 9.34%   |
| MEALER, JOHN LEWIS  | AEL | 5       | 1.73%   |
| Write-in Votes      |     | 1       | 0.35%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 296/575 | 51.5 %  |
| Total Votes         |     | 177     |         |
| DEWIT, JEFF         | REP | 174     | 98.31%  |
| Write-in Votes      |     | 3       | 1.69%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 296/575 | 51.5 %  |
| Total Votes             |     | 280     |         |
| LITTLETON, IRENE        | REP | 120     | 42.86%  |
| MCGUIRE, BARBARA        | DEM | 159     | 56.79%  |
| Write-in Votes          |     | 1       | 0.36%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 296/575 | 51.5 %  |
| Total Votes                          |     | 286     |         |
| DOUGLAS, DIANE M.                    | REP | 124     | 43.36%  |
| GARCIA, DAVID                        | DEM | 161     | 56.29%  |
| Write-in Votes                       |     | 1       | 0.35%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 296/575 | 51.5 %  |
| Total Votes                    |     | 408     |         |
| PRATT, FRANK                   | REP | 143     | 35.05%  |
| SHOPE, THOMAS "T.J."           | REP | 140     | 34.31%  |
| CASILLAS, CARMEN               | DEM | 125     | 30.64%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 296/575 | 51.5 %  |
| Total Votes          |     | 186     |         |
| HART, JOE            | REP | 183     | 98.39%  |
| Write-in Votes       |     | 3       | 1.61%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 296/575 | 51.5 %  |
| Total Votes         |     | 283     |         |
| REAGAN, MICHELE     | REP | 123     | 43.46%  |
| GODDARD, TERRY      | DEM | 160     | 56.54%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 296/575 | 51.5 %  |
| Total Votes                        |     | 496     |         |
| FORESE, TOM                        | REP | 116     | 23.39%  |
| LITTLE, DOUG                       | REP | 130     | 26.21%  |
| HOLWAY, JIM                        | DEM | 119     | 23.99%  |
| KENNEDY, SANDRA                    | DEM | 128     | 25.81%  |
| Write-in Votes                     |     | 3       | 0.60%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 115-GLOBE #4, All Counters, All Races  
 Unofficial Results

Registered Voters 575 - Cards Cast 296 51.48%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 296/575 | 51.5 %  |        |
| Total Votes                 | 224     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 223     | 99.55% |
| Write-in Votes              | 1       | 0.45%   |        |

| APS FRANCHISE-CITY OF GLOBE |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 296/575 | 51.5 %  |  |
| Total Votes                 | 265     |         |  |
| FOR                         | 231     | 87.17%  |  |
| AGAINST                     | 34      | 12.83%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 296/575 | 51.5 %  |        |
| Total Votes                         | 205     |         |        |
| BOLINGER, JESSE                     | DEM     | 201     | 98.05% |
| Write-in Votes                      | 4       | 1.95%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |         |         |  |
|----------------------------------|---------|---------|--|
|                                  | Total   |         |  |
| Number of Precincts              | 1       |         |  |
| Precincts Reporting              | 1       | 100.0 % |  |
| Times Counted                    | 296/575 | 51.5 %  |  |
| Total Votes                      | 261     |         |  |
| FOR                              | 186     | 71.26%  |  |
| AGAINST                          | 75      | 28.74%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 296/575 | 51.5 %  |        |
| Total Votes              | 272     |         |        |
| FANE, MIKE               | REP     | 155     | 56.99% |
| MANCHA, RUBEN            | DEM     | 117     | 43.01% |
| Write-in Votes           | 0       | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |         |         |  |
|--------------------------------|---------|---------|--|
|                                | Total   |         |  |
| Number of Precincts            | 1       |         |  |
| Precincts Reporting            | 1       | 100.0 % |  |
| Times Counted                  | 296/575 | 51.5 %  |  |
| Total Votes                    | 265     |         |  |
| YES                            | 223     | 84.15%  |  |
| NO                             | 42      | 15.85%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 296/575 | 51.5 %  |        |
| Total Votes                        | 173     |         |        |
| WRIGHT, TIM                        |         | 169     | 97.69% |
| Write-in Votes                     | 4       | 2.31%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 296/575 | 51.5 %  |  |
| Total Votes                                    | 209     |         |  |
| YES  | 164     | 78.47%  |  |
| NO   | 45      | 21.53%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 296/575 | 51.5 %  |        |
| Total Votes                            | 390     |         |        |
| DALMOLIN, FRANKIE                      |         | 190     | 48.72% |
| HOWARD, ROBERT                         |         | 87      | 22.31% |
| HUNTER-PATTEN, ROBER                   |         | 113     | 28.97% |
| Write-in Votes                         | 0       | 0.00%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 296/575 | 51.5 %  |  |
| Total Votes  | 204     |         |  |
| YES  | 162     | 79.41%  |  |
| NO   | 42      | 20.59%  |  |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 115-GLOBE #4, All Counters, All Races  
 Unofficial Results

Registered Voters 575 - Cards Cast 296 51.48%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 296/575 | 51.5 %  |
| Total Votes  | 200     |         |
| YES  | 147     | 73.50%  |
| NO   | 53      | 26.50%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 296/575 | 51.5 %  |
| Total Votes         | 265     |         |
| YES                 | 139     | 52.45%  |
| NO                  | 126     | 47.55%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 296/575 | 51.5 %  |
| Total Votes         | 264     |         |
| YES                 | 207     | 78.41%  |
| NO                  | 57      | 21.59%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 296/575 | 51.5 %  |
| Total Votes         | 264     |         |
| YES                 | 74      | 28.03%  |
| NO                  | 190     | 71.97%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 296/575 | 51.5 %  |
| Total Votes                                   | 267     |         |
| YES   | 161     | 60.30%  |
| NO  | 106     | 39.70%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 120-GLOBE #6, All Counters, All Races  
 Unofficial Results

Registered Voters 858 - Cards Cast 473 55.13%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 473/858 | 55.1 %  |
| Total Votes                     |     | 454     |         |
| TOBIN, ANDY                     | REP | 236     | 51.98%  |
| KIRKPATRICK, ANN                | DEM | 217     | 47.80%  |
| Write-in Votes                  |     | 1       | 0.22%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 473/858 | 55.1 %  |
| Total Votes         |     | 456     |         |
| BRNOVICH, MARK      | REP | 237     | 51.97%  |
| ROTELLINI, FELECIA  | DEM | 218     | 47.81%  |
| Write-in Votes      |     | 1       | 0.22%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 473/858 | 55.1 %  |
| Total Votes         |     | 469     |         |
| DUCEY, DOUG         | REP | 263     | 56.08%  |
| DUVAL, FRED         | DEM | 176     | 37.53%  |
| HESS, BARRY J.      | LBT | 22      | 4.69%   |
| MEALER, JOHN LEWIS  | AEL | 4       | 0.85%   |
| Write-in Votes      |     | 4       | 0.85%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 473/858 | 55.1 %  |
| Total Votes         |     | 332     |         |
| DEWIT, JEFF         | REP | 327     | 98.49%  |
| Write-in Votes      |     | 5       | 1.51%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 473/858 | 55.1 %  |
| Total Votes             |     | 458     |         |
| LITTLETON, IRENE        | REP | 224     | 48.91%  |
| MCGUIRE, BARBARA        | DEM | 234     | 51.09%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 473/858 | 55.1 %  |
| Total Votes                          |     | 460     |         |
| DOUGLAS, DIANE M.                    | REP | 228     | 49.57%  |
| GARCIA, DAVID                        | DEM | 232     | 50.43%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 473/858 | 55.1 %  |
| Total Votes                    |     | 688     |         |
| PRATT, FRANK                   | REP | 261     | 37.94%  |
| SHOPE, THOMAS "T.J."           | REP | 233     | 33.87%  |
| CASILLAS, CARMEN               | DEM | 194     | 28.20%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 473/858 | 55.1 %  |
| Total Votes          |     | 338     |         |
| HART, JOE            | REP | 337     | 99.70%  |
| Write-in Votes       |     | 1       | 0.30%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 473/858 | 55.1 %  |
| Total Votes         |     | 463     |         |
| REAGAN, MICHELE     | REP | 251     | 54.21%  |
| GODDARD, TERRY      | DEM | 212     | 45.79%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 473/858 | 55.1 %  |
| Total Votes                        |     | 800     |         |
| FORESE, TOM                        | REP | 219     | 27.38%  |
| LITTLE, DOUG                       | REP | 233     | 29.13%  |
| HOLWAY, JIM                        | DEM | 164     | 20.50%  |
| KENNEDY, SANDRA                    | DEM | 182     | 22.75%  |
| Write-in Votes                     |     | 2       | 0.25%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 120-GLOBE #6, All Counters, All Races  
 Unofficial Results

Registered Voters 858 - Cards Cast 473 55.13%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 473/858 | 55.1 %  |        |
| Total Votes                 | 370     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 366     | 98.92% |
| Write-in Votes              | 4       | 1.08%   |        |

| APS FRANCHISE-CITY OF GLOBE |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 291/512 | 56.8 %  |        |
| Total Votes                 | 262     |         |        |
| FOR                         |         | 230     | 87.79% |
| AGAINST                     |         | 32      | 12.21% |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         | Total   |        |
|-------------------------------------|---------|---------|--------|
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 473/858 | 55.1 %  |        |
| Total Votes                         | 350     |         |        |
| BOLINGER, JESSE                     | DEM     | 342     | 97.71% |
| Write-in Votes                      | 8       | 2.29%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |         | Total   |        |
|----------------------------------|---------|---------|--------|
| Number of Precincts              | 1       |         |        |
| Precincts Reporting              | 1       | 100.0 % |        |
| Times Counted                    | 291/512 | 56.8 %  |        |
| Total Votes                      | 261     |         |        |
| FOR                              |         | 194     | 74.33% |
| AGAINST                          |         | 67      | 25.67% |

| GLOBE REGIONAL CONSTABLE |         | Total   |        |
|--------------------------|---------|---------|--------|
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 473/858 | 55.1 %  |        |
| Total Votes              | 454     |         |        |
| FANE, MIKE               | REP     | 264     | 58.15% |
| MANCHA, RUBEN            | DEM     | 190     | 41.85% |
| Write-in Votes           | 0       | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |         | Total   |        |
|--------------------------------|---------|---------|--------|
| Number of Precincts            | 1       |         |        |
| Precincts Reporting            | 1       | 100.0 % |        |
| Times Counted                  | 291/512 | 56.8 %  |        |
| Total Votes                    | 263     |         |        |
| YES                            |         | 227     | 86.31% |
| NO                             |         | 36      | 13.69% |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         | Total   |        |
|------------------------------------|---------|---------|--------|
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 473/858 | 55.1 %  |        |
| Total Votes                        | 323     |         |        |
| WRIGHT, TIM                        |         | 321     | 99.38% |
| Write-in Votes                     | 2       | 0.62%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 473/858 | 55.1 %  |        |
| Total Votes                                    | 340     |         |        |
| YES  |         | 239     | 70.29% |
| NO   |         | 101     | 29.71% |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 473/858 | 55.1 %  |        |
| Total Votes                            | 655     |         |        |
| DALMOLIN, FRANKIE                      |         | 304     | 46.41% |
| HOWARD, ROBERT                         |         | 154     | 23.51% |
| HUNTER-PATTEN, ROBER                   |         | 194     | 29.62% |
| Write-in Votes                         | 3       | 0.46%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                                | 1       |         |        |
| Precincts Reporting                                | 1       | 100.0 % |        |
| Times Counted                                      | 473/858 | 55.1 %  |        |
| Total Votes  | 337     |         |        |
| YES  |         | 239     | 70.92% |
| NO   |         | 98      | 29.08% |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 120-GLOBE #6, All Counters, All Races  
**Unofficial Results**

Registered Voters 858 - Cards Cast 473 55.13%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 473/858 | 55.1 %  |
| Total Votes  | 336     |         |
| YES  | 231     | 68.75%  |
| NO   | 105     | 31.25%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 473/858 | 55.1 %  |
| Total Votes         | 425     |         |
| YES                 | 229     | 53.88%  |
| NO                  | 196     | 46.12%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 473/858 | 55.1 %  |
| Total Votes         | 420     |         |
| YES                 | 325     | 77.38%  |
| NO                  | 95      | 22.62%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 473/858 | 55.1 %  |
| Total Votes         | 434     |         |
| YES                 | 125     | 28.80%  |
| NO                  | 309     | 71.20%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 473/858 | 55.1 %  |
| Total Votes                                   | 428     |         |
| YES   | 237     | 55.37%  |
| NO  | 191     | 44.63%  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 125-GLOBE #7, All Counters, All Races  
Unofficial Results**

Registered Voters 456 - Cards Cast 262 57.46%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 262/456 | 57.5 %  |
| Total Votes                     |     | 245     |         |
| TOBIN, ANDY                     | REP | 128     | 52.24%  |
| KIRKPATRICK, ANN                | DEM | 115     | 46.94%  |
| Write-in Votes                  |     | 2       | 0.82%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 262/456 | 57.5 %  |
| Total Votes         |     | 251     |         |
| BRNOVICH, MARK      | REP | 124     | 49.40%  |
| ROTELLINI, FELECIA  | DEM | 126     | 50.20%  |
| Write-in Votes      |     | 1       | 0.40%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 262/456 | 57.5 %  |
| Total Votes         |     | 254     |         |
| DUCEY, DOUG         | REP | 142     | 55.91%  |
| DUVAL, FRED         | DEM | 88      | 34.65%  |
| HESS, BARRY J.      | LBT | 21      | 8.27%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.79%   |
| Write-in Votes      |     | 1       | 0.39%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 262/456 | 57.5 %  |
| Total Votes         |     | 179     |         |
| DEWIT, JEFF         | REP | 178     | 99.44%  |
| Write-in Votes      |     | 1       | 0.56%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 262/456 | 57.5 %  |
| Total Votes             |     | 255     |         |
| LITTLETON, IRENE        | REP | 108     | 42.35%  |
| MCGUIRE, BARBARA        | DEM | 147     | 57.65%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 262/456 | 57.5 %  |
| Total Votes                          |     | 252     |         |
| DOUGLAS, DIANE M.                    | REP | 115     | 45.63%  |
| GARCIA, DAVID                        | DEM | 137     | 54.37%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 262/456 | 57.5 %  |
| Total Votes                    |     | 386     |         |
| PRATT, FRANK                   | REP | 138     | 35.75%  |
| SHOPE, THOMAS "T.J."           | REP | 130     | 33.68%  |
| CASILLAS, CARMEN               | DEM | 116     | 30.05%  |
| Write-in Votes                 |     | 2       | 0.52%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 262/456 | 57.5 %  |
| Total Votes          |     | 173     |         |
| HART, JOE            | REP | 173     | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 262/456 | 57.5 %  |
| Total Votes         |     | 258     |         |
| REAGAN, MICHELE     | REP | 129     | 50.00%  |
| GODDARD, TERRY      | DEM | 129     | 50.00%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 262/456 | 57.5 %  |
| Total Votes                        |     | 436     |         |
| FORESE, TOM                        | REP | 114     | 26.15%  |
| LITTLE, DOUG                       | REP | 131     | 30.05%  |
| HOLWAY, JIM                        | DEM | 88      | 20.18%  |
| KENNEDY, SANDRA                    | DEM | 103     | 23.62%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 125-GLOBE #7, All Counters, All Races  
 Unofficial Results

Registered Voters 456 - Cards Cast 262 57.46%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 262/456 | 57.5 %  |  |
| Total Votes                 | 206     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 203     | 98.54%  |  |
| Write-in Votes              | 3       | 1.46%   |  |

| APS FRANCHISE-CITY OF GLOBE |       |         |  |
|-----------------------------|-------|---------|--|
|                             | Total |         |  |
| Number of Precincts         | 1     |         |  |
| Precincts Reporting         | 1     | 100.0 % |  |
| Times Counted               | 68/88 | 77.3 %  |  |
| Total Votes                 | 63    |         |  |
| FOR                         | 53    | 84.13%  |  |
| AGAINST                     | 10    | 15.87%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |  |
|-------------------------------------|---------|---------|--|
|                                     | Total   |         |  |
| Number of Precincts                 | 1       |         |  |
| Precincts Reporting                 | 1       | 100.0 % |  |
| Times Counted                       | 262/456 | 57.5 %  |  |
| Total Votes                         | 191     |         |  |
| BOLINGER, JESSE DEM                 | 187     | 97.91%  |  |
| Write-in Votes                      | 4       | 2.09%   |  |

| AZ WATER FRANCHISE-CITY OF GLOBE |       |         |  |
|----------------------------------|-------|---------|--|
|                                  | Total |         |  |
| Number of Precincts              | 1     |         |  |
| Precincts Reporting              | 1     | 100.0 % |  |
| Times Counted                    | 68/88 | 77.3 %  |  |
| Total Votes                      | 63    |         |  |
| FOR                              | 43    | 68.25%  |  |
| AGAINST                          | 20    | 31.75%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 262/456 | 57.5 %  |  |
| Total Votes              | 253     |         |  |
| FANE, MIKE REP           | 127     | 50.20%  |  |
| MANCHA, RUBEN DEM        | 126     | 49.80%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| SW GAS FRANCHISE-CITY OF GLOBE |       |         |  |
|--------------------------------|-------|---------|--|
|                                | Total |         |  |
| Number of Precincts            | 1     |         |  |
| Precincts Reporting            | 1     | 100.0 % |  |
| Times Counted                  | 68/88 | 77.3 %  |  |
| Total Votes                    | 56    |         |  |
| YES                            | 46    | 82.14%  |  |
| NO                             | 10    | 17.86%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |  |
|------------------------------------|---------|---------|--|
|                                    | Total   |         |  |
| Number of Precincts                | 1       |         |  |
| Precincts Reporting                | 1       | 100.0 % |  |
| Times Counted                      | 262/456 | 57.5 %  |  |
| Total Votes                        | 181     |         |  |
| WRIGHT, TIM                        | 176     | 97.24%  |  |
| Write-in Votes                     | 5       | 2.76%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 262/456 | 57.5 %  |  |
| Total Votes                                    | 203     |         |  |
| YES  | 146     | 71.92%  |  |
| NO   | 57      | 28.08%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                    | 1       |         |  |
| Precincts Reporting                    | 1       | 100.0 % |  |
| Times Counted                          | 262/456 | 57.5 %  |  |
| Total Votes                            | 362     |         |  |
| DALMOLIN, FRANKIE                      | 189     | 52.21%  |  |
| HOWARD, ROBERT                         | 76      | 20.99%  |  |
| HUNTER-PATTEN, ROBER                   | 95      | 26.24%  |  |
| Write-in Votes                         | 2       | 0.55%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 262/456 | 57.5 %  |  |
| Total Votes  | 199     |         |  |
| YES  | 139     | 69.85%  |  |
| NO   | 60      | 30.15%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 125-GLOBE #7, All Counters, All Races  
**Unofficial Results**

Registered Voters 456 - Cards Cast 262 57.46%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 262/456 | 57.5 %  |
| Total Votes  | 198     |         |
| YES  | 138     | 69.70%  |
| NO   | 60      | 30.30%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 262/456 | 57.5 %  |
| Total Votes         | 233     |         |
| YES                 | 119     | 51.07%  |
| NO                  | 114     | 48.93%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 262/456 | 57.5 %  |
| Total Votes         | 229     |         |
| YES                 | 177     | 77.29%  |
| NO                  | 52      | 22.71%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 262/456 | 57.5 %  |
| Total Votes         | 233     |         |
| YES                 | 64      | 27.47%  |
| NO                  | 169     | 72.53%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 262/456 | 57.5 %  |
| Total Votes                                   | 234     |         |
| YES   | 129     | 55.13%  |
| NO  | 105     | 44.87%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 130-GLOBE #8, All Counters, All Races  
 Unofficial Results

Registered Voters 568 - Cards Cast 291 51.23%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 291/568 | 51.2 %  |
| Total Votes                     |     | 278     |         |
| TOBIN, ANDY                     | REP | 99      | 35.61%  |
| KIRKPATRICK, ANN                | DEM | 176     | 63.31%  |
| Write-in Votes                  |     | 3       | 1.08%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 291/568 | 51.2 %  |
| Total Votes         |     | 275     |         |
| BRNOVICH, MARK      | REP | 108     | 39.27%  |
| ROTELLINI, FELECIA  | DEM | 167     | 60.73%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 291/568 | 51.2 %  |
| Total Votes         |     | 284     |         |
| DUCEY, DOUG         | REP | 117     | 41.20%  |
| DUVAL, FRED         | DEM | 141     | 49.65%  |
| HESS, BARRY J.      | LBT | 19      | 6.69%   |
| MEALER, JOHN LEWIS  | AEL | 7       | 2.46%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 291/568 | 51.2 %  |
| Total Votes         |     | 183     |         |
| DEWIT, JEFF         | REP | 181     | 98.91%  |
| Write-in Votes      |     | 2       | 1.09%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 291/568 | 51.2 %  |
| Total Votes             |     | 280     |         |
| LITTLETON, IRENE        | REP | 91      | 32.50%  |
| MCGUIRE, BARBARA        | DEM | 189     | 67.50%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 291/568 | 51.2 %  |
| Total Votes                          |     | 282     |         |
| DOUGLAS, DIANE M.                    | REP | 98      | 34.75%  |
| GARCIA, DAVID                        | DEM | 183     | 64.89%  |
| Write-in Votes                       |     | 1       | 0.35%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 291/568 | 51.2 %  |
| Total Votes                    |     | 376     |         |
| PRATT, FRANK                   | REP | 120     | 31.91%  |
| SHOPE, THOMAS "T.J."           | REP | 106     | 28.19%  |
| CASILLAS, CARMEN               | DEM | 147     | 39.10%  |
| Write-in Votes                 |     | 3       | 0.80%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 291/568 | 51.2 %  |
| Total Votes          |     | 187     |         |
| HART, JOE            | REP | 186     | 99.47%  |
| Write-in Votes       |     | 1       | 0.53%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 291/568 | 51.2 %  |
| Total Votes         |     | 280     |         |
| REAGAN, MICHELE     | REP | 102     | 36.43%  |
| GODDARD, TERRY      | DEM | 178     | 63.57%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 291/568 | 51.2 %  |
| Total Votes                        |     | 483     |         |
| FORESE, TOM                        | REP | 94      | 19.46%  |
| LITTLE, DOUG                       | REP | 107     | 22.15%  |
| HOLWAY, JIM                        | DEM | 141     | 29.19%  |
| KENNEDY, SANDRA                    | DEM | 141     | 29.19%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 130-GLOBE #8, All Counters, All Races  
 Unofficial Results

Registered Voters 568 - Cards Cast 291 51.23%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 291/568 | 51.2 %  |  |
| Total Votes                 | 248     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 242     | 97.58%  |  |
| Write-in Votes              | 6       | 2.42%   |  |

| APS FRANCHISE-CITY OF GLOBE |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 244/489 | 49.9 %  |  |
| Total Votes                 | 222     |         |  |
| FOR                         | 180     | 81.08%  |  |
| AGAINST                     | 42      | 18.92%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |  |
|-------------------------------------|---------|---------|--|
|                                     | Total   |         |  |
| Number of Precincts                 | 1       |         |  |
| Precincts Reporting                 | 1       | 100.0 % |  |
| Times Counted                       | 291/568 | 51.2 %  |  |
| Total Votes                         | 225     |         |  |
| BOLINGER, JESSE DEM                 | 213     | 94.67%  |  |
| Write-in Votes                      | 12      | 5.33%   |  |

| AZ WATER FRANCHISE-CITY OF GLOBE |         |         |  |
|----------------------------------|---------|---------|--|
|                                  | Total   |         |  |
| Number of Precincts              | 1       |         |  |
| Precincts Reporting              | 1       | 100.0 % |  |
| Times Counted                    | 244/489 | 49.9 %  |  |
| Total Votes                      | 224     |         |  |
| FOR                              | 157     | 70.09%  |  |
| AGAINST                          | 67      | 29.91%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 291/568 | 51.2 %  |  |
| Total Votes              | 283     |         |  |
| FANE, MIKE REP           | 118     | 41.70%  |  |
| MANCHA, RUBEN DEM        | 165     | 58.30%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| SW GAS FRANCHISE-CITY OF GLOBE |         |         |  |
|--------------------------------|---------|---------|--|
|                                | Total   |         |  |
| Number of Precincts            | 1       |         |  |
| Precincts Reporting            | 1       | 100.0 % |  |
| Times Counted                  | 244/489 | 49.9 %  |  |
| Total Votes                    | 215     |         |  |
| YES                            | 166     | 77.21%  |  |
| NO                             | 49      | 22.79%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |  |
|------------------------------------|---------|---------|--|
|                                    | Total   |         |  |
| Number of Precincts                | 1       |         |  |
| Precincts Reporting                | 1       | 100.0 % |  |
| Times Counted                      | 291/568 | 51.2 %  |  |
| Total Votes                        | 204     |         |  |
| WRIGHT, TIM                        | 199     | 97.55%  |  |
| Write-in Votes                     | 5       | 2.45%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 291/568 | 51.2 %  |  |
| Total Votes                                    | 221     |         |  |
| YES  | 160     | 72.40%  |  |
| NO   | 61      | 27.60%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                    | 1       |         |  |
| Precincts Reporting                    | 1       | 100.0 % |  |
| Times Counted                          | 291/568 | 51.2 %  |  |
| Total Votes                            | 445     |         |  |
| DALMOLIN, FRANKIE                      | 213     | 47.87%  |  |
| HOWARD, ROBERT                         | 86      | 19.33%  |  |
| HUNTER-PATTEN, ROBER                   | 144     | 32.36%  |  |
| Write-in Votes                         | 2       | 0.45%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 291/568 | 51.2 %  |  |
| Total Votes  | 218     |         |  |
| YES  | 140     | 64.22%  |  |
| NO   | 78      | 35.78%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 130-GLOBE #8, All Counters, All Races  
 Unofficial Results

Registered Voters 568 - Cards Cast 291 51.23%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |  |
|--|---------|---------|--|
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 291/568 | 51.2 %  |  |
| Total Votes  | 225     |         |  |
| YES  | 162     | 72.00%  |  |
| NO   | 63      | 28.00%  |  |

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 291/568 | 51.2 %  |  |
| Total Votes         | 253     |         |  |
| YES                 | 132     | 52.17%  |  |
| NO                  | 121     | 47.83%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 291/568 | 51.2 %  |  |
| Total Votes         | 251     |         |  |
| YES                 | 171     | 68.13%  |  |
| NO                  | 80      | 31.87%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 291/568 | 51.2 %  |  |
| Total Votes         | 258     |         |  |
| YES                 | 47      | 18.22%  |  |
| NO                  | 211     | 81.78%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 291/568 | 51.2 %  |  |
| Total Votes                                   | 258     |         |  |
| YES   | 146     | 56.59%  |  |
| NO  | 112     | 43.41%  |  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

Date: 11/13/14  
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Summary For 135-GLOBE #11, All Counters, All Races  
Unofficial Results

Registered Voters 697 - Cards Cast 427 61.26%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 427/697 | 61.3 %  |
| Total Votes                     |     | 404     |         |
| TOBIN, ANDY                     | REP | 240     | 59.41%  |
| KIRKPATRICK, ANN                | DEM | 161     | 39.85%  |
| Write-in Votes                  |     | 3       | 0.74%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 427/697 | 61.3 %  |
| Total Votes         |     | 404     |         |
| BRNOVICH, MARK      | REP | 238     | 58.91%  |
| ROTELLINI, FELECIA  | DEM | 163     | 40.35%  |
| Write-in Votes      |     | 3       | 0.74%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 427/697 | 61.3 %  |
| Total Votes         |     | 419     |         |
| DUCEY, DOUG         | REP | 276     | 65.87%  |
| DUVAL, FRED         | DEM | 122     | 29.12%  |
| HESS, BARRY J.      | LBT | 18      | 4.30%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.48%   |
| Write-in Votes      |     | 1       | 0.24%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 427/697 | 61.3 %  |
| Total Votes         |     | 335     |         |
| DEWIT, JEFF         | REP | 329     | 98.21%  |
| Write-in Votes      |     | 6       | 1.79%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 427/697 | 61.3 %  |
| Total Votes             |     | 412     |         |
| LITTLETON, IRENE        | REP | 206     | 50.00%  |
| MCGUIRE, BARBARA        | DEM | 204     | 49.51%  |
| Write-in Votes          |     | 2       | 0.49%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 427/697 | 61.3 %  |
| Total Votes                          |     | 410     |         |
| DOUGLAS, DIANE M.                    | REP | 232     | 56.59%  |
| GARCIA, DAVID                        | DEM | 177     | 43.17%  |
| Write-in Votes                       |     | 1       | 0.24%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 427/697 | 61.3 %  |
| Total Votes                    |     | 676     |         |
| PRATT, FRANK                   | REP | 278     | 41.12%  |
| SHOPE, THOMAS "T.J."           | REP | 274     | 40.53%  |
| CASILLAS, CARMEN               | DEM | 122     | 18.05%  |
| Write-in Votes                 |     | 2       | 0.30%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 427/697 | 61.3 %  |
| Total Votes          |     | 332     |         |
| HART, JOE            | REP | 329     | 99.10%  |
| Write-in Votes       |     | 3       | 0.90%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 427/697 | 61.3 %  |
| Total Votes         |     | 418     |         |
| REAGAN, MICHELE     | REP | 256     | 61.24%  |
| GODDARD, TERRY      | DEM | 160     | 38.28%  |
| Write-in Votes      |     | 2       | 0.48%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 427/697 | 61.3 %  |
| Total Votes                        |     | 756     |         |
| FORESE, TOM                        | REP | 248     | 32.80%  |
| LITTLE, DOUG                       | REP | 250     | 33.07%  |
| HOLWAY, JIM                        | DEM | 128     | 16.93%  |
| KENNEDY, SANDRA                    | DEM | 126     | 16.67%  |
| Write-in Votes                     |     | 4       | 0.53%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 135-GLOBE #11, All Counters, All Races  
 Unofficial Results

Registered Voters 697 - Cards Cast 427 61.26%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 427/697 | 61.3 %  |        |
| Total Votes                 | 305     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 300     | 98.36% |
| Write-in Votes              | 5       | 1.64%   |        |

| APS FRANCHISE-CITY OF GLOBE |       |         |  |
|-----------------------------|-------|---------|--|
|                             | Total |         |  |
| Number of Precincts         | 1     |         |  |
| Precincts Reporting         | 1     | 100.0 % |  |
| Times Counted               | 15/20 | 75.0 %  |  |
| Total Votes                 | 15    |         |  |
| FOR                         | 14    | 93.33%  |  |
| AGAINST                     | 1     | 6.67%   |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 427/697 | 61.3 %  |        |
| Total Votes                         | 279     |         |        |
| BOLINGER, JESSE                     | DEM     | 268     | 96.06% |
| Write-in Votes                      | 11      | 3.94%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |       |         |  |
|----------------------------------|-------|---------|--|
|                                  | Total |         |  |
| Number of Precincts              | 1     |         |  |
| Precincts Reporting              | 1     | 100.0 % |  |
| Times Counted                    | 15/20 | 75.0 %  |  |
| Total Votes                      | 15    |         |  |
| FOR                              | 14    | 93.33%  |  |
| AGAINST                          | 1     | 6.67%   |  |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 427/697 | 61.3 %  |        |
| Total Votes              | 399     |         |        |
| FANE, MIKE               | REP     | 238     | 59.65% |
| MANCHA, RUBEN            | DEM     | 160     | 40.10% |
| Write-in Votes           | 1       | 0.25%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |       |         |  |
|--------------------------------|-------|---------|--|
|                                | Total |         |  |
| Number of Precincts            | 1     |         |  |
| Precincts Reporting            | 1     | 100.0 % |  |
| Times Counted                  | 15/20 | 75.0 %  |  |
| Total Votes                    | 15    |         |  |
| YES                            | 14    | 93.33%  |  |
| NO                             | 1     | 6.67%   |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 427/697 | 61.3 %  |        |
| Total Votes                        | 300     |         |        |
| WRIGHT, TIM                        |         | 297     | 99.00% |
| Write-in Votes                     | 3       | 1.00%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 427/697 | 61.3 %  |  |
| Total Votes                                    | 303     |         |  |
| YES  | 194     | 64.03%  |  |
| NO   | 109     | 35.97%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 427/697 | 61.3 %  |        |
| Total Votes                            | 606     |         |        |
| DALMOLIN, FRANKIE                      |         | 278     | 45.87% |
| HOWARD, ROBERT                         |         | 152     | 25.08% |
| HUNTER-PATTEN, ROBER                   |         | 172     | 28.38% |
| Write-in Votes                         | 4       | 0.66%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 427/697 | 61.3 %  |  |
| Total Votes  | 300     |         |  |
| YES  | 200     | 66.67%  |  |
| NO   | 100     | 33.33%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 135-GLOBE #11, All Counters, All Races  
 Unofficial Results

Registered Voters 697 - Cards Cast 427 61.26%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |  |
|--|---------|---------|--|
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 427/697 | 61.3 %  |  |
| Total Votes  | 302     |         |  |
| YES  | 171     | 56.62%  |  |
| NO   | 131     | 43.38%  |  |

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 427/697 | 61.3 %  |  |
| Total Votes         | 381     |         |  |
| YES                 | 223     | 58.53%  |  |
| NO                  | 158     | 41.47%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 427/697 | 61.3 %  |  |
| Total Votes         | 380     |         |  |
| YES                 | 274     | 72.11%  |  |
| NO                  | 106     | 27.89%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 427/697 | 61.3 %  |  |
| Total Votes         | 387     |         |  |
| YES                 | 90      | 23.26%  |  |
| NO                  | 297     | 76.74%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 427/697 | 61.3 %  |  |
| Total Votes                                   | 381     |         |  |
| YES   | 206     | 54.07%  |  |
| NO  | 175     | 45.93%  |  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For 140-EAST GLOBE, All Counters, All Races  
Unofficial Results**

Registered Voters 728 - Cards Cast 435 59.75%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 435/728 | 59.8 %  |
| Total Votes                     |     | 416     |         |
| TOBIN, ANDY                     | REP | 221     | 53.13%  |
| KIRKPATRICK, ANN                | DEM | 192     | 46.15%  |
| Write-in Votes                  |     | 3       | 0.72%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 435/728 | 59.8 %  |
| Total Votes         |     | 409     |         |
| BRNOVICH, MARK      | REP | 226     | 55.26%  |
| ROTELLINI, FELECIA  | DEM | 182     | 44.50%  |
| Write-in Votes      |     | 1       | 0.24%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 435/728 | 59.8 %  |
| Total Votes         |     | 424     |         |
| DUCEY, DOUG         | REP | 249     | 58.73%  |
| DUVAL, FRED         | DEM | 151     | 35.61%  |
| HESS, BARRY J.      | LBT | 15      | 3.54%   |
| MEALER, JOHN LEWIS  | AEL | 9       | 2.12%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 435/728 | 59.8 %  |
| Total Votes         |     | 294     |         |
| DEWIT, JEFF         | REP | 292     | 99.32%  |
| Write-in Votes      |     | 2       | 0.68%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 435/728 | 59.8 %  |
| Total Votes             |     | 398     |         |
| LITTLETON, IRENE        | REP | 187     | 46.98%  |
| MCGUIRE, BARBARA        | DEM | 211     | 53.02%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 435/728 | 59.8 %  |
| Total Votes                          |     | 409     |         |
| DOUGLAS, DIANE M.                    | REP | 191     | 46.70%  |
| GARCIA, DAVID                        | DEM | 218     | 53.30%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 435/728 | 59.8 %  |
| Total Votes                    |     | 647     |         |
| PRATT, FRANK                   | REP | 256     | 39.57%  |
| SHOPE, THOMAS "T.J."           | REP | 224     | 34.62%  |
| CASILLAS, CARMEN               | DEM | 164     | 25.35%  |
| Write-in Votes                 |     | 3       | 0.46%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 435/728 | 59.8 %  |
| Total Votes          |     | 285     |         |
| HART, JOE            | REP | 283     | 99.30%  |
| Write-in Votes       |     | 2       | 0.70%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 435/728 | 59.8 %  |
| Total Votes         |     | 418     |         |
| REAGAN, MICHELE     | REP | 228     | 54.55%  |
| GODDARD, TERRY      | DEM | 189     | 45.22%  |
| Write-in Votes      |     | 1       | 0.24%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 435/728 | 59.8 %  |
| Total Votes                        |     | 735     |         |
| FORESE, TOM                        | REP | 211     | 28.71%  |
| LITTLE, DOUG                       | REP | 212     | 28.84%  |
| HOLWAY, JIM                        | DEM | 155     | 21.09%  |
| KENNEDY, SANDRA                    | DEM | 156     | 21.22%  |
| Write-in Votes                     |     | 1       | 0.14%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 140-EAST GLOBE, All Counters, All Races  
 Unofficial Results

Registered Voters 728 - Cards Cast 435 59.75%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 435/728 | 59.8 %  |  |
| Total Votes                 | 322     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 321     | 99.69%  |  |
| Write-in Votes              | 1       | 0.31%   |  |

| APS FRANCHISE-CITY OF GLOBE |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 435/726 | 59.9 %  |  |
| Total Votes                 | 400     |         |  |
| FOR                         | 354     | 88.50%  |  |
| AGAINST                     | 46      | 11.50%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |  |
|-------------------------------------|---------|---------|--|
|                                     | Total   |         |  |
| Number of Precincts                 | 1       |         |  |
| Precincts Reporting                 | 1       | 100.0 % |  |
| Times Counted                       | 435/728 | 59.8 %  |  |
| Total Votes                         | 296     |         |  |
| BOLINGER, JESSE DEM                 | 293     | 98.99%  |  |
| Write-in Votes                      | 3       | 1.01%   |  |

| AZ WATER FRANCHISE-CITY OF GLOBE |         |         |  |
|----------------------------------|---------|---------|--|
|                                  | Total   |         |  |
| Number of Precincts              | 1       |         |  |
| Precincts Reporting              | 1       | 100.0 % |  |
| Times Counted                    | 435/726 | 59.9 %  |  |
| Total Votes                      | 387     |         |  |
| FOR                              | 295     | 76.23%  |  |
| AGAINST                          | 92      | 23.77%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 435/728 | 59.8 %  |  |
| Total Votes              | 411     |         |  |
| FANE, MIKE REP           | 229     | 55.72%  |  |
| MANCHA, RUBEN DEM        | 182     | 44.28%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| SW GAS FRANCHISE-CITY OF GLOBE |         |         |  |
|--------------------------------|---------|---------|--|
|                                | Total   |         |  |
| Number of Precincts            | 1       |         |  |
| Precincts Reporting            | 1       | 100.0 % |  |
| Times Counted                  | 435/726 | 59.9 %  |  |
| Total Votes                    | 384     |         |  |
| YES                            | 338     | 88.02%  |  |
| NO                             | 46      | 11.98%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |  |
|------------------------------------|---------|---------|--|
|                                    | Total   |         |  |
| Number of Precincts                | 1       |         |  |
| Precincts Reporting                | 1       | 100.0 % |  |
| Times Counted                      | 435/728 | 59.8 %  |  |
| Total Votes                        | 291     |         |  |
| WRIGHT, TIM                        | 287     | 98.63%  |  |
| Write-in Votes                     | 4       | 1.37%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 435/728 | 59.8 %  |  |
| Total Votes                                    | 308     |         |  |
| YES  | 239     | 77.60%  |  |
| NO   | 69      | 22.40%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                    | 1       |         |  |
| Precincts Reporting                    | 1       | 100.0 % |  |
| Times Counted                          | 435/728 | 59.8 %  |  |
| Total Votes                            | 626     |         |  |
| DALMOLIN, FRANKIE                      | 294     | 46.96%  |  |
| HOWARD, ROBERT                         | 138     | 22.04%  |  |
| HUNTER-PATTEN, ROBER                   | 189     | 30.19%  |  |
| Write-in Votes                         | 5       | 0.80%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 435/728 | 59.8 %  |  |
| Total Votes  | 303     |         |  |
| YES  | 228     | 75.25%  |  |
| NO   | 75      | 24.75%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 140-EAST GLOBE, All Counters, All Races  
**Unofficial Results**

Registered Voters 728 - Cards Cast 435 59.75%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |  |
|--|---------|---------|--|
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 435/728 | 59.8 %  |  |
| Total Votes  | 305     |         |  |
| YES  | 225     | 73.77%  |  |
| NO   | 80      | 26.23%  |  |

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 435/728 | 59.8 %  |  |
| Total Votes         | 377     |         |  |
| YES                 | 218     | 57.82%  |  |
| NO                  | 159     | 42.18%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 435/728 | 59.8 %  |  |
| Total Votes         | 383     |         |  |
| YES                 | 295     | 77.02%  |  |
| NO                  | 88      | 22.98%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 435/728 | 59.8 %  |  |
| Total Votes         | 393     |         |  |
| YES                 | 135     | 34.35%  |  |
| NO                  | 258     | 65.65%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 435/728 | 59.8 %  |  |
| Total Votes                                   | 388     |         |  |
| YES   | 230     | 59.28%  |  |
| NO  | 158     | 40.72%  |  |

**Election Summary Report**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
 Time: 15:18:37  
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**Summary For 150-MIAMI #1, All Counters, All Races**  
**Unofficial Results**

Registered Voters 408 - Cards Cast 191 46.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 191/408 | 46.8 %  |
| Total Votes                     |     | 173     |         |
| TOBIN, ANDY                     | REP | 68      | 39.31%  |
| KIRKPATRICK, ANN                | DEM | 105     | 60.69%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 191/408 | 46.8 %  |
| Total Votes         |     | 174     |         |
| BRNOVICH, MARK      | REP | 77      | 44.25%  |
| ROTELLINI, FELECIA  | DEM | 95      | 54.60%  |
| Write-in Votes      |     | 2       | 1.15%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 191/408 | 46.8 %  |
| Total Votes         |     | 182     |         |
| DUCEY, DOUG         | REP | 82      | 45.05%  |
| DUVAL, FRED         | DEM | 87      | 47.80%  |
| HESS, BARRY J.      | LBT | 9       | 4.95%   |
| MEALER, JOHN LEWIS  | AEL | 4       | 2.20%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 191/408 | 46.8 %  |
| Total Votes         |     | 117     |         |
| DEWIT, JEFF         | REP | 115     | 98.29%  |
| Write-in Votes      |     | 2       | 1.71%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 191/408 | 46.8 %  |
| Total Votes             |     | 178     |         |
| LITTLETON, IRENE        | REP | 59      | 33.15%  |
| MCGUIRE, BARBARA        | DEM | 119     | 66.85%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 191/408 | 46.8 %  |
| Total Votes                          |     | 174     |         |
| DOUGLAS, DIANE M.                    | REP | 68      | 39.08%  |
| GARCIA, DAVID                        | DEM | 106     | 60.92%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 191/408 | 46.8 %  |
| Total Votes                    |     | 260     |         |
| PRATT, FRANK                   | REP | 81      | 31.15%  |
| SHOPE, THOMAS "T.J."           | REP | 68      | 26.15%  |
| CASILLAS, CARMEN               | DEM | 110     | 42.31%  |
| Write-in Votes                 |     | 1       | 0.38%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 191/408 | 46.8 %  |
| Total Votes          |     | 117     |         |
| HART, JOE            | REP | 116     | 99.15%  |
| Write-in Votes       |     | 1       | 0.85%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 191/408 | 46.8 %  |
| Total Votes         |     | 182     |         |
| REAGAN, MICHELE     | REP | 65      | 35.71%  |
| GODDARD, TERRY      | DEM | 117     | 64.29%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 191/408 | 46.8 %  |
| Total Votes                        |     | 316     |         |
| FORESE, TOM                        | REP | 64      | 20.25%  |
| LITTLE, DOUG                       | REP | 67      | 21.20%  |
| HOLWAY, JIM                        | DEM | 91      | 28.80%  |
| KENNEDY, SANDRA                    | DEM | 93      | 29.43%  |
| Write-in Votes                     |     | 1       | 0.32%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 150-MIAMI #1, All Counters, All Races  
 Unofficial Results

Registered Voters 408 - Cards Cast 191 46.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 191/408 | 46.8 %  |        |
| Total Votes                 | 163     |         |        |
| ESCOBEDO, ANITA "ANN"       | DEM     | 159     | 97.55% |
| Write-in Votes              | 4       | 2.45%   |        |

| MIAMI UNIFIED SCHOOL DIST. 40<br>(ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                        | 1       |         |        |
| Precincts Reporting                        | 1       | 100.0 % |        |
| Times Counted                              | 161/346 | 46.5 %  |        |
| Total Votes                                | 226     |         |        |
| ALLEN, "DEBBIE"                            |         | 69      | 30.53% |
| LOPEZ, ARLENE                              |         | 78      | 34.51% |
| MAWSON, ROBERT J.                          |         | 77      | 34.07% |
| Write-in Votes                             | 2       | 0.88%   |        |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 191/408 | 46.8 %  |        |
| Total Votes                         | 147     |         |        |
| BOLINGER, JESSE                     | DEM     | 143     | 97.28% |
| Write-in Votes                      | 4       | 2.72%   |        |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 161/346 | 46.5 %  |        |
| Total Votes                             | 123     |         |        |
| YES                                     |         | 77      | 62.60% |
| NO                                      |         | 46      | 37.40% |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 191/408 | 46.8 %  |        |
| Total Votes              | 173     |         |        |
| FANE, MIKE               | REP     | 64      | 36.99% |
| MANCHA, RUBEN            | DEM     | 109     | 63.01% |
| Write-in Votes           | 0       | 0.00%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 191/408 | 46.8 %  |        |
| Total Votes                                    | 128     |         |        |
| YES  |         | 89      | 69.53% |
| NO   |         | 39      | 30.47% |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 191/408 | 46.8 %  |        |
| Total Votes                        | 138     |         |        |
| WRIGHT, TIM                        |         | 136     | 98.55% |
| Write-in Votes                     | 2       | 1.45%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                                | 1       |         |        |
| Precincts Reporting                                | 1       | 100.0 % |        |
| Times Counted                                      | 191/408 | 46.8 %  |        |
| Total Votes  | 128     |         |        |
| YES  |         | 98      | 76.56% |
| NO   |         | 30      | 23.44% |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |       |         |        |
|--|-------|---------|--------|
|  | Total |         |        |
| Number of Precincts                    | 1     |         |        |
| Precincts Reporting                    | 1     | 100.0 % |        |
| Times Counted                          | 30/62 | 48.4 %  |        |
| Total Votes                            | 50    |         |        |
| DALMOLIN, FRANKIE                      |       | 21      | 42.00% |
| HOWARD, ROBERT                         |       | 9       | 18.00% |
| HUNTER-PATTEN, ROBER                   |       | 20      | 40.00% |
| Write-in Votes                         | 0     | 0.00%   |        |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                                     | 1       |         |        |
| Precincts Reporting                                     | 1       | 100.0 % |        |
| Times Counted   | 191/408 | 46.8 %  |        |
| Total Votes   | 130     |         |        |
| YES   |         | 94      | 72.31% |
| NO  |         | 36      | 27.69% |

Election Summary Report  
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Summary For 150-MIAMI #1, All Counters, All Races  
Unofficial Results

Registered Voters 408 - Cards Cast 191 46.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 191/408 | 46.8 %  |  |
| Total Votes         | 150     |         |  |
| YES                 | 79      | 52.67%  |  |
| NO                  | 71      | 47.33%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 191/408 | 46.8 %  |  |
| Total Votes         | 149     |         |  |
| YES                 | 110     | 73.83%  |  |
| NO                  | 39      | 26.17%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 191/408 | 46.8 %  |  |
| Total Votes         | 156     |         |  |
| YES                 | 40      | 25.64%  |  |
| NO                  | 116     | 74.36%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 191/408 | 46.8 %  |  |
| Total Votes                                   | 155     |         |  |
| YES   | 81      | 52.26%  |  |
| NO  | 74      | 47.74%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 155-MIAMI #3, All Counters, All Races  
 Unofficial Results

Registered Voters 565 - Cards Cast 245 43.36%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 245/565 | 43.4 %  |
| Total Votes                     |     | 233     |         |
| TOBIN, ANDY                     | REP | 68      | 29.18%  |
| KIRKPATRICK, ANN                | DEM | 162     | 69.53%  |
| Write-in Votes                  |     | 3       | 1.29%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 245/565 | 43.4 %  |
| Total Votes         |     | 237     |         |
| BRNOVICH, MARK      | REP | 74      | 31.22%  |
| ROTELLINI, FELECIA  | DEM | 161     | 67.93%  |
| Write-in Votes      |     | 2       | 0.84%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 245/565 | 43.4 %  |
| Total Votes         |     | 239     |         |
| DUCEY, DOUG         | REP | 78      | 32.64%  |
| DUVAL, FRED         | DEM | 150     | 62.76%  |
| HESS, BARRY J.      | LBT | 6       | 2.51%   |
| MEALER, JOHN LEWIS  | AEL | 5       | 2.09%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 245/565 | 43.4 %  |
| Total Votes         |     | 142     |         |
| DEWIT, JEFF         | REP | 139     | 97.89%  |
| Write-in Votes      |     | 3       | 2.11%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 245/565 | 43.4 %  |
| Total Votes             |     | 238     |         |
| LITTLETON, IRENE        | REP | 50      | 21.01%  |
| MCGUIRE, BARBARA        | DEM | 187     | 78.57%  |
| Write-in Votes          |     | 1       | 0.42%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 245/565 | 43.4 %  |
| Total Votes                          |     | 236     |         |
| DOUGLAS, DIANE M.                    | REP | 57      | 24.15%  |
| GARCIA, DAVID                        | DEM | 179     | 75.85%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 245/565 | 43.4 %  |
| Total Votes                    |     | 308     |         |
| PRATT, FRANK                   | REP | 82      | 26.62%  |
| SHOPE, THOMAS "T.J."           | REP | 62      | 20.13%  |
| CASILLAS, CARMEN               | DEM | 164     | 53.25%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 245/565 | 43.4 %  |
| Total Votes          |     | 145     |         |
| HART, JOE            | REP | 142     | 97.93%  |
| Write-in Votes       |     | 3       | 2.07%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 245/565 | 43.4 %  |
| Total Votes         |     | 241     |         |
| REAGAN, MICHELE     | REP | 68      | 28.22%  |
| GODDARD, TERRY      | DEM | 173     | 71.78%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 245/565 | 43.4 %  |
| Total Votes                        |     | 421     |         |
| FORESE, TOM                        | REP | 62      | 14.73%  |
| LITTLE, DOUG                       | REP | 58      | 13.78%  |
| HOLWAY, JIM                        | DEM | 145     | 34.44%  |
| KENNEDY, SANDRA                    | DEM | 155     | 36.82%  |
| Write-in Votes                     |     | 1       | 0.24%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 155-MIAMI #3, All Counters, All Races  
 Unofficial Results

Registered Voters 565 - Cards Cast 245 43.36%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 245/565 | 43.4 %  |  |
| Total Votes                 | 206     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 206     | 100.00% |  |
| Write-in Votes              | 0       | 0.00%   |  |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                     | 1       |         |  |
| Precincts Reporting                     | 1       | 100.0 % |  |
| Times Counted                           | 245/565 | 43.4 %  |  |
| Total Votes                             | 200     |         |  |
| YES                                     | 158     | 79.00%  |  |
| NO                                      | 42      | 21.00%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |  |
|-------------------------------------|---------|---------|--|
|                                     | Total   |         |  |
| Number of Precincts                 | 1       |         |  |
| Precincts Reporting                 | 1       | 100.0 % |  |
| Times Counted                       | 245/565 | 43.4 %  |  |
| Total Votes                         | 192     |         |  |
| BOLINGER, JESSE DEM                 | 190     | 98.96%  |  |
| Write-in Votes                      | 2       | 1.04%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 245/565 | 43.4 %  |  |
| Total Votes                                    | 183     |         |  |
| YES  | 135     | 73.77%  |  |
| NO   | 48      | 26.23%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 245/565 | 43.4 %  |  |
| Total Votes              | 234     |         |  |
| FANE, MIKE REP           | 58      | 24.79%  |  |
| MANCHA, RUBEN DEM        | 175     | 74.79%  |  |
| Write-in Votes           | 1       | 0.43%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 245/565 | 43.4 %  |  |
| Total Votes  | 178     |         |  |
| YES  | 134     | 75.28%  |  |
| NO   | 44      | 24.72%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |  |
|------------------------------------|---------|---------|--|
|                                    | Total   |         |  |
| Number of Precincts                | 1       |         |  |
| Precincts Reporting                | 1       | 100.0 % |  |
| Times Counted                      | 245/565 | 43.4 %  |  |
| Total Votes                        | 164     |         |  |
| WRIGHT, TIM                        | 164     | 100.00% |  |
| Write-in Votes                     | 0       | 0.00%   |  |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                                     | 1       |         |  |
| Precincts Reporting                                     | 1       | 100.0 % |  |
| Times Counted   | 245/565 | 43.4 %  |  |
| Total Votes   | 180     |         |  |
| YES   | 143     | 79.44%  |  |
| NO  | 37      | 20.56%  |  |

| MIAMI UNIFIED SCHOOL DIST. 40 (ELECT 2) |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                     | 1       |         |  |
| Precincts Reporting                     | 1       | 100.0 % |  |
| Times Counted                           | 245/565 | 43.4 %  |  |
| Total Votes                             | 374     |         |  |
| ALLEN, "DEBBIE"                         | 130     | 34.76%  |  |
| LOPEZ, ARLENE                           | 110     | 29.41%  |  |
| MAWSON, ROBERT J.                       | 134     | 35.83%  |  |
| Write-in Votes                          | 0       | 0.00%   |  |

| PROP. 122           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 245/565 | 43.4 %  |  |
| Total Votes         | 215     |         |  |
| YES                 | 83      | 38.60%  |  |
| NO                  | 132     | 61.40%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 155-MIAMI #3, All Counters, All Races  
 Unofficial Results

Registered Voters 565 - Cards Cast 245 43.36%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 245/565 | 43.4 %  |  |
| Total Votes         | 214     |         |  |
| YES                 | 145     | 67.76%  |  |
| NO                  | 69      | 32.24%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 245/565 | 43.4 %  |  |
| Total Votes         | 218     |         |  |
| YES                 | 49      | 22.48%  |  |
| NO                  | 169     | 77.52%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 245/565 | 43.4 %  |  |
| Total Votes                                   | 213     |         |  |
| YES   | 126     | 59.15%  |  |
| NO  | 87      | 40.85%  |  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

Date: 11/13/14  
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Summary For 160-CLAYPOOL #1, All Counters, All Races  
Unofficial Results

Registered Voters 785 - Cards Cast 414 52.74%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 414/785 | 52.7 %  |
| Total Votes                     |     | 381     |         |
| TOBIN, ANDY                     | REP | 218     | 57.22%  |
| KIRKPATRICK, ANN                | DEM | 161     | 42.26%  |
| Write-in Votes                  |     | 2       | 0.52%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 414/785 | 52.7 %  |
| Total Votes         |     | 391     |         |
| BRNOVICH, MARK      | REP | 227     | 58.06%  |
| ROTELLINI, FELECIA  | DEM | 164     | 41.94%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 414/785 | 52.7 %  |
| Total Votes         |     | 400     |         |
| DUCEY, DOUG         | REP | 246     | 61.50%  |
| DUVAL, FRED         | DEM | 114     | 28.50%  |
| HESS, BARRY J.      | LBT | 33      | 8.25%   |
| MEALER, JOHN LEWIS  | AEL | 6       | 1.50%   |
| Write-in Votes      |     | 1       | 0.25%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 414/785 | 52.7 %  |
| Total Votes         |     | 318     |         |
| DEWIT, JEFF         | REP | 315     | 99.06%  |
| Write-in Votes      |     | 3       | 0.94%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 414/785 | 52.7 %  |
| Total Votes             |     | 381     |         |
| LITTLETON, IRENE        | REP | 199     | 52.23%  |
| MCGUIRE, BARBARA        | DEM | 181     | 47.51%  |
| Write-in Votes          |     | 1       | 0.26%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 414/785 | 52.7 %  |
| Total Votes                          |     | 393     |         |
| DOUGLAS, DIANE M.                    | REP | 211     | 53.69%  |
| GARCIA, DAVID                        | DEM | 181     | 46.06%  |
| Write-in Votes                       |     | 1       | 0.25%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 414/785 | 52.7 %  |
| Total Votes                    |     | 625     |         |
| PRATT, FRANK                   | REP | 243     | 38.88%  |
| SHOPE, THOMAS "T.J."           | REP | 232     | 37.12%  |
| CASILLAS, CARMEN               | DEM | 150     | 24.00%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 414/785 | 52.7 %  |
| Total Votes          |     | 317     |         |
| HART, JOE            | REP | 313     | 98.74%  |
| Write-in Votes       |     | 4       | 1.26%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 414/785 | 52.7 %  |
| Total Votes         |     | 398     |         |
| REAGAN, MICHELE     | REP | 230     | 57.79%  |
| GODDARD, TERRY      | DEM | 168     | 42.21%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 414/785 | 52.7 %  |
| Total Votes                        |     | 707     |         |
| FORESE, TOM                        | REP | 217     | 30.69%  |
| LITTLE, DOUG                       | REP | 220     | 31.12%  |
| HOLWAY, JIM                        | DEM | 130     | 18.39%  |
| KENNEDY, SANDRA                    | DEM | 139     | 19.66%  |
| Write-in Votes                     |     | 1       | 0.14%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 160-CLAYPOOL #1, All Counters, All Races  
 Unofficial Results

Registered Voters 785 - Cards Cast 414 52.74%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 414/785 | 52.7 %  |  |
| Total Votes                 | 308     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 306     | 99.35%  |  |
| Write-in Votes              | 2       | 0.65%   |  |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                     | 1       |         |  |
| Precincts Reporting                     | 1       | 100.0 % |  |
| Times Counted                           | 414/785 | 52.7 %  |  |
| Total Votes                             | 332     |         |  |
| YES                                     | 270     | 81.33%  |  |
| NO                                      | 62      | 18.67%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |  |
|-------------------------------------|---------|---------|--|
|                                     | Total   |         |  |
| Number of Precincts                 | 1       |         |  |
| Precincts Reporting                 | 1       | 100.0 % |  |
| Times Counted                       | 414/785 | 52.7 %  |  |
| Total Votes                         | 306     |         |  |
| BOLINGER, JESSE DEM                 | 302     | 98.69%  |  |
| Write-in Votes                      | 4       | 1.31%   |  |

| APS FRANCHISE-CITY OF GLOBE |       |         |  |
|-----------------------------|-------|---------|--|
|                             | Total |         |  |
| Number of Precincts         | 1     |         |  |
| Precincts Reporting         | 1     | 100.0 % |  |
| Times Counted               | 2/4   | 50.0 %  |  |
| Total Votes                 | 2     |         |  |
| FOR                         | 1     | 50.00%  |  |
| AGAINST                     | 1     | 50.00%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 414/785 | 52.7 %  |  |
| Total Votes              | 395     |         |  |
| FANE, MIKE REP           | 221     | 55.95%  |  |
| MANCHA, RUBEN DEM        | 174     | 44.05%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| AZ WATER FRANCHISE-CITY OF GLOBE |       |         |  |
|----------------------------------|-------|---------|--|
|                                  | Total |         |  |
| Number of Precincts              | 1     |         |  |
| Precincts Reporting              | 1     | 100.0 % |  |
| Times Counted                    | 2/4   | 50.0 %  |  |
| Total Votes                      | 2     |         |  |
| FOR                              | 1     | 50.00%  |  |
| AGAINST                          | 1     | 50.00%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |  |
|------------------------------------|---------|---------|--|
|                                    | Total   |         |  |
| Number of Precincts                | 1       |         |  |
| Precincts Reporting                | 1       | 100.0 % |  |
| Times Counted                      | 414/785 | 52.7 %  |  |
| Total Votes                        | 287     |         |  |
| WRIGHT, TIM                        | 286     | 99.65%  |  |
| Write-in Votes                     | 1       | 0.35%   |  |

| SW GAS FRANCHISE-CITY OF GLOBE |       |         |  |
|--------------------------------|-------|---------|--|
|                                | Total |         |  |
| Number of Precincts            | 1     |         |  |
| Precincts Reporting            | 1     | 100.0 % |  |
| Times Counted                  | 2/4   | 50.0 %  |  |
| Total Votes                    | 1     |         |  |
| YES                            | 1     | 100.00% |  |
| NO                             | 0     | 0.00%   |  |

| MIAMI UNIFIED SCHOOL DIST. 40 (ELECT 2) |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                     | 1       |         |  |
| Precincts Reporting                     | 1       | 100.0 % |  |
| Times Counted                           | 414/785 | 52.7 %  |  |
| Total Votes                             | 648     |         |  |
| ALLEN, "DEBBIE"                         | 258     | 39.81%  |  |
| LOPEZ, ARLENE                           | 132     | 20.37%  |  |
| MAWSON, ROBERT J.                       | 258     | 39.81%  |  |
| Write-in Votes                          | 0       | 0.00%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 414/785 | 52.7 %  |  |
| Total Votes                                    | 326     |         |  |
| YES  | 235     | 72.09%  |  |
| NO   | 91      | 27.91%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 160-CLAYPOOL #1, All Counters, All Races  
 Unofficial Results

Registered Voters 785 - Cards Cast 414 52.74%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

|   |         |         |  |
|---|---------|---------|--|
| <b>RETAIN BRUTINEL, ROBERT,<br/>JUSTICE, AZ SUPREME COURT</b> |         |         |  |
|   | Total   |         |  |
| Number of Precincts   | 1       |         |  |
| Precincts Reporting   | 1       | 100.0 % |  |
| Times Counted   | 414/785 | 52.7 %  |  |
| Total Votes   | 322     |         |  |
| YES   | 231     | 71.74%  |  |
| NO  | 91      | 28.26%  |  |

|   |         |         |  |
|---|---------|---------|--|
| <b>EXCISE TAX-Proposition No.<br/>404-GILA COUNTY</b> |         |         |  |
|   | Total   |         |  |
| Number of Precincts                                   | 1       |         |  |
| Precincts Reporting                                   | 1       | 100.0 % |  |
| Times Counted   | 414/785 | 52.7 %  |  |
| Total Votes   | 372     |         |  |
| YES   | 201     | 54.03%  |  |
| NO  | 171     | 45.97%  |  |

|  |         |         |  |
|--|---------|---------|--|
| <b>RETAIN VASQUEZ, GARYE L.,<br/>JUDGE, COURT OF APPEALS DIV 2</b> |         |         |  |
|  | Total   |         |  |
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 414/785 | 52.7 %  |  |
| Total Votes  | 324     |         |  |
| YES  | 222     | 68.52%  |  |
| NO   | 102     | 31.48%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 122</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 414/785 | 52.7 %  |  |
| Total Votes         | 373     |         |  |
| YES                 | 210     | 56.30%  |  |
| NO                  | 163     | 43.70%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 303</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 414/785 | 52.7 %  |  |
| Total Votes         | 376     |         |  |
| YES                 | 283     | 75.27%  |  |
| NO                  | 93      | 24.73%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 304</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 414/785 | 52.7 %  |  |
| Total Votes         | 385     |         |  |
| YES                 | 84      | 21.82%  |  |
| NO                  | 301     | 78.18%  |  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 165-CLAYPOOL #2, All Counters, All Races  
Unofficial Results**

Registered Voters 690 - Cards Cast 372 53.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |         |         |        |
|---------------------------------|---------|---------|--------|
|                                 |         |         | Total  |
| Number of Precincts             |         |         | 1      |
| Precincts Reporting             | 1       | 100.0 % |        |
| Times Counted                   | 372/690 | 53.9 %  |        |
| Total Votes                     |         |         | 359    |
| TOBIN, ANDY                     | REP     | 169     | 47.08% |
| KIRKPATRICK, ANN                | DEM     | 187     | 52.09% |
| Write-in Votes                  |         | 3       | 0.84%  |

| ATTORNEY GENERAL    |         |         |        |
|---------------------|---------|---------|--------|
|                     |         |         | Total  |
| Number of Precincts |         |         | 1      |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 372/690 | 53.9 %  |        |
| Total Votes         |         |         | 357    |
| BRNOVICH, MARK      | REP     | 174     | 48.74% |
| ROTELLINI, FELECIA  | DEM     | 182     | 50.98% |
| Write-in Votes      |         | 1       | 0.28%  |

| GOVERNOR            |         |         |        |
|---------------------|---------|---------|--------|
|                     |         |         | Total  |
| Number of Precincts |         |         | 1      |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 372/690 | 53.9 %  |        |
| Total Votes         |         |         | 368    |
| DUCEY, DOUG         | REP     | 195     | 52.99% |
| DUVAL, FRED         | DEM     | 152     | 41.30% |
| HESS, BARRY J.      | LBT     | 19      | 5.16%  |
| MEALER, JOHN LEWIS  | AEL     | 2       | 0.54%  |
| Write-in Votes      |         | 0       | 0.00%  |

| STATE TREASURER     |         |         |        |
|---------------------|---------|---------|--------|
|                     |         |         | Total  |
| Number of Precincts |         |         | 1      |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 372/690 | 53.9 %  |        |
| Total Votes         |         |         | 269    |
| DEWIT, JEFF         | REP     | 267     | 99.26% |
| Write-in Votes      |         | 2       | 0.74%  |

| STATE SENATOR - DIST. 8 |         |         |        |
|-------------------------|---------|---------|--------|
|                         |         |         | Total  |
| Number of Precincts     |         |         | 1      |
| Precincts Reporting     | 1       | 100.0 % |        |
| Times Counted           | 372/690 | 53.9 %  |        |
| Total Votes             |         |         | 356    |
| LITTLETON, IRENE        | REP     | 155     | 43.54% |
| MCGUIRE, BARBARA        | DEM     | 199     | 55.90% |
| Write-in Votes          |         | 2       | 0.56%  |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |         |         |        |
|--------------------------------------|---------|---------|--------|
|                                      |         |         | Total  |
| Number of Precincts                  |         |         | 1      |
| Precincts Reporting                  | 1       | 100.0 % |        |
| Times Counted                        | 372/690 | 53.9 %  |        |
| Total Votes                          |         |         | 362    |
| DOUGLAS, DIANE M.                    | REP     | 164     | 45.30% |
| GARCIA, DAVID                        | DEM     | 197     | 54.42% |
| Write-in Votes                       |         | 1       | 0.28%  |

| STATE REP. - DIST. 8 (ELECT 2) |         |         |        |
|--------------------------------|---------|---------|--------|
|                                |         |         | Total  |
| Number of Precincts            |         |         | 1      |
| Precincts Reporting            | 1       | 100.0 % |        |
| Times Counted                  | 372/690 | 53.9 %  |        |
| Total Votes                    |         |         | 548    |
| PRATT, FRANK                   | REP     | 207     | 37.77% |
| SHOPE, THOMAS "T.J."           | REP     | 184     | 33.58% |
| CASILLAS, CARMEN               | DEM     | 156     | 28.47% |
| Write-in Votes                 |         | 1       | 0.18%  |

| STATE MINE INSPECTOR |         |         |        |
|----------------------|---------|---------|--------|
|                      |         |         | Total  |
| Number of Precincts  |         |         | 1      |
| Precincts Reporting  | 1       | 100.0 % |        |
| Times Counted        | 372/690 | 53.9 %  |        |
| Total Votes          |         |         | 271    |
| HART, JOE            | REP     | 268     | 98.89% |
| Write-in Votes       |         | 3       | 1.11%  |

| SECRETARY OF STATE  |         |         |        |
|---------------------|---------|---------|--------|
|                     |         |         | Total  |
| Number of Precincts |         |         | 1      |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 372/690 | 53.9 %  |        |
| Total Votes         |         |         | 363    |
| REAGAN, MICHELE     | REP     | 178     | 49.04% |
| GODDARD, TERRY      | DEM     | 184     | 50.69% |
| Write-in Votes      |         | 1       | 0.28%  |

| CORPORATION COMMISSIONER (ELECT 2) |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    |         |         | Total  |
| Number of Precincts                |         |         | 1      |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 372/690 | 53.9 %  |        |
| Total Votes                        |         |         | 634    |
| FORESE, TOM                        | REP     | 165     | 26.03% |
| LITTLE, DOUG                       | REP     | 177     | 27.92% |
| HOLWAY, JIM                        | DEM     | 143     | 22.56% |
| KENNEDY, SANDRA                    | DEM     | 148     | 23.34% |
| Write-in Votes                     |         | 1       | 0.16%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 165-CLAYPOOL #2, All Counters, All Races  
 Unofficial Results

Registered Voters 690 - Cards Cast 372 53.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 372/690 | 53.9 %  |        |
| Total Votes                 | 286     |         |        |
| ESCOBEDO, ANITA "ANN"       | DEM     | 283     | 98.95% |
| Write-in Votes              | 3       | 1.05%   |        |

| MIAMI UNIFIED SCHOOL DIST. 40<br>(ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                        | 1       |         |        |
| Precincts Reporting                        | 1       | 100.0 % |        |
| Times Counted                              | 307/586 | 52.4 %  |        |
| Total Votes                                | 450     |         |        |
| ALLEN, "DEBBIE"                            |         | 184     | 40.89% |
| LOPEZ, ARLENE                              |         | 111     | 24.67% |
| MAWSON, ROBERT J.                          |         | 154     | 34.22% |
| Write-in Votes                             | 1       | 0.22%   |        |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 372/690 | 53.9 %  |        |
| Total Votes                         | 276     |         |        |
| BOLINGER, JESSE                     | DEM     | 272     | 98.55% |
| Write-in Votes                      | 4       | 1.45%   |        |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 307/586 | 52.4 %  |        |
| Total Votes                             | 265     |         |        |
| YES                                     |         | 203     | 76.60% |
| NO                                      |         | 62      | 23.40% |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 372/690 | 53.9 %  |        |
| Total Votes              | 361     |         |        |
| FANE, MIKE               | REP     | 180     | 49.86% |
| MANCHA, RUBEN            | DEM     | 181     | 50.14% |
| Write-in Votes           | 0       | 0.00%   |        |

| APS FRANCHISE-CITY OF GLOBE |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 215/436 | 49.3 %  |        |
| Total Votes                 | 201     |         |        |
| FOR                         |         | 172     | 85.57% |
| AGAINST                     |         | 29      | 14.43% |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 372/690 | 53.9 %  |        |
| Total Votes                        | 255     |         |        |
| WRIGHT, TIM                        |         | 253     | 99.22% |
| Write-in Votes                     | 2       | 0.78%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |         |         |        |
|----------------------------------|---------|---------|--------|
|                                  | Total   |         |        |
| Number of Precincts              | 1       |         |        |
| Precincts Reporting              | 1       | 100.0 % |        |
| Times Counted                    | 215/436 | 49.3 %  |        |
| Total Votes                      | 204     |         |        |
| FOR                              |         | 165     | 80.88% |
| AGAINST                          |         | 39      | 19.12% |

| GLOBE UNIFIED SCHOOL DIST. 1<br>(ELECT 2) |        |         |        |
|---|--------|---------|--------|
|   | Total  |         |        |
| Number of Precincts                       | 1      |         |        |
| Precincts Reporting                       | 1      | 100.0 % |        |
| Times Counted                             | 65/104 | 62.5 %  |        |
| Total Votes                               | 95     |         |        |
| DALMOLIN, FRANKIE                         |        | 51      | 53.68% |
| HOWARD, ROBERT                            |        | 25      | 26.32% |
| HUNTER-PATTEN, ROBER                      |        | 19      | 20.00% |
| Write-in Votes                            | 0      | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |         |         |        |
|--------------------------------|---------|---------|--------|
|                                | Total   |         |        |
| Number of Precincts            | 1       |         |        |
| Precincts Reporting            | 1       | 100.0 % |        |
| Times Counted                  | 215/436 | 49.3 %  |        |
| Total Votes                    | 195     |         |        |
| YES                            |         | 170     | 87.18% |
| NO                             |         | 25      | 12.82% |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 165-CLAYPOOL #2, All Counters, All Races  
 Unofficial Results

Registered Voters 690 - Cards Cast 372 53.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

|   |         |         |  |
|---|---------|---------|--|
| <b>RETAIN BALES, SCOTT, JUSTICE,<br/>AZ SUPREME COURT</b> |         |         |  |
|   | Total   |         |  |
| Number of Precincts                                       | 1       |         |  |
| Precincts Reporting                                       | 1       | 100.0 % |  |
| Times Counted   | 372/690 | 53.9 %  |  |
| Total Votes   | 291     |         |  |
| YES   | 207     | 71.13%  |  |
| NO  | 84      | 28.87%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 304</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 372/690 | 53.9 %  |  |
| Total Votes         | 336     |         |  |
| YES                 | 85      | 25.30%  |  |
| NO                  | 251     | 74.70%  |  |

|   |         |         |  |
|---|---------|---------|--|
| <b>RETAIN BRUTINEL, ROBERT,<br/>JUSTICE, AZ SUPREME COURT</b> |         |         |  |
|   | Total   |         |  |
| Number of Precincts   | 1       |         |  |
| Precincts Reporting   | 1       | 100.0 % |  |
| Times Counted   | 372/690 | 53.9 %  |  |
| Total Votes   | 289     |         |  |
| YES   | 209     | 72.32%  |  |
| NO  | 80      | 27.68%  |  |

|   |         |         |  |
|---|---------|---------|--|
| <b>EXCISE TAX-Proposition No.<br/>404-GILA COUNTY</b> |         |         |  |
|   | Total   |         |  |
| Number of Precincts                                   | 1       |         |  |
| Precincts Reporting                                   | 1       | 100.0 % |  |
| Times Counted   | 372/690 | 53.9 %  |  |
| Total Votes   | 334     |         |  |
| YES   | 188     | 56.29%  |  |
| NO  | 146     | 43.71%  |  |

|  |         |         |  |
|--|---------|---------|--|
| <b>RETAIN VASQUEZ, GARYE L.,<br/>JUDGE, COURT OF APPEALS DIV 2</b> |         |         |  |
|  | Total   |         |  |
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 372/690 | 53.9 %  |  |
| Total Votes  | 287     |         |  |
| YES  | 196     | 68.29%  |  |
| NO   | 91      | 31.71%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 122</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 372/690 | 53.9 %  |  |
| Total Votes         | 328     |         |  |
| YES                 | 154     | 46.95%  |  |
| NO                  | 174     | 53.05%  |  |

|                     |         |         |  |
|---------------------|---------|---------|--|
| <b>PROP. 303</b>    |         |         |  |
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 372/690 | 53.9 %  |  |
| Total Votes         | 327     |         |  |
| YES                 | 239     | 73.09%  |  |
| NO                  | 88      | 26.91%  |  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For 170-CLAYPOOL #3, All Counters, All Races  
Unofficial Results**

Registered Voters 457 - Cards Cast 212 46.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 212/457 | 46.4 %  |
| Total Votes                     |     | 195     |         |
| TOBIN, ANDY                     | REP | 75      | 38.46%  |
| KIRKPATRICK, ANN                | DEM | 120     | 61.54%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 212/457 | 46.4 %  |
| Total Votes         |     | 201     |         |
| BRNOVICH, MARK      | REP | 79      | 39.30%  |
| ROTELLINI, FELECIA  | DEM | 122     | 60.70%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 212/457 | 46.4 %  |
| Total Votes         |     | 203     |         |
| DUCEY, DOUG         | REP | 85      | 41.87%  |
| DUVAL, FRED         | DEM | 97      | 47.78%  |
| HESS, BARRY J.      | LBT | 15      | 7.39%   |
| MEALER, JOHN LEWIS  | AEL | 6       | 2.96%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 212/457 | 46.4 %  |
| Total Votes         |     | 149     |         |
| DEWIT, JEFF         | REP | 147     | 98.66%  |
| Write-in Votes      |     | 2       | 1.34%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 212/457 | 46.4 %  |
| Total Votes             |     | 203     |         |
| LITTLETON, IRENE        | REP | 69      | 33.99%  |
| MCGUIRE, BARBARA        | DEM | 133     | 65.52%  |
| Write-in Votes          |     | 1       | 0.49%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 212/457 | 46.4 %  |
| Total Votes                          |     | 205     |         |
| DOUGLAS, DIANE M.                    | REP | 76      | 37.07%  |
| GARCIA, DAVID                        | DEM | 129     | 62.93%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 212/457 | 46.4 %  |
| Total Votes                    |     | 290     |         |
| PRATT, FRANK                   | REP | 105     | 36.21%  |
| SHOPE, THOMAS "T.J."           | REP | 81      | 27.93%  |
| CASILLAS, CARMEN               | DEM | 104     | 35.86%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 212/457 | 46.4 %  |
| Total Votes          |     | 145     |         |
| HART, JOE            | REP | 144     | 99.31%  |
| Write-in Votes       |     | 1       | 0.69%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 212/457 | 46.4 %  |
| Total Votes         |     | 204     |         |
| REAGAN, MICHELE     | REP | 85      | 41.67%  |
| GODDARD, TERRY      | DEM | 119     | 58.33%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 212/457 | 46.4 %  |
| Total Votes                        |     | 354     |         |
| FORESE, TOM                        | REP | 72      | 20.34%  |
| LITTLE, DOUG                       | REP | 86      | 24.29%  |
| HOLWAY, JIM                        | DEM | 92      | 25.99%  |
| KENNEDY, SANDRA                    | DEM | 104     | 29.38%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 170-CLAYPOOL #3, All Counters, All Races  
 Unofficial Results

Registered Voters 457 - Cards Cast 212 46.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 212/457 | 46.4 %  |        |
| Total Votes                 | 162     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 160     | 98.77% |
| Write-in Votes              | 2       | 1.23%   |        |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 212/457 | 46.4 %  |        |
| Total Votes                             | 169     |         |        |
| YES                                     |         | 110     | 65.09% |
| NO                                      |         | 59      | 34.91% |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |        |
|-------------------------------------|---------|---------|--------|
|                                     | Total   |         |        |
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 212/457 | 46.4 %  |        |
| Total Votes                         | 164     |         |        |
| BOLINGER, JESSE                     | DEM     | 161     | 98.17% |
| Write-in Votes                      | 3       | 1.83%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 212/457 | 46.4 %  |        |
| Total Votes                                    | 149     |         |        |
| YES  |         | 102     | 68.46% |
| NO   |         | 47      | 31.54% |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 212/457 | 46.4 %  |        |
| Total Votes              | 207     |         |        |
| FANE, MIKE               | REP     | 80      | 38.65% |
| MANCHA, RUBEN            | DEM     | 126     | 60.87% |
| Write-in Votes           | 1       | 0.48%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                                | 1       |         |        |
| Precincts Reporting                                | 1       | 100.0 % |        |
| Times Counted                                      | 212/457 | 46.4 %  |        |
| Total Votes  | 148     |         |        |
| YES  |         | 101     | 68.24% |
| NO   |         | 47      | 31.76% |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 212/457 | 46.4 %  |        |
| Total Votes                        | 149     |         |        |
| WRIGHT, TIM                        |         | 147     | 98.66% |
| Write-in Votes                     | 2       | 1.34%   |        |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                                     | 1       |         |        |
| Precincts Reporting                                     | 1       | 100.0 % |        |
| Times Counted   | 212/457 | 46.4 %  |        |
| Total Votes   | 156     |         |        |
| YES   |         | 107     | 68.59% |
| NO  |         | 49      | 31.41% |

| MIAMI UNIFIED SCHOOL DIST. 40 (ELECT 2) |         |         |        |
|---|---------|---------|--------|
|   | Total   |         |        |
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 212/457 | 46.4 %  |        |
| Total Votes                             | 328     |         |        |
| ALLEN, "DEBBIE"                         |         | 121     | 36.89% |
| LOPEZ, ARLENE                           |         | 101     | 30.79% |
| MAWSON, ROBERT J.                       |         | 106     | 32.32% |
| Write-in Votes                          | 0       | 0.00%   |        |

| PROP. 122           |         |         |        |
|---------------------|---------|---------|--------|
|                     | Total   |         |        |
| Number of Precincts | 1       |         |        |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 212/457 | 46.4 %  |        |
| Total Votes         | 183     |         |        |
| YES                 |         | 88      | 48.09% |
| NO                  |         | 95      | 51.91% |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 170-CLAYPOOL #3, All Counters, All Races  
Unofficial Results

Registered Voters 457 - Cards Cast 212 46.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 303           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 212/457 46.4 % |
| Total Votes         | 185            |
| YES                 | 127 68.65%     |
| NO                  | 58 31.35%      |

| PROP. 304           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 212/457 46.4 % |
| Total Votes         | 188            |
| YES                 | 46 24.47%      |
| NO                  | 142 75.53%     |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |                |
|---|----------------|
|   | Total          |
| Number of Precincts                           | 1              |
| Precincts Reporting                           | 1 100.0 %      |
| Times Counted                                 | 212/457 46.4 % |
| Total Votes                                   | 186            |
| YES   | 90 48.39%      |
| NO  | 96 51.61%      |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 175-CENTRAL HEIGHTS, All Counters, All Races  
 Unofficial Results

Registered Voters 484 - Cards Cast 222 45.87%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 222/484 | 45.9 %  |
| Total Votes                     |     | 201     |         |
| TOBIN, ANDY                     | REP | 99      | 49.25%  |
| KIRKPATRICK, ANN                | DEM | 102     | 50.75%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 222/484 | 45.9 %  |
| Total Votes         |     | 203     |         |
| BRNOVICH, MARK      | REP | 98      | 48.28%  |
| ROTELLINI, FELECIA  | DEM | 105     | 51.72%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 222/484 | 45.9 %  |
| Total Votes         |     | 212     |         |
| DUCEY, DOUG         | REP | 112     | 52.83%  |
| DUVAL, FRED         | DEM | 82      | 38.68%  |
| HESS, BARRY J.      | LBT | 15      | 7.08%   |
| MEALER, JOHN LEWIS  | AEL | 3       | 1.42%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 222/484 | 45.9 %  |
| Total Votes         |     | 163     |         |
| DEWIT, JEFF         | REP | 160     | 98.16%  |
| Write-in Votes      |     | 3       | 1.84%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 222/484 | 45.9 %  |
| Total Votes             |     | 210     |         |
| LITTLETON, IRENE        | REP | 86      | 40.95%  |
| MCGUIRE, BARBARA        | DEM | 124     | 59.05%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 222/484 | 45.9 %  |
| Total Votes                          |     | 214     |         |
| DOUGLAS, DIANE M.                    | REP | 101     | 47.20%  |
| GARCIA, DAVID                        | DEM | 113     | 52.80%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 222/484 | 45.9 %  |
| Total Votes                    |     | 312     |         |
| PRATT, FRANK                   | REP | 116     | 37.18%  |
| SHOPE, THOMAS "T.J."           | REP | 95      | 30.45%  |
| CASILLAS, CARMEN               | DEM | 100     | 32.05%  |
| Write-in Votes                 |     | 1       | 0.32%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 222/484 | 45.9 %  |
| Total Votes          |     | 150     |         |
| HART, JOE            | REP | 150     | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 222/484 | 45.9 %  |
| Total Votes         |     | 215     |         |
| REAGAN, MICHELE     | REP | 107     | 49.77%  |
| GODDARD, TERRY      | DEM | 108     | 50.23%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 222/484 | 45.9 %  |
| Total Votes                        |     | 367     |         |
| FORESE, TOM                        | REP | 85      | 23.16%  |
| LITTLE, DOUG                       | REP | 99      | 26.98%  |
| HOLWAY, JIM                        | DEM | 89      | 24.25%  |
| KENNEDY, SANDRA                    | DEM | 94      | 25.61%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 175-CENTRAL HEIGHTS, All Counters, All Races  
Unofficial Results

Registered Voters 484 - Cards Cast 222 45.87%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 222/484 | 45.9 %  |        |
| Total Votes                 | 174     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 171     | 98.28% |
| Write-in Votes              | 3       | 1.72%   |        |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         | Total   |        |
|---|---------|---------|--------|
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 222/484 | 45.9 %  |        |
| Total Votes                             | 182     |         |        |
| YES                                     |         | 120     | 65.93% |
| NO                                      |         | 62      | 34.07% |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         | Total   |        |
|-------------------------------------|---------|---------|--------|
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 222/484 | 45.9 %  |        |
| Total Votes                         | 167     |         |        |
| BOLINGER, JESSE                     | DEM     | 161     | 96.41% |
| Write-in Votes                      | 6       | 3.59%   |        |

| APS FRANCHISE-CITY OF GLOBE |       | Total   |         |
|-----------------------------|-------|---------|---------|
| Number of Precincts         | 1     |         |         |
| Precincts Reporting         | 1     | 100.0 % |         |
| Times Counted               | 14/36 | 38.9 %  |         |
| Total Votes                 | 12    |         |         |
| FOR                         |       | 12      | 100.00% |
| AGAINST                     |       | 0       | 0.00%   |

| GLOBE REGIONAL CONSTABLE |         | Total   |        |
|--------------------------|---------|---------|--------|
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 222/484 | 45.9 %  |        |
| Total Votes              | 213     |         |        |
| FANE, MIKE               | REP     | 100     | 46.95% |
| MANCHA, RUBEN            | DEM     | 113     | 53.05% |
| Write-in Votes           | 0       | 0.00%   |        |

| AZ WATER FRANCHISE-CITY OF GLOBE |       | Total   |         |
|----------------------------------|-------|---------|---------|
| Number of Precincts              | 1     |         |         |
| Precincts Reporting              | 1     | 100.0 % |         |
| Times Counted                    | 14/36 | 38.9 %  |         |
| Total Votes                      | 12    |         |         |
| FOR                              |       | 12      | 100.00% |
| AGAINST                          |       | 0       | 0.00%   |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         | Total   |        |
|------------------------------------|---------|---------|--------|
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 222/484 | 45.9 %  |        |
| Total Votes                        | 148     |         |        |
| WRIGHT, TIM                        |         | 146     | 98.65% |
| Write-in Votes                     | 2       | 1.35%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |       | Total   |         |
|--------------------------------|-------|---------|---------|
| Number of Precincts            | 1     |         |         |
| Precincts Reporting            | 1     | 100.0 % |         |
| Times Counted                  | 14/36 | 38.9 %  |         |
| Total Votes                    | 12    |         |         |
| YES                            |       | 12      | 100.00% |
| NO                             |       | 0       | 0.00%   |

| MIAMI UNIFIED SCHOOL DIST. 40 (ELECT 2) |         | Total   |        |
|---|---------|---------|--------|
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 222/484 | 45.9 %  |        |
| Total Votes                             | 320     |         |        |
| ALLEN, "DEBBIE"                         |         | 115     | 35.94% |
| LOPEZ, ARLENE                           |         | 79      | 24.69% |
| MAWSON, ROBERT J.                       |         | 126     | 39.38% |
| Write-in Votes                          | 0       | 0.00%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 222/484 | 45.9 %  |        |
| Total Votes                                    | 172     |         |        |
| YES  |         | 112     | 65.12% |
| NO   |         | 60      | 34.88% |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 175-CENTRAL HEIGHTS, All Counters, All Races  
 Unofficial Results

Registered Voters 484 - Cards Cast 222 45.87%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |         | Total   |
|---|---------|---------|
| Number of Precincts                                   | 1       |         |
| Precincts Reporting                                   | 1       | 100.0 % |
| Times Counted   | 222/484 | 45.9 %  |
| Total Votes   | 172     |         |
| YES   | 113     | 65.70%  |
| NO  | 59      | 34.30%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 222/484 | 45.9 %  |
| Total Votes                                   | 200     |         |
| YES   | 99      | 49.50%  |
| NO  | 101     | 50.50%  |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 222/484 | 45.9 %  |
| Total Votes  | 172     |         |
| YES  | 105     | 61.05%  |
| NO   | 67      | 38.95%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 222/484 | 45.9 %  |
| Total Votes         | 193     |         |
| YES                 | 89      | 46.11%  |
| NO                  | 104     | 53.89%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 222/484 | 45.9 %  |
| Total Votes         | 193     |         |
| YES                 | 125     | 64.77%  |
| NO                  | 68      | 35.23%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 222/484 | 45.9 %  |
| Total Votes         | 199     |         |
| YES                 | 45      | 22.61%  |
| NO                  | 154     | 77.39%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 180-PINAL CREEK, All Counters, All Races  
 Unofficial Results

Registered Voters 233 - Cards Cast 139 59.66%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 139/233 | 59.7 %  |
| Total Votes                     |     | 130     |         |
| TOBIN, ANDY                     | REP | 68      | 52.31%  |
| KIRKPATRICK, ANN                | DEM | 62      | 47.69%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 139/233 | 59.7 %  |
| Total Votes         |     | 132     |         |
| BRNOVICH, MARK      | REP | 72      | 54.55%  |
| ROTELLINI, FELECIA  | DEM | 60      | 45.45%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 139/233 | 59.7 %  |
| Total Votes         |     | 137     |         |
| DUCEY, DOUG         | REP | 87      | 63.50%  |
| DUVAL, FRED         | DEM | 43      | 31.39%  |
| HESS, BARRY J.      | LBT | 5       | 3.65%   |
| MEALER, JOHN LEWIS  | AEL | 0       | 0.00%   |
| Write-in Votes      |     | 2       | 1.46%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 139/233 | 59.7 %  |
| Total Votes         |     | 100     |         |
| DEWIT, JEFF         | REP | 100     | 100.00% |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 139/233 | 59.7 %  |
| Total Votes             |     | 126     |         |
| LITTLETON, IRENE        | REP | 62      | 49.21%  |
| MCGUIRE, BARBARA        | DEM | 64      | 50.79%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 139/233 | 59.7 %  |
| Total Votes                          |     | 133     |         |
| DOUGLAS, DIANE M.                    | REP | 59      | 44.36%  |
| GARCIA, DAVID                        | DEM | 74      | 55.64%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 139/233 | 59.7 %  |
| Total Votes                    |     | 217     |         |
| PRATT, FRANK                   | REP | 85      | 39.17%  |
| SHOPE, THOMAS "T.J."           | REP | 79      | 36.41%  |
| CASILLAS, CARMEN               | DEM | 53      | 24.42%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 139/233 | 59.7 %  |
| Total Votes          |     | 97      |         |
| HART, JOE            | REP | 97      | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 139/233 | 59.7 %  |
| Total Votes         |     | 134     |         |
| REAGAN, MICHELE     | REP | 75      | 55.97%  |
| GODDARD, TERRY      | DEM | 59      | 44.03%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 139/233 | 59.7 %  |
| Total Votes                        |     | 237     |         |
| FORESE, TOM                        | REP | 73      | 30.80%  |
| LITTLE, DOUG                       | REP | 77      | 32.49%  |
| HOLWAY, JIM                        | DEM | 44      | 18.57%  |
| KENNEDY, SANDRA                    | DEM | 43      | 18.14%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 180-PINAL CREEK, All Counters, All Races  
 Unofficial Results

Registered Voters 233 - Cards Cast 139 59.66%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |        |
|-----------------------------|---------|---------|--------|
|                             | Total   |         |        |
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 139/233 | 59.7 %  |        |
| Total Votes                 | 100     |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 98      | 98.00% |
| Write-in Votes              | 2       | 2.00%   |        |

| APS FRANCHISE-CITY OF GLOBE |        |         |  |
|-----------------------------|--------|---------|--|
|                             | Total  |         |  |
| Number of Precincts         | 1      |         |  |
| Precincts Reporting         | 1      | 100.0 % |  |
| Times Counted               | 81/119 | 68.1 %  |  |
| Total Votes                 | 75     |         |  |
| FOR                         | 67     | 89.33%  |  |
| AGAINST                     | 8      | 10.67%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         |         |         |
|-------------------------------------|---------|---------|---------|
|                                     | Total   |         |         |
| Number of Precincts                 | 1       |         |         |
| Precincts Reporting                 | 1       | 100.0 % |         |
| Times Counted                       | 139/233 | 59.7 %  |         |
| Total Votes                         | 96      |         |         |
| BOLINGER, JESSE                     | DEM     | 96      | 100.00% |
| Write-in Votes                      | 0       | 0.00%   |         |

| AZ WATER FRANCHISE-CITY OF GLOBE |        |         |  |
|----------------------------------|--------|---------|--|
|                                  | Total  |         |  |
| Number of Precincts              | 1      |         |  |
| Precincts Reporting              | 1      | 100.0 % |  |
| Times Counted                    | 81/119 | 68.1 %  |  |
| Total Votes                      | 76     |         |  |
| FOR                              | 62     | 81.58%  |  |
| AGAINST                          | 14     | 18.42%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |        |
|--------------------------|---------|---------|--------|
|                          | Total   |         |        |
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 139/233 | 59.7 %  |        |
| Total Votes              | 132     |         |        |
| FANE, MIKE               | REP     | 68      | 51.52% |
| MANCHA, RUBEN            | DEM     | 64      | 48.48% |
| Write-in Votes           | 0       | 0.00%   |        |

| SW GAS FRANCHISE-CITY OF GLOBE |        |         |  |
|--------------------------------|--------|---------|--|
|                                | Total  |         |  |
| Number of Precincts            | 1      |         |  |
| Precincts Reporting            | 1      | 100.0 % |  |
| Times Counted                  | 81/119 | 68.1 %  |  |
| Total Votes                    | 73     |         |  |
| YES                            | 64     | 87.67%  |  |
| NO                             | 9      | 12.33%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         |         |        |
|------------------------------------|---------|---------|--------|
|                                    | Total   |         |        |
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 139/233 | 59.7 %  |        |
| Total Votes                        | 83      |         |        |
| WRIGHT, TIM                        |         | 82      | 98.80% |
| Write-in Votes                     | 1       | 1.20%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                            | 1       |         |  |
| Precincts Reporting                            | 1       | 100.0 % |  |
| Times Counted                                  | 139/233 | 59.7 %  |  |
| Total Votes                                    | 93      |         |  |
| YES  | 64      | 68.82%  |  |
| NO   | 29      | 31.18%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |         |         |        |
|--|---------|---------|--------|
|  | Total   |         |        |
| Number of Precincts                    | 1       |         |        |
| Precincts Reporting                    | 1       | 100.0 % |        |
| Times Counted                          | 139/233 | 59.7 %  |        |
| Total Votes                            | 191     |         |        |
| DALMOLIN, FRANKIE                      |         | 98      | 51.31% |
| HOWARD, ROBERT                         |         | 41      | 21.47% |
| HUNTER-PATTEN, ROBER                   |         | 52      | 27.23% |
| Write-in Votes                         | 0       | 0.00%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                                | 1       |         |  |
| Precincts Reporting                                | 1       | 100.0 % |  |
| Times Counted                                      | 139/233 | 59.7 %  |  |
| Total Votes  | 94      |         |  |
| YES  | 66      | 70.21%  |  |
| NO   | 28      | 29.79%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 180-PINAL CREEK, All Counters, All Races  
**Unofficial Results**

Registered Voters 233 - Cards Cast 139 59.66%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |  |
|--|---------|---------|--|
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 139/233 | 59.7 %  |  |
| Total Votes  | 97      |         |  |
| YES  | 62      | 63.92%  |  |
| NO   | 35      | 36.08%  |  |

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 139/233 | 59.7 %  |  |
| Total Votes         | 125     |         |  |
| YES                 | 68      | 54.40%  |  |
| NO                  | 57      | 45.60%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 139/233 | 59.7 %  |  |
| Total Votes         | 131     |         |  |
| YES                 | 105     | 80.15%  |  |
| NO                  | 26      | 19.85%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 139/233 | 59.7 %  |  |
| Total Votes         | 132     |         |  |
| YES                 | 24      | 18.18%  |  |
| NO                  | 108     | 81.82%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 139/233 | 59.7 %  |  |
| Total Votes                                   | 133     |         |  |
| YES   | 78      | 58.65%  |  |
| NO  | 55      | 41.35%  |  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 185-WHEATFIELDS, All Counters, All Races  
Unofficial Results**

Registered Voters 152 - Cards Cast 74 48.68%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |        |         |
|---------------------------------|-----|--------|---------|
|                                 |     | Total  |         |
| Number of Precincts             |     | 1      |         |
| Precincts Reporting             |     | 1      | 100.0 % |
| Times Counted                   |     | 74/152 | 48.7 %  |
| Total Votes                     |     | 72     |         |
| TOBIN, ANDY                     | REP | 36     | 50.00%  |
| KIRKPATRICK, ANN                | DEM | 34     | 47.22%  |
| Write-in Votes                  |     | 2      | 2.78%   |

| ATTORNEY GENERAL    |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 74/152 | 48.7 %  |
| Total Votes         |     | 72     |         |
| BRNOVICH, MARK      | REP | 38     | 52.78%  |
| ROTELLINI, FELECIA  | DEM | 31     | 43.06%  |
| Write-in Votes      |     | 3      | 4.17%   |

| GOVERNOR            |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 74/152 | 48.7 %  |
| Total Votes         |     | 72     |         |
| DUCEY, DOUG         | REP | 39     | 54.17%  |
| DUVAL, FRED         | DEM | 22     | 30.56%  |
| HESS, BARRY J.      | LBT | 10     | 13.89%  |
| MEALER, JOHN LEWIS  | AEL | 1      | 1.39%   |
| Write-in Votes      |     | 0      | 0.00%   |

| STATE TREASURER     |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 74/152 | 48.7 %  |
| Total Votes         |     | 58     |         |
| DEWIT, JEFF         | REP | 56     | 96.55%  |
| Write-in Votes      |     | 2      | 3.45%   |

| STATE SENATOR - DIST. 8 |     |        |         |
|-------------------------|-----|--------|---------|
|                         |     | Total  |         |
| Number of Precincts     |     | 1      |         |
| Precincts Reporting     |     | 1      | 100.0 % |
| Times Counted           |     | 74/152 | 48.7 %  |
| Total Votes             |     | 72     |         |
| LITTLETON, IRENE        | REP | 29     | 40.28%  |
| MCGUIRE, BARBARA        | DEM | 43     | 59.72%  |
| Write-in Votes          |     | 0      | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |        |         |
|--------------------------------------|-----|--------|---------|
|                                      |     | Total  |         |
| Number of Precincts                  |     | 1      |         |
| Precincts Reporting                  |     | 1      | 100.0 % |
| Times Counted                        |     | 74/152 | 48.7 %  |
| Total Votes                          |     | 69     |         |
| DOUGLAS, DIANE M.                    | REP | 38     | 55.07%  |
| GARCIA, DAVID                        | DEM | 31     | 44.93%  |
| Write-in Votes                       |     | 0      | 0.00%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |        |         |
|--------------------------------|-----|--------|---------|
|                                |     | Total  |         |
| Number of Precincts            |     | 1      |         |
| Precincts Reporting            |     | 1      | 100.0 % |
| Times Counted                  |     | 74/152 | 48.7 %  |
| Total Votes                    |     | 112    |         |
| PRATT, FRANK                   | REP | 38     | 33.93%  |
| SHOPE, THOMAS "T.J."           | REP | 44     | 39.29%  |
| CASILLAS, CARMEN               | DEM | 29     | 25.89%  |
| Write-in Votes                 |     | 1      | 0.89%   |

| STATE MINE INSPECTOR |     |        |         |
|----------------------|-----|--------|---------|
|                      |     | Total  |         |
| Number of Precincts  |     | 1      |         |
| Precincts Reporting  |     | 1      | 100.0 % |
| Times Counted        |     | 74/152 | 48.7 %  |
| Total Votes          |     | 57     |         |
| HART, JOE            | REP | 56     | 98.25%  |
| Write-in Votes       |     | 1      | 1.75%   |

| SECRETARY OF STATE  |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 74/152 | 48.7 %  |
| Total Votes         |     | 73     |         |
| REAGAN, MICHELE     | REP | 42     | 57.53%  |
| GODDARD, TERRY      | DEM | 31     | 42.47%  |
| Write-in Votes      |     | 0      | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |        |         |
|------------------------------------|-----|--------|---------|
|                                    |     | Total  |         |
| Number of Precincts                |     | 1      |         |
| Precincts Reporting                |     | 1      | 100.0 % |
| Times Counted                      |     | 74/152 | 48.7 %  |
| Total Votes                        |     | 132    |         |
| FORESE, TOM                        | REP | 34     | 25.76%  |
| LITTLE, DOUG                       | REP | 39     | 29.55%  |
| HOLWAY, JIM                        | DEM | 26     | 19.70%  |
| KENNEDY, SANDRA                    | DEM | 33     | 25.00%  |
| Write-in Votes                     |     | 0      | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 185-WHEATFIELDS, All Counters, All Races  
 Unofficial Results

Registered Voters 152 - Cards Cast 74 48.68%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |        | Total   |  |
|-----------------------------|--------|---------|--|
| Number of Precincts         | 1      |         |  |
| Precincts Reporting         | 1      | 100.0 % |  |
| Times Counted               | 74/152 | 48.7 %  |  |
| Total Votes                 | 55     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 54     | 98.18%  |  |
| Write-in Votes              | 1      | 1.82%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |        | Total   |  |
|--|--------|---------|--|
| Number of Precincts                            | 1      |         |  |
| Precincts Reporting                            | 1      | 100.0 % |  |
| Times Counted                                  | 74/152 | 48.7 %  |  |
| Total Votes                                    | 51     |         |  |
| YES  | 35     | 68.63%  |  |
| NO   | 16     | 31.37%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |        | Total   |  |
|-------------------------------------|--------|---------|--|
| Number of Precincts                 | 1      |         |  |
| Precincts Reporting                 | 1      | 100.0 % |  |
| Times Counted                       | 74/152 | 48.7 %  |  |
| Total Votes                         | 59     |         |  |
| BOLINGER, JESSE DEM                 | 58     | 98.31%  |  |
| Write-in Votes                      | 1      | 1.69%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |        | Total   |  |
|--|--------|---------|--|
| Number of Precincts                                | 1      |         |  |
| Precincts Reporting                                | 1      | 100.0 % |  |
| Times Counted                                      | 74/152 | 48.7 %  |  |
| Total Votes  | 51     |         |  |
| YES  | 35     | 68.63%  |  |
| NO   | 16     | 31.37%  |  |

| GLOBE REGIONAL CONSTABLE |        | Total   |  |
|--------------------------|--------|---------|--|
| Number of Precincts      | 1      |         |  |
| Precincts Reporting      | 1      | 100.0 % |  |
| Times Counted            | 74/152 | 48.7 %  |  |
| Total Votes              | 70     |         |  |
| FANE, MIKE REP           | 40     | 57.14%  |  |
| MANCHA, RUBEN DEM        | 30     | 42.86%  |  |
| Write-in Votes           | 0      | 0.00%   |  |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |        | Total   |  |
|---|--------|---------|--|
| Number of Precincts                                     | 1      |         |  |
| Precincts Reporting                                     | 1      | 100.0 % |  |
| Times Counted   | 74/152 | 48.7 %  |  |
| Total Votes   | 51     |         |  |
| YES   | 31     | 60.78%  |  |
| NO  | 20     | 39.22%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |        | Total   |  |
|------------------------------------|--------|---------|--|
| Number of Precincts                | 1      |         |  |
| Precincts Reporting                | 1      | 100.0 % |  |
| Times Counted                      | 74/152 | 48.7 %  |  |
| Total Votes                        | 53     |         |  |
| WRIGHT, TIM                        | 51     | 96.23%  |  |
| Write-in Votes                     | 2      | 3.77%   |  |

| PROP. 122           |        | Total   |  |
|---------------------|--------|---------|--|
| Number of Precincts | 1      |         |  |
| Precincts Reporting | 1      | 100.0 % |  |
| Times Counted       | 74/152 | 48.7 %  |  |
| Total Votes         | 64     |         |  |
| YES                 | 38     | 59.38%  |  |
| NO                  | 26     | 40.63%  |  |

| GLOBE UNIFIED SCHOOL DIST. 1 (ELECT 2) |        | Total   |  |
|--|--------|---------|--|
| Number of Precincts                    | 1      |         |  |
| Precincts Reporting                    | 1      | 100.0 % |  |
| Times Counted                          | 74/152 | 48.7 %  |  |
| Total Votes                            | 110    |         |  |
| DALMOLIN, FRANKIE                      | 45     | 40.91%  |  |
| HOWARD, ROBERT                         | 27     | 24.55%  |  |
| HUNTER-PATTEN, ROBER                   | 38     | 34.55%  |  |
| Write-in Votes                         | 0      | 0.00%   |  |

| PROP. 303           |        | Total   |  |
|---------------------|--------|---------|--|
| Number of Precincts | 1      |         |  |
| Precincts Reporting | 1      | 100.0 % |  |
| Times Counted       | 74/152 | 48.7 %  |  |
| Total Votes         | 64     |         |  |
| YES                 | 50     | 78.13%  |  |
| NO                  | 14     | 21.88%  |  |

Election Summary Report  
GENERAL ELECTION  
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COUNTY OF GILA

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Summary For 185-WHEATFIELDS, All Counters, All Races  
Unofficial Results

Registered Voters 152 - Cards Cast 74 48.68%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 304           |               |
|---------------------|---------------|
|                     | Total         |
| Number of Precincts | 1             |
| Precincts Reporting | 1 100.0 %     |
| Times Counted       | 74/152 48.7 % |
| Total Votes         | 65            |
| YES                 | 12 18.46%     |
| NO                  | 53 81.54%     |

| EXCISE TAX-Proposition No. |               |
|----------------------------|---------------|
| 404-GILA COUNTY            |               |
|                            | Total         |
| Number of Precincts        | 1             |
| Precincts Reporting        | 1 100.0 %     |
| Times Counted              | 74/152 48.7 % |
| Total Votes                | 65            |
| YES                        | 32 49.23%     |
| NO                         | 33 50.77%     |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 200-PAYSON #1, All Counters, All Races  
 Unofficial Results

Registered Voters 1070 - Cards Cast 533 49.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |          |         |
|---------------------------------|-----|----------|---------|
|                                 |     | Total    |         |
| Number of Precincts             |     | 1        |         |
| Precincts Reporting             |     | 1        | 100.0 % |
| Times Counted                   |     | 533/1070 | 49.8 %  |
| Total Votes                     |     | 509      |         |
| GOSAR, PAUL                     | REP | 395      | 77.60%  |
| WEISSER, MIKE                   | DEM | 93       | 18.27%  |
| RIKE, CHRIS                     | LBT | 20       | 3.93%   |
| Write-in Votes                  |     | 1        | 0.20%   |

| SECRETARY OF STATE  |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 533/1070 | 49.8 %  |
| Total Votes         |     | 512      |         |
| REAGAN, MICHELE     | REP | 368      | 71.88%  |
| GODDARD, TERRY      | DEM | 143      | 27.93%  |
| Write-in Votes      |     | 1        | 0.20%   |

| GOVERNOR            |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 533/1070 | 49.8 %  |
| Total Votes         |     | 526      |         |
| DUCEY, DOUG         | REP | 386      | 73.38%  |
| DUVAL, FRED         | DEM | 111      | 21.10%  |
| HESS, BARRY J.      | LBT | 16       | 3.04%   |
| MEALER, JOHN LEWIS  | AEL | 9        | 1.71%   |
| Write-in Votes      |     | 4        | 0.76%   |

| ATTORNEY GENERAL    |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 533/1070 | 49.8 %  |
| Total Votes         |     | 514      |         |
| BRNOVICH, MARK      | REP | 389      | 75.68%  |
| ROTELLINI, FELECIA  | DEM | 124      | 24.12%  |
| Write-in Votes      |     | 1        | 0.19%   |

| STATE SENATOR - DIST. 6 |     |          |         |
|-------------------------|-----|----------|---------|
|                         |     | Total    |         |
| Number of Precincts     |     | 1        |         |
| Precincts Reporting     |     | 1        | 100.0 % |
| Times Counted           |     | 533/1070 | 49.8 %  |
| Total Votes             |     | 505      |         |
| ALLEN, SYLVIA TENNEY    | REP | 351      | 69.50%  |
| O'HALLERAN, TOM         | IND | 153      | 30.30%  |
| Write-in Votes          |     | 1        | 0.20%   |

| STATE TREASURER     |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 533/1070 | 49.8 %  |
| Total Votes         |     | 419      |         |
| DEWIT, JEFF         | REP | 417      | 99.52%  |
| Write-in Votes      |     | 2        | 0.48%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |          |         |
|--------------------------------|-----|----------|---------|
|                                |     | Total    |         |
| Number of Precincts            |     | 1        |         |
| Precincts Reporting            |     | 1        | 100.0 % |
| Times Counted                  |     | 533/1070 | 49.8 %  |
| Total Votes                    |     | 818      |         |
| BARTON, BRENDA                 | REP | 357      | 43.64%  |
| THORPE, BOB                    | REP | 342      | 41.81%  |
| MORRISON, LANNY                | DEM | 118      | 14.43%  |
| Write-in Votes                 |     | 1        | 0.12%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |          |         |
|--------------------------------------|-----|----------|---------|
|                                      |     | Total    |         |
| Number of Precincts                  |     | 1        |         |
| Precincts Reporting                  |     | 1        | 100.0 % |
| Times Counted                        |     | 533/1070 | 49.8 %  |
| Total Votes                          |     | 517      |         |
| DOUGLAS, DIANE M.                    | REP | 360      | 69.63%  |
| GARCIA, DAVID                        | DEM | 155      | 29.98%  |
| Write-in Votes                       |     | 2        | 0.39%   |

| STATE MINE INSPECTOR |     |          |         |
|----------------------|-----|----------|---------|
|                      |     | Total    |         |
| Number of Precincts  |     | 1        |         |
| Precincts Reporting  |     | 1        | 100.0 % |
| Times Counted        |     | 533/1070 | 49.8 %  |
| Total Votes          |     | 407      |         |
| HART, JOE            | REP | 404      | 99.26%  |
| Write-in Votes       |     | 3        | 0.74%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 200-PAYSON #1, All Counters, All Races  
 Unofficial Results

Registered Voters 1070 - Cards Cast 533 49.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |          |           |        |
|---------------------------------------|----------|-----------|--------|
|                                       |          | Total     |        |
| Number of Precincts                   |          | 1         |        |
| Precincts Reporting                   |          | 1 100.0 % |        |
| Times Counted                         | 533/1070 | 49.8 %    |        |
| Total Votes                           |          | 942       |        |
| FORESE, TOM                           | REP      | 335       | 35.56% |
| LITTLE, DOUG                          | REP      | 378       | 40.13% |
| HOLWAY, JIM                           | DEM      | 109       | 11.57% |
| KENNEDY, SANDRA                       | DEM      | 119       | 12.63% |
| Write-in Votes                        |          | 1         | 0.11%  |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |          |           |        |
|---|----------|-----------|--------|
|   |          | Total     |        |
| Number of Precincts                         |          | 1         |        |
| Precincts Reporting                         |          | 1 100.0 % |        |
| Times Counted                               | 533/1069 | 49.9 %    |        |
| Total Votes                                 |          | 733       |        |
| DESCHAAF, SHEILA                            |          | 214       | 29.20% |
| PROCK, ANGIE                                |          | 281       | 38.34% |
| YOUNKER, DARLENE                            |          | 232       | 31.65% |
| Write-in Votes                              |          | 6         | 0.82%  |

| CLERK OF THE SUPERIOR COURT |          |           |        |
|-----------------------------|----------|-----------|--------|
|                             |          | Total     |        |
| Number of Precincts         |          | 1         |        |
| Precincts Reporting         |          | 1 100.0 % |        |
| Times Counted               | 533/1070 | 49.8 %    |        |
| Total Votes                 |          | 304       |        |
| ESCOBEDO, ANITA "ANN        | DEM      | 295       | 97.04% |
| Write-in Votes              |          | 9         | 2.96%  |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |          |           |        |
|--|----------|-----------|--------|
|  |          | Total     |        |
| Number of Precincts                            |          | 1         |        |
| Precincts Reporting                            |          | 1 100.0 % |        |
| Times Counted                                  | 533/1069 | 49.9 %    |        |
| Total Votes                                    |          | 480       |        |
| YES  |          | 271       | 56.46% |
| NO   |          | 209       | 43.54% |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |          |           |        |
|---|----------|-----------|--------|
|   |          | Total     |        |
| Number of Precincts                     |          | 1         |        |
| Precincts Reporting                     |          | 1 100.0 % |        |
| Times Counted                           | 533/1070 | 49.8 %    |        |
| Total Votes                             |          | 429       |        |
| LITTLE, DOROTHY                         | REP      | 426       | 99.30% |
| Write-in Votes                          |          | 3         | 0.70%  |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |         |           |        |
|--|---------|-----------|--------|
|  |         | Total     |        |
| Number of Precincts                        |         | 1         |        |
| Precincts Reporting                        |         | 1 100.0 % |        |
| Times Counted                              | 443/879 | 50.4 %    |        |
| Total Votes                                |         | 335       |        |
| HIGGINS, CHRIS                             |         | 198       | 59.10% |
| LOCKHART, ROBERT J.                        |         | 136       | 40.60% |
| Write-in Votes                             |         | 1         | 0.30%  |

| PAYSON REGIONAL CONSTABLE |          |           |        |
|---------------------------|----------|-----------|--------|
|                           |          | Total     |        |
| Number of Precincts       |          | 1         |        |
| Precincts Reporting       |          | 1 100.0 % |        |
| Times Counted             | 533/1070 | 49.8 %    |        |
| Total Votes               |          | 431       |        |
| WHITE, COLT               | REP      | 425       | 98.61% |
| Write-in Votes            |          | 6         | 1.39%  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |          |           |        |
|---|----------|-----------|--------|
|   |          | Total     |        |
| Number of Precincts                               |          | 1         |        |
| Precincts Reporting                               |          | 1 100.0 % |        |
| Times Counted                                     | 533/1070 | 49.8 %    |        |
| Total Votes                                       |          | 358       |        |
| YES   |          | 256       | 71.51% |
| NO  |          | 102       | 28.49% |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |          |           |        |
|---------------------------------------|----------|-----------|--------|
|                                       |          | Total     |        |
| Number of Precincts                   |          | 1         |        |
| Precincts Reporting                   |          | 1 100.0 % |        |
| Times Counted                         | 533/1070 | 49.8 %    |        |
| Total Votes                           |          | 379       |        |
| WRIGHT, TIM                           |          | 372       | 98.15% |
| Write-in Votes                        |          | 7         | 1.85%  |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |          |           |        |
|---|----------|-----------|--------|
|   |          | Total     |        |
| Number of Precincts                                   |          | 1         |        |
| Precincts Reporting                                   |          | 1 100.0 % |        |
| Times Counted   | 533/1070 | 49.8 %    |        |
| Total Votes   |          | 349       |        |
| YES   |          | 259       | 74.21% |
| NO  |          | 90        | 25.79% |

Election Summary Report  
**GENERAL ELECTION**  
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Summary For 200-PAYSON #1, All Counters, All Races  
 Unofficial Results

Registered Voters 1070 - Cards Cast 533 49.81%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |          | Total   |  |
|--|----------|---------|--|
| Number of Precincts  | 1        |         |  |
| Precincts Reporting  | 1        | 100.0 % |  |
| Times Counted  | 533/1070 | 49.8 %  |  |
| Total Votes  | 345      |         |  |
| YES  | 225      | 65.22%  |  |
| NO   | 120      | 34.78%  |  |

| PROP. 122           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 533/1070 | 49.8 %  |  |
| Total Votes         | 477      |         |  |
| YES                 | 307      | 64.36%  |  |
| NO                  | 170      | 35.64%  |  |

| PROP. 303           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 533/1070 | 49.8 %  |  |
| Total Votes         | 478      |         |  |
| YES                 | 400      | 83.68%  |  |
| NO                  | 78       | 16.32%  |  |

| PROP. 304           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 533/1070 | 49.8 %  |  |
| Total Votes         | 492      |         |  |
| YES                 | 118      | 23.98%  |  |
| NO                  | 374      | 76.02%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |          | Total   |  |
|---|----------|---------|--|
| Number of Precincts                           | 1        |         |  |
| Precincts Reporting                           | 1        | 100.0 % |  |
| Times Counted                                 | 533/1070 | 49.8 %  |  |
| Total Votes                                   | 489      |         |  |
| YES   | 265      | 54.19%  |  |
| NO  | 224      | 45.81%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 205-PAYSON #2, All Counters, All Races  
 Unofficial Results

Registered Voters 1674 - Cards Cast 1038 62.01%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |           |        |         |
|---------------------------------|-----------|--------|---------|
|                                 |           | Total  |         |
| Number of Precincts             |           | 1      |         |
| Precincts Reporting             |           | 1      | 100.0 % |
| Times Counted                   | 1038/1674 | 62.0 % |         |
| Total Votes                     |           | 1004   |         |
| GOSAR, PAUL                     | REP       | 753    | 75.00%  |
| WEISSER, MIKE                   | DEM       | 206    | 20.52%  |
| RIKE, CHRIS                     | LBT       | 45     | 4.48%   |
| Write-in Votes                  |           | 0      | 0.00%   |

| SECRETARY OF STATE  |           |        |         |
|---------------------|-----------|--------|---------|
|                     |           | Total  |         |
| Number of Precincts |           | 1      |         |
| Precincts Reporting |           | 1      | 100.0 % |
| Times Counted       | 1038/1674 | 62.0 % |         |
| Total Votes         |           | 1008   |         |
| REAGAN, MICHELE     | REP       | 710    | 70.44%  |
| GODDARD, TERRY      | DEM       | 298    | 29.56%  |
| Write-in Votes      |           | 0      | 0.00%   |

| GOVERNOR            |           |        |         |
|---------------------|-----------|--------|---------|
|                     |           | Total  |         |
| Number of Precincts |           | 1      |         |
| Precincts Reporting |           | 1      | 100.0 % |
| Times Counted       | 1038/1674 | 62.0 % |         |
| Total Votes         |           | 1020   |         |
| DUCEY, DOUG         | REP       | 715    | 70.10%  |
| DUVAL, FRED         | DEM       | 249    | 24.41%  |
| HESS, BARRY J.      | LBT       | 48     | 4.71%   |
| MEALER, JOHN LEWIS  | AEL       | 8      | 0.78%   |
| Write-in Votes      |           | 0      | 0.00%   |

| ATTORNEY GENERAL    |           |        |         |
|---------------------|-----------|--------|---------|
|                     |           | Total  |         |
| Number of Precincts |           | 1      |         |
| Precincts Reporting |           | 1      | 100.0 % |
| Times Counted       | 1038/1674 | 62.0 % |         |
| Total Votes         |           | 994    |         |
| BRNOVICH, MARK      | REP       | 703    | 70.72%  |
| ROTELLINI, FELECIA  | DEM       | 290    | 29.18%  |
| Write-in Votes      |           | 1      | 0.10%   |

| STATE SENATOR - DIST. 6 |           |        |         |
|-------------------------|-----------|--------|---------|
|                         |           | Total  |         |
| Number of Precincts     |           | 1      |         |
| Precincts Reporting     |           | 1      | 100.0 % |
| Times Counted           | 1038/1674 | 62.0 % |         |
| Total Votes             |           | 989    |         |
| ALLEN, SYLVIA TENNEY    | REP       | 685    | 69.26%  |
| O'HALLERAN, TOM         | IND       | 303    | 30.64%  |
| Write-in Votes          |           | 1      | 0.10%   |

| STATE TREASURER     |           |        |         |
|---------------------|-----------|--------|---------|
|                     |           | Total  |         |
| Number of Precincts |           | 1      |         |
| Precincts Reporting |           | 1      | 100.0 % |
| Times Counted       | 1038/1674 | 62.0 % |         |
| Total Votes         |           | 812    |         |
| DEWIT, JEFF         | REP       | 812    | 100.00% |
| Write-in Votes      |           | 0      | 0.00%   |

| STATE REP. - DIST. 6 (ELECT 2) |           |        |         |
|--------------------------------|-----------|--------|---------|
|                                |           | Total  |         |
| Number of Precincts            |           | 1      |         |
| Precincts Reporting            |           | 1      | 100.0 % |
| Times Counted                  | 1038/1674 | 62.0 % |         |
| Total Votes                    |           | 1607   |         |
| BARTON, BRENDA                 | REP       | 620    | 38.58%  |
| THORPE, BOB                    | REP       | 723    | 44.99%  |
| MORRISON, LANNY                | DEM       | 264    | 16.43%  |
| Write-in Votes                 |           | 0      | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |           |        |         |
|--------------------------------------|-----------|--------|---------|
|                                      |           | Total  |         |
| Number of Precincts                  |           | 1      |         |
| Precincts Reporting                  |           | 1      | 100.0 % |
| Times Counted                        | 1038/1674 | 62.0 % |         |
| Total Votes                          |           | 1005   |         |
| DOUGLAS, DIANE M.                    | REP       | 681    | 67.76%  |
| GARCIA, DAVID                        | DEM       | 323    | 32.14%  |
| Write-in Votes                       |           | 1      | 0.10%   |

| STATE MINE INSPECTOR |           |        |         |
|----------------------|-----------|--------|---------|
|                      |           | Total  |         |
| Number of Precincts  |           | 1      |         |
| Precincts Reporting  |           | 1      | 100.0 % |
| Times Counted        | 1038/1674 | 62.0 % |         |
| Total Votes          |           | 770    |         |
| HART, JOE            | REP       | 769    | 99.87%  |
| Write-in Votes       |           | 1      | 0.13%   |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 205-PAYSON #2, All Counters, All Races  
 Unofficial Results

Registered Voters 1674 - Cards Cast 1038 62.01%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |           |         |
|---------------------------------------|-----|-----------|---------|
|                                       |     | Total     |         |
| Number of Precincts                   |     | 1         |         |
| Precincts Reporting                   |     | 1         | 100.0 % |
| Times Counted                         |     | 1038/1674 | 62.0 %  |
| Total Votes                           |     | 1829      |         |
| FORESE, TOM                           | REP | 639       | 34.94%  |
| LITTLE, DOUG                          | REP | 667       | 36.47%  |
| HOLWAY, JIM                           | DEM | 269       | 14.71%  |
| KENNEDY, SANDRA                       | DEM | 252       | 13.78%  |
| Write-in Votes                        |     | 2         | 0.11%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                         |  | 1         |         |
| Precincts Reporting                         |  | 1         | 100.0 % |
| Times Counted                               |  | 1038/1674 | 62.0 %  |
| Total Votes                                 |  | 1398      |         |
| DESCHAAF, SHEILA                            |  | 438       | 31.33%  |
| PROCK, ANGIE                                |  | 470       | 33.62%  |
| YOUNKER, DARLENE                            |  | 483       | 34.55%  |
| Write-in Votes                              |  | 7         | 0.50%   |

| CLERK OF THE SUPERIOR COURT |     |           |         |
|-----------------------------|-----|-----------|---------|
|                             |     | Total     |         |
| Number of Precincts         |     | 1         |         |
| Precincts Reporting         |     | 1         | 100.0 % |
| Times Counted               |     | 1038/1674 | 62.0 %  |
| Total Votes                 |     | 528       |         |
| ESCOBEDO, ANITA "ANN        | DEM | 520       | 98.48%  |
| Write-in Votes              |     | 8         | 1.52%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |           |         |
|--|--|-----------|---------|
|  |  | Total     |         |
| Number of Precincts                            |  | 1         |         |
| Precincts Reporting                            |  | 1         | 100.0 % |
| Times Counted                                  |  | 1038/1674 | 62.0 %  |
| Total Votes                                    |  | 941       |         |
| YES  |  | 557       | 59.19%  |
| NO   |  | 384       | 40.81%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |           |         |
|---|-----|-----------|---------|
|   |     | Total     |         |
| Number of Precincts                     |     | 1         |         |
| Precincts Reporting                     |     | 1         | 100.0 % |
| Times Counted                           |     | 1038/1674 | 62.0 %  |
| Total Votes                             |     | 845       |         |
| LITTLE, DOROTHY                         | REP | 845       | 100.00% |
| Write-in Votes                          |     | 0         | 0.00%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |          |         |
|--|--|----------|---------|
|  |  | Total    |         |
| Number of Precincts                        |  | 1        |         |
| Precincts Reporting                        |  | 1        | 100.0 % |
| Times Counted                              |  | 852/1371 | 62.1 %  |
| Total Votes                                |  | 636      |         |
| HIGGINS, CHRIS                             |  | 342      | 53.77%  |
| LOCKHART, ROBERT J.                        |  | 289      | 45.44%  |
| Write-in Votes                             |  | 5        | 0.79%   |

| PAYSON REGIONAL CONSTABLE |     |           |         |
|---------------------------|-----|-----------|---------|
|                           |     | Total     |         |
| Number of Precincts       |     | 1         |         |
| Precincts Reporting       |     | 1         | 100.0 % |
| Times Counted             |     | 1038/1674 | 62.0 %  |
| Total Votes               |     | 822       |         |
| WHITE, COLT               | REP | 821       | 99.88%  |
| Write-in Votes            |     | 1         | 0.12%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                               |  | 1         |         |
| Precincts Reporting                               |  | 1         | 100.0 % |
| Times Counted                                     |  | 1038/1674 | 62.0 %  |
| Total Votes                                       |  | 718       |         |
| YES   |  | 504       | 70.19%  |
| NO  |  | 214       | 29.81%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |           |         |
|---------------------------------------|--|-----------|---------|
|                                       |  | Total     |         |
| Number of Precincts                   |  | 1         |         |
| Precincts Reporting                   |  | 1         | 100.0 % |
| Times Counted                         |  | 1038/1674 | 62.0 %  |
| Total Votes                           |  | 738       |         |
| WRIGHT, TIM                           |  | 736       | 99.73%  |
| Write-in Votes                        |  | 2         | 0.27%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                                   |  | 1         |         |
| Precincts Reporting                                   |  | 1         | 100.0 % |
| Times Counted   |  | 1038/1674 | 62.0 %  |
| Total Votes   |  | 714       |         |
| YES   |  | 509       | 71.29%  |
| NO  |  | 205       | 28.71%  |

Election Summary Report  
**GENERAL ELECTION**  
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Summary For 205-PAYSON #2, All Counters, All Races  
 Unofficial Results

Registered Voters 1674 - Cards Cast 1038 62.01%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

|  |           |         |  |
|--|-----------|---------|--|
| <b>RETAIN VASQUEZ, GARYE L.,<br/>JUDGE, COURT OF APPEALS DIV 2</b> |           |         |  |
|  | Total     |         |  |
| Number of Precincts  | 1         |         |  |
| Precincts Reporting  | 1         | 100.0 % |  |
| Times Counted  | 1038/1674 | 62.0 %  |  |
| Total Votes  | 703       |         |  |
| YES  | 433       | 61.59%  |  |
| NO   | 270       | 38.41%  |  |

|                     |           |         |  |
|---------------------|-----------|---------|--|
| <b>PROP. 122</b>    |           |         |  |
|                     | Total     |         |  |
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1038/1674 | 62.0 %  |  |
| Total Votes         | 945       |         |  |
| YES                 | 638       | 67.51%  |  |
| NO                  | 307       | 32.49%  |  |

|                     |           |         |  |
|---------------------|-----------|---------|--|
| <b>PROP. 303</b>    |           |         |  |
|                     | Total     |         |  |
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1038/1674 | 62.0 %  |  |
| Total Votes         | 955       |         |  |
| YES                 | 768       | 80.42%  |  |
| NO                  | 187       | 19.58%  |  |

|                     |           |         |  |
|---------------------|-----------|---------|--|
| <b>PROP. 304</b>    |           |         |  |
|                     | Total     |         |  |
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1038/1674 | 62.0 %  |  |
| Total Votes         | 966       |         |  |
| YES                 | 258       | 26.71%  |  |
| NO                  | 708       | 73.29%  |  |

|   |           |         |  |
|---|-----------|---------|--|
| <b>EXCISE TAX-Proposition No.<br/>404-GILA COUNTY</b> |           |         |  |
|   | Total     |         |  |
| Number of Precincts                                   | 1         |         |  |
| Precincts Reporting                                   | 1         | 100.0 % |  |
| Times Counted   | 1038/1674 | 62.0 %  |  |
| Total Votes   | 960       |         |  |
| YES   | 533       | 55.52%  |  |
| NO  | 427       | 44.48%  |  |

**Election Summary Report**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 210-PAYSON #3, All Counters, All Races**  
**Unofficial Results**

Registered Voters 2237 - Cards Cast 1555 69.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |           |         |
|---------------------------------|-----|-----------|---------|
|                                 |     | Total     |         |
| Number of Precincts             |     | 1         |         |
| Precincts Reporting             |     | 1         | 100.0 % |
| Times Counted                   |     | 1555/2237 | 69.5 %  |
| Total Votes                     |     | 1503      |         |
| GOSAR, PAUL                     | REP | 1076      | 71.59%  |
| WEISSER, MIKE                   | DEM | 377       | 25.08%  |
| RIKE, CHRIS                     | LBT | 50        | 3.33%   |
| Write-in Votes                  |     | 0         | 0.00%   |

| SECRETARY OF STATE  |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1555/2237 | 69.5 %  |
| Total Votes         |     | 1509      |         |
| REAGAN, MICHELE     | REP | 966       | 64.02%  |
| GODDARD, TERRY      | DEM | 543       | 35.98%  |
| Write-in Votes      |     | 0         | 0.00%   |

| GOVERNOR            |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1555/2237 | 69.5 %  |
| Total Votes         |     | 1533      |         |
| DUCEY, DOUG         | REP | 1008      | 65.75%  |
| DUVAL, FRED         | DEM | 452       | 29.48%  |
| HESS, BARRY J.      | LBT | 58        | 3.78%   |
| MEALER, JOHN LEWIS  | AEL | 14        | 0.91%   |
| Write-in Votes      |     | 1         | 0.07%   |

| ATTORNEY GENERAL    |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1555/2237 | 69.5 %  |
| Total Votes         |     | 1500      |         |
| BRNOVICH, MARK      | REP | 977       | 65.13%  |
| ROTELLINI, FELECIA  | DEM | 522       | 34.80%  |
| Write-in Votes      |     | 1         | 0.07%   |

| STATE SENATOR - DIST. 6 |     |           |         |
|-------------------------|-----|-----------|---------|
|                         |     | Total     |         |
| Number of Precincts     |     | 1         |         |
| Precincts Reporting     |     | 1         | 100.0 % |
| Times Counted           |     | 1555/2237 | 69.5 %  |
| Total Votes             |     | 1465      |         |
| ALLEN, SYLVIA TENNEY    | REP | 931       | 63.55%  |
| O'HALLERAN, TOM         | IND | 533       | 36.38%  |
| Write-in Votes          |     | 1         | 0.07%   |

| STATE TREASURER     |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1555/2237 | 69.5 %  |
| Total Votes         |     | 1187      |         |
| DEWIT, JEFF         | REP | 1182      | 99.58%  |
| Write-in Votes      |     | 5         | 0.42%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |           |         |
|--------------------------------|-----|-----------|---------|
|                                |     | Total     |         |
| Number of Precincts            |     | 1         |         |
| Precincts Reporting            |     | 1         | 100.0 % |
| Times Counted                  |     | 1555/2237 | 69.5 %  |
| Total Votes                    |     | 2310      |         |
| BARTON, BRENDA                 | REP | 904       | 39.13%  |
| THORPE, BOB                    | REP | 901       | 39.00%  |
| MORRISON, LANNY                | DEM | 505       | 21.86%  |
| Write-in Votes                 |     | 0         | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |           |         |
|--------------------------------------|-----|-----------|---------|
|                                      |     | Total     |         |
| Number of Precincts                  |     | 1         |         |
| Precincts Reporting                  |     | 1         | 100.0 % |
| Times Counted                        |     | 1555/2237 | 69.5 %  |
| Total Votes                          |     | 1497      |         |
| DOUGLAS, DIANE M.                    | REP | 930       | 62.12%  |
| GARCIA, DAVID                        | DEM | 566       | 37.81%  |
| Write-in Votes                       |     | 1         | 0.07%   |

| STATE MINE INSPECTOR |     |           |         |
|----------------------|-----|-----------|---------|
|                      |     | Total     |         |
| Number of Precincts  |     | 1         |         |
| Precincts Reporting  |     | 1         | 100.0 % |
| Times Counted        |     | 1555/2237 | 69.5 %  |
| Total Votes          |     | 1132      |         |
| HART, JOE            | REP | 1129      | 99.73%  |
| Write-in Votes       |     | 3         | 0.27%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 210-PAYSON #3, All Counters, All Races  
 Unofficial Results

Registered Voters 2237 - Cards Cast 1555 69.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |           |         |
|---------------------------------------|-----|-----------|---------|
|                                       |     | Total     |         |
| Number of Precincts                   |     | 1         |         |
| Precincts Reporting                   |     | 1         | 100.0 % |
| Times Counted                         |     | 1555/2237 | 69.5 %  |
| Total Votes                           |     | 2742      |         |
| FORESE, TOM                           | REP | 905       | 33.01%  |
| LITTLE, DOUG                          | REP | 929       | 33.88%  |
| HOLWAY, JIM                           | DEM | 467       | 17.03%  |
| KENNEDY, SANDRA                       | DEM | 440       | 16.05%  |
| Write-in Votes                        |     | 1         | 0.04%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                         |  | 1         |         |
| Precincts Reporting                         |  | 1         | 100.0 % |
| Times Counted                               |  | 1555/2237 | 69.5 %  |
| Total Votes                                 |  | 2275      |         |
| DESCHAAF, SHEILA                            |  | 775       | 34.07%  |
| PROCK, ANGIE                                |  | 842       | 37.01%  |
| YOUNKER, DARLENE                            |  | 653       | 28.70%  |
| Write-in Votes                              |  | 5         | 0.22%   |

| CLERK OF THE SUPERIOR COURT |     |           |         |
|-----------------------------|-----|-----------|---------|
|                             |     | Total     |         |
| Number of Precincts         |     | 1         |         |
| Precincts Reporting         |     | 1         | 100.0 % |
| Times Counted               |     | 1555/2237 | 69.5 %  |
| Total Votes                 |     | 916       |         |
| ESCOBEDO, ANITA "ANN        | DEM | 898       | 98.03%  |
| Write-in Votes              |     | 18        | 1.97%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |           |         |
|--|--|-----------|---------|
|  |  | Total     |         |
| Number of Precincts                            |  | 1         |         |
| Precincts Reporting                            |  | 1         | 100.0 % |
| Times Counted                                  |  | 1555/2237 | 69.5 %  |
| Total Votes                                    |  | 1443      |         |
| YES  |  | 942       | 65.28%  |
| NO   |  | 501       | 34.72%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |           |         |
|---|-----|-----------|---------|
|   |     | Total     |         |
| Number of Precincts                     |     | 1         |         |
| Precincts Reporting                     |     | 1         | 100.0 % |
| Times Counted                           |     | 1555/2237 | 69.5 %  |
| Total Votes                             |     | 1218      |         |
| LITTLE, DOROTHY                         | REP | 1211      | 99.43%  |
| Write-in Votes                          |     | 7         | 0.57%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |           |         |
|--|--|-----------|---------|
|  |  | Total     |         |
| Number of Precincts                        |  | 1         |         |
| Precincts Reporting                        |  | 1         | 100.0 % |
| Times Counted                              |  | 1555/2237 | 69.5 %  |
| Total Votes                                |  | 1153      |         |
| HIGGINS, CHRIS                             |  | 641       | 55.59%  |
| LOCKHART, ROBERT J.                        |  | 509       | 44.15%  |
| Write-in Votes                             |  | 3         | 0.26%   |

| PAYSON REGIONAL CONSTABLE |     |           |         |
|---------------------------|-----|-----------|---------|
|                           |     | Total     |         |
| Number of Precincts       |     | 1         |         |
| Precincts Reporting       |     | 1         | 100.0 % |
| Times Counted             |     | 1555/2237 | 69.5 %  |
| Total Votes               |     | 1181      |         |
| WHITE, COLT               | REP | 1179      | 99.83%  |
| Write-in Votes            |     | 2         | 0.17%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                               |  | 1         |         |
| Precincts Reporting                               |  | 1         | 100.0 % |
| Times Counted                                     |  | 1555/2237 | 69.5 %  |
| Total Votes                                       |  | 1069      |         |
| YES   |  | 796       | 74.46%  |
| NO  |  | 273       | 25.54%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |           |         |
|---------------------------------------|--|-----------|---------|
|                                       |  | Total     |         |
| Number of Precincts                   |  | 1         |         |
| Precincts Reporting                   |  | 1         | 100.0 % |
| Times Counted                         |  | 1555/2237 | 69.5 %  |
| Total Votes                           |  | 1150      |         |
| WRIGHT, TIM                           |  | 1146      | 99.65%  |
| Write-in Votes                        |  | 4         | 0.35%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                                   |  | 1         |         |
| Precincts Reporting                                   |  | 1         | 100.0 % |
| Times Counted   |  | 1555/2237 | 69.5 %  |
| Total Votes   |  | 1057      |         |
| YES   |  | 784       | 74.17%  |
| NO  |  | 273       | 25.83%  |

Election Summary Report  
**GENERAL ELECTION**  
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Summary For 210-PAYSON #3, All Counters, All Races  
**Unofficial Results**

Registered Voters 2237 - Cards Cast 1555 69.51%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |           | Total      |
|--|-----------|------------|
| Number of Precincts  |           | 1          |
| Precincts Reporting  |           | 1 100.0 %  |
| Times Counted  | 1555/2237 | 69.5 %     |
| Total Votes  |           | 1044       |
| YES  |           | 692 66.28% |
| NO   |           | 352 33.72% |

| PROP. 122           |           | Total      |
|---------------------|-----------|------------|
| Number of Precincts |           | 1          |
| Precincts Reporting |           | 1 100.0 %  |
| Times Counted       | 1555/2237 | 69.5 %     |
| Total Votes         |           | 1425       |
| YES                 |           | 870 61.05% |
| NO                  |           | 555 38.95% |

| PROP. 303           |           | Total       |
|---------------------|-----------|-------------|
| Number of Precincts |           | 1           |
| Precincts Reporting |           | 1 100.0 %   |
| Times Counted       | 1555/2237 | 69.5 %      |
| Total Votes         |           | 1428        |
| YES                 |           | 1166 81.65% |
| NO                  |           | 262 18.35%  |

| PROP. 304           |           | Total       |
|---------------------|-----------|-------------|
| Number of Precincts |           | 1           |
| Precincts Reporting |           | 1 100.0 %   |
| Times Counted       | 1555/2237 | 69.5 %      |
| Total Votes         |           | 1447        |
| YES                 |           | 375 25.92%  |
| NO                  |           | 1072 74.08% |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |           | Total      |
|---|-----------|------------|
| Number of Precincts                           |           | 1          |
| Precincts Reporting                           |           | 1 100.0 %  |
| Times Counted                                 | 1555/2237 | 69.5 %     |
| Total Votes                                   |           | 1440       |
| YES   |           | 850 59.03% |
| NO  |           | 590 40.97% |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 215-PAYSON #4, All Counters, All Races  
 Unofficial Results

Registered Voters 953 - Cards Cast 562 58.97%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 562/953 | 59.0 %  |
| Total Votes                     |     | 536     |         |
| GOSAR, PAUL                     | REP | 366     | 68.28%  |
| WEISSER, MIKE                   | DEM | 148     | 27.61%  |
| RIKE, CHRIS                     | LBT | 22      | 4.10%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 562/953 | 59.0 %  |
| Total Votes         |     | 542     |         |
| REAGAN, MICHELE     | REP | 322     | 59.41%  |
| GODDARD, TERRY      | DEM | 217     | 40.04%  |
| Write-in Votes      |     | 3       | 0.55%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 562/953 | 59.0 %  |
| Total Votes         |     | 543     |         |
| DUCEY, DOUG         | REP | 342     | 62.98%  |
| DUVAL, FRED         | DEM | 166     | 30.57%  |
| HESS, BARRY J.      | LBT | 25      | 4.60%   |
| MEALER, JOHN LEWIS  | AEL | 8       | 1.47%   |
| Write-in Votes      |     | 2       | 0.37%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 562/953 | 59.0 %  |
| Total Votes         |     | 537     |         |
| BRNOVICH, MARK      | REP | 345     | 64.25%  |
| ROTELLINI, FELECIA  | DEM | 192     | 35.75%  |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 562/953 | 59.0 %  |
| Total Votes             |     | 524     |         |
| ALLEN, SYLVIA TENNEY    | REP | 323     | 61.64%  |
| O'HALLERAN, TOM         | IND | 200     | 38.17%  |
| Write-in Votes          |     | 1       | 0.19%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 562/953 | 59.0 %  |
| Total Votes         |     | 420     |         |
| DEWIT, JEFF         | REP | 418     | 99.52%  |
| Write-in Votes      |     | 2       | 0.48%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 562/953 | 59.0 %  |
| Total Votes                    |     | 810     |         |
| BARTON, BRENDA                 | REP | 285     | 35.19%  |
| THORPE, BOB                    | REP | 343     | 42.35%  |
| MORRISON, LANNY                | DEM | 180     | 22.22%  |
| Write-in Votes                 |     | 2       | 0.25%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 562/953 | 59.0 %  |
| Total Votes                          |     | 533     |         |
| DOUGLAS, DIANE M.                    | REP | 326     | 61.16%  |
| GARCIA, DAVID                        | DEM | 207     | 38.84%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 562/953 | 59.0 %  |
| Total Votes          |     | 407     |         |
| HART, JOE            | REP | 405     | 99.51%  |
| Write-in Votes       |     | 2       | 0.49%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 215-PAYSON #4, All Counters, All Races  
 Unofficial Results

Registered Voters 953 - Cards Cast 562 58.97%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 562/953 | 59.0 %  |
| Total Votes                           |     | 987     |         |
| FORESE, TOM                           | REP | 313     | 31.71%  |
| LITTLE, DOUG                          | REP | 336     | 34.04%  |
| HOLWAY, JIM                           | DEM | 177     | 17.93%  |
| KENNEDY, SANDRA                       | DEM | 157     | 15.91%  |
| Write-in Votes                        |     | 4       | 0.41%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 562/953 | 59.0 %  |
| Total Votes                                 |  | 770     |         |
| DESCHAAF, SHEILA                            |  | 252     | 32.73%  |
| PROCK, ANGIE                                |  | 271     | 35.19%  |
| YOUNKER, DARLENE                            |  | 239     | 31.04%  |
| Write-in Votes                              |  | 8       | 1.04%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 562/953 | 59.0 %  |
| Total Votes                 |     | 347     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 342     | 98.56%  |
| Write-in Votes              |     | 5       | 1.44%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 562/953 | 59.0 %  |
| Total Votes                                    |  | 496     |         |
| YES  |  | 302     | 60.89%  |
| NO   |  | 194     | 39.11%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 562/953 | 59.0 %  |
| Total Votes                             |     | 449     |         |
| LITTLE, DOROTHY                         | REP | 448     | 99.78%  |
| Write-in Votes                          |     | 1       | 0.22%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                        |  | 1       |         |
| Precincts Reporting                        |  | 1       | 100.0 % |
| Times Counted                              |  | 562/953 | 59.0 %  |
| Total Votes                                |  | 400     |         |
| HIGGINS, CHRIS                             |  | 216     | 54.00%  |
| LOCKHART, ROBERT J.                        |  | 182     | 45.50%  |
| Write-in Votes                             |  | 2       | 0.50%   |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 562/953 | 59.0 %  |
| Total Votes               |     | 432     |         |
| WHITE, COLT               | REP | 430     | 99.54%  |
| Write-in Votes            |     | 2       | 0.46%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 562/953 | 59.0 %  |
| Total Votes                                       |  | 389     |         |
| YES   |  | 289     | 74.29%  |
| NO  |  | 100     | 25.71%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 562/953 | 59.0 %  |
| Total Votes                           |  | 411     |         |
| WRIGHT, TIM                           |  | 405     | 98.54%  |
| Write-in Votes                        |  | 6       | 1.46%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 562/953 | 59.0 %  |
| Total Votes   |  | 385     |         |
| YES   |  | 291     | 75.58%  |
| NO  |  | 94      | 24.42%  |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 215-PAYSON #4, All Counters, All Races  
 Unofficial Results

Registered Voters 953 - Cards Cast 562 58.97%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 562/953 | 59.0 %  |
| Total Votes  | 387     |         |
| YES  | 262     | 67.70%  |
| NO   | 125     | 32.30%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 562/953 | 59.0 %  |
| Total Votes         | 504     |         |
| YES                 | 335     | 66.47%  |
| NO                  | 169     | 33.53%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 562/953 | 59.0 %  |
| Total Votes         | 504     |         |
| YES                 | 417     | 82.74%  |
| NO                  | 87      | 17.26%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 562/953 | 59.0 %  |
| Total Votes         | 514     |         |
| YES                 | 120     | 23.35%  |
| NO                  | 394     | 76.65%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 562/953 | 59.0 %  |
| Total Votes                                   | 500     |         |
| YES   | 299     | 59.80%  |
| NO  | 201     | 40.20%  |

**Election Summary Report**  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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**Summary For 220-PAYSON #5, All Counters, All Races**  
**Unofficial Results**

Registered Voters 1416 - Cards Cast 879 62.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |          |         |
|---------------------------------|-----|----------|---------|
|                                 |     | Total    |         |
| Number of Precincts             |     | 1        |         |
| Precincts Reporting             |     | 1        | 100.0 % |
| Times Counted                   |     | 879/1416 | 62.1 %  |
| Total Votes                     |     | 857      |         |
| GOSAR, PAUL                     | REP | 602      | 70.25%  |
| WEISSER, MIKE                   | DEM | 216      | 25.20%  |
| RIKE, CHRIS                     | LBT | 38       | 4.43%   |
| Write-in Votes                  |     | 1        | 0.12%   |

| SECRETARY OF STATE  |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 879/1416 | 62.1 %  |
| Total Votes         |     | 871      |         |
| REAGAN, MICHELE     | REP | 553      | 63.49%  |
| GODDARD, TERRY      | DEM | 318      | 36.51%  |
| Write-in Votes      |     | 0        | 0.00%   |

| GOVERNOR            |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 879/1416 | 62.1 %  |
| Total Votes         |     | 873      |         |
| DUCEY, DOUG         | REP | 568      | 65.06%  |
| DUVAL, FRED         | DEM | 258      | 29.55%  |
| HESS, BARRY J.      | LBT | 34       | 3.89%   |
| MEALER, JOHN LEWIS  | AEL | 9        | 1.03%   |
| Write-in Votes      |     | 4        | 0.46%   |

| ATTORNEY GENERAL    |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 879/1416 | 62.1 %  |
| Total Votes         |     | 853      |         |
| BRNOVICH, MARK      | REP | 559      | 65.53%  |
| ROTELLINI, FELECIA  | DEM | 293      | 34.35%  |
| Write-in Votes      |     | 1        | 0.12%   |

| STATE SENATOR - DIST. 6 |     |          |         |
|-------------------------|-----|----------|---------|
|                         |     | Total    |         |
| Number of Precincts     |     | 1        |         |
| Precincts Reporting     |     | 1        | 100.0 % |
| Times Counted           |     | 879/1416 | 62.1 %  |
| Total Votes             |     | 845      |         |
| ALLEN, SYLVIA TENNEY    | REP | 550      | 65.09%  |
| O'HALLERAN, TOM         | IND | 295      | 34.91%  |
| Write-in Votes          |     | 0        | 0.00%   |

| STATE TREASURER     |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 879/1416 | 62.1 %  |
| Total Votes         |     | 669      |         |
| DEWIT, JEFF         | REP | 663      | 99.10%  |
| Write-in Votes      |     | 6        | 0.90%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |          |         |
|--------------------------------|-----|----------|---------|
|                                |     | Total    |         |
| Number of Precincts            |     | 1        |         |
| Precincts Reporting            |     | 1        | 100.0 % |
| Times Counted                  |     | 879/1416 | 62.1 %  |
| Total Votes                    |     | 1323     |         |
| BARTON, BRENDA                 | REP | 520      | 39.30%  |
| THORPE, BOB                    | REP | 519      | 39.23%  |
| MORRISON, LANNY                | DEM | 283      | 21.39%  |
| Write-in Votes                 |     | 1        | 0.08%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |          |         |
|--------------------------------------|-----|----------|---------|
|                                      |     | Total    |         |
| Number of Precincts                  |     | 1        |         |
| Precincts Reporting                  |     | 1        | 100.0 % |
| Times Counted                        |     | 879/1416 | 62.1 %  |
| Total Votes                          |     | 844      |         |
| DOUGLAS, DIANE M.                    | REP | 523      | 61.97%  |
| GARCIA, DAVID                        | DEM | 320      | 37.91%  |
| Write-in Votes                       |     | 1        | 0.12%   |

| STATE MINE INSPECTOR |     |          |         |
|----------------------|-----|----------|---------|
|                      |     | Total    |         |
| Number of Precincts  |     | 1        |         |
| Precincts Reporting  |     | 1        | 100.0 % |
| Times Counted        |     | 879/1416 | 62.1 %  |
| Total Votes          |     | 649      |         |
| HART, JOE            | REP | 643      | 99.08%  |
| Write-in Votes       |     | 6        | 0.92%   |

**Election Summary Report**  
**GENERAL ELECTION**  
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**Summary For 220-PAYSON #5, All Counters, All Races**  
**Unofficial Results**

Registered Voters 1416 - Cards Cast 879 62.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 879/1416 | 62.1 % |         |
| Total Votes                           |          | 1539   |         |
| FORESE, TOM                           | REP      | 504    | 32.75%  |
| LITTLE, DOUG                          | REP      | 532    | 34.57%  |
| HOLWAY, JIM                           | DEM      | 254    | 16.50%  |
| KENNEDY, SANDRA                       | DEM      | 248    | 16.11%  |
| Write-in Votes                        |          | 1      | 0.06%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                         |          | 1      |         |
| Precincts Reporting                         |          | 1      | 100.0 % |
| Times Counted                               | 879/1416 | 62.1 % |         |
| Total Votes                                 |          | 1147   |         |
| DESCHAAF, SHEILA                            |          | 366    | 31.91%  |
| PROCK, ANGIE                                |          | 405    | 35.31%  |
| YOUNKER, DARLENE                            |          | 374    | 32.61%  |
| Write-in Votes                              |          | 2      | 0.17%   |

| CLERK OF THE SUPERIOR COURT |          |        |         |
|-----------------------------|----------|--------|---------|
|                             |          | Total  |         |
| Number of Precincts         |          | 1      |         |
| Precincts Reporting         |          | 1      | 100.0 % |
| Times Counted               | 879/1416 | 62.1 % |         |
| Total Votes                 |          | 499    |         |
| ESCOBEDO, ANITA "ANN        | DEM      | 491    | 98.40%  |
| Write-in Votes              |          | 8      | 1.60%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts                            |          | 1      |         |
| Precincts Reporting                            |          | 1      | 100.0 % |
| Times Counted                                  | 879/1416 | 62.1 % |         |
| Total Votes                                    |          | 792    |         |
| YES  |          | 473    | 59.72%  |
| NO   |          | 319    | 40.28%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                     |          | 1      |         |
| Precincts Reporting                     |          | 1      | 100.0 % |
| Times Counted                           | 879/1416 | 62.1 % |         |
| Total Votes                             |          | 685    |         |
| LITTLE, DOROTHY                         | REP      | 679    | 99.12%  |
| Write-in Votes                          |          | 6      | 0.88%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |         |        |         |
|--|---------|--------|---------|
|  |         | Total  |         |
| Number of Precincts                        |         | 1      |         |
| Precincts Reporting                        |         | 1      | 100.0 % |
| Times Counted                              | 536/790 | 67.8 % |         |
| Total Votes                                |         | 386    |         |
| HIGGINS, CHRIS                             |         | 207    | 53.63%  |
| LOCKHART, ROBERT J.                        |         | 176    | 45.60%  |
| Write-in Votes                             |         | 3      | 0.78%   |

| PAYSON REGIONAL CONSTABLE |          |        |         |
|---------------------------|----------|--------|---------|
|                           |          | Total  |         |
| Number of Precincts       |          | 1      |         |
| Precincts Reporting       |          | 1      | 100.0 % |
| Times Counted             | 879/1416 | 62.1 % |         |
| Total Votes               |          | 672    |         |
| WHITE, COLT               | REP      | 665    | 98.96%  |
| Write-in Votes            |          | 7      | 1.04%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                               |          | 1      |         |
| Precincts Reporting                               |          | 1      | 100.0 % |
| Times Counted                                     | 879/1416 | 62.1 % |         |
| Total Votes                                       |          | 613    |         |
| YES   |          | 432    | 70.47%  |
| NO  |          | 181    | 29.53%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 879/1416 | 62.1 % |         |
| Total Votes                           |          | 598    |         |
| WRIGHT, TIM                           |          | 593    | 99.16%  |
| Write-in Votes                        |          | 5      | 0.84%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                                   |          | 1      |         |
| Precincts Reporting                                   |          | 1      | 100.0 % |
| Times Counted   | 879/1416 | 62.1 % |         |
| Total Votes   |          | 606    |         |
| YES   |          | 427    | 70.46%  |
| NO  |          | 179    | 29.54%  |

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Summary For 220-PAYSON #5, All Counters, All Races  
**Unofficial Results**

Registered Voters 1416 - Cards Cast 879 62.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |          | Total   |  |
|--|----------|---------|--|
| Number of Precincts  | 1        |         |  |
| Precincts Reporting  | 1        | 100.0 % |  |
| Times Counted  | 879/1416 | 62.1 %  |  |
| Total Votes  | 605      |         |  |
| YES  | 373      | 61.65%  |  |
| NO   | 232      | 38.35%  |  |

| PROP. 122           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 879/1416 | 62.1 %  |  |
| Total Votes         | 807      |         |  |
| YES                 | 506      | 62.70%  |  |
| NO                  | 301      | 37.30%  |  |

| PROP. 303           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 879/1416 | 62.1 %  |  |
| Total Votes         | 802      |         |  |
| YES                 | 666      | 83.04%  |  |
| NO                  | 136      | 16.96%  |  |

| PROP. 304           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 879/1416 | 62.1 %  |  |
| Total Votes         | 822      |         |  |
| YES                 | 203      | 24.70%  |  |
| NO                  | 619      | 75.30%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |          | Total   |  |
|---|----------|---------|--|
| Number of Precincts                           | 1        |         |  |
| Precincts Reporting                           | 1        | 100.0 % |  |
| Times Counted                                 | 879/1416 | 62.1 %  |  |
| Total Votes                                   | 812      |         |  |
| YES   | 469      | 57.76%  |  |
| NO  | 343      | 42.24%  |  |

Election Summary Report  
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**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 225-PAYSON #6, All Counters, All Races  
 Unofficial Results

Registered Voters 886 - Cards Cast 476 53.72%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 476/886 | 53.7 %  |
| Total Votes                     |     | 462     |         |
| GOSAR, PAUL                     | REP | 325     | 70.35%  |
| WEISSER, MIKE                   | DEM | 107     | 23.16%  |
| RIKE, CHRIS                     | LBT | 29      | 6.28%   |
| Write-in Votes                  |     | 1       | 0.22%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 476/886 | 53.7 %  |
| Total Votes         |     | 460     |         |
| REAGAN, MICHELE     | REP | 294     | 63.91%  |
| GODDARD, TERRY      | DEM | 165     | 35.87%  |
| Write-in Votes      |     | 1       | 0.22%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 476/886 | 53.7 %  |
| Total Votes         |     | 471     |         |
| DUCEY, DOUG         | REP | 313     | 66.45%  |
| DUVAL, FRED         | DEM | 126     | 26.75%  |
| HESS, BARRY J.      | LBT | 27      | 5.73%   |
| MEALER, JOHN LEWIS  | AEL | 5       | 1.06%   |
| Write-in Votes      |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 476/886 | 53.7 %  |
| Total Votes         |     | 451     |         |
| BRNOVICH, MARK      | REP | 297     | 65.85%  |
| ROTELLINI, FELECIA  | DEM | 152     | 33.70%  |
| Write-in Votes      |     | 2       | 0.44%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 476/886 | 53.7 %  |
| Total Votes             |     | 449     |         |
| ALLEN, SYLVIA TENNEY    | REP | 287     | 63.92%  |
| O'HALLERAN, TOM         | IND | 162     | 36.08%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 476/886 | 53.7 %  |
| Total Votes         |     | 359     |         |
| DEWIT, JEFF         | REP | 358     | 99.72%  |
| Write-in Votes      |     | 1       | 0.28%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 476/886 | 53.7 %  |
| Total Votes                    |     | 685     |         |
| BARTON, BRENDA                 | REP | 256     | 37.37%  |
| THORPE, BOB                    | REP | 283     | 41.31%  |
| MORRISON, LANNY                | DEM | 144     | 21.02%  |
| Write-in Votes                 |     | 2       | 0.29%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 476/886 | 53.7 %  |
| Total Votes                          |     | 457     |         |
| DOUGLAS, DIANE M.                    | REP | 274     | 59.96%  |
| GARCIA, DAVID                        | DEM | 183     | 40.04%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 476/886 | 53.7 %  |
| Total Votes          |     | 355     |         |
| HART, JOE            | REP | 352     | 99.15%  |
| Write-in Votes       |     | 3       | 0.85%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 225-PAYSON #6, All Counters, All Races  
 Unofficial Results

Registered Voters 886 - Cards Cast 476 53.72%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 476/886 | 53.7 %  |
| Total Votes                           |     | 796     |         |
| FORESE, TOM                           | REP | 251     | 31.53%  |
| LITTLE, DOUG                          | REP | 270     | 33.92%  |
| HOLWAY, JIM                           | DEM | 134     | 16.83%  |
| KENNEDY, SANDRA                       | DEM | 139     | 17.46%  |
| Write-in Votes                        |     | 2       | 0.25%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 476/886 | 53.7 %  |
| Total Votes                                 |  | 652     |         |
| DESCHAAF, SHEILA                            |  | 226     | 34.66%  |
| PROCK, ANGIE                                |  | 227     | 34.82%  |
| YOUNKER, DARLENE                            |  | 199     | 30.52%  |
| Write-in Votes                              |  | 0       | 0.00%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 476/886 | 53.7 %  |
| Total Votes                 |     | 284     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 281     | 98.94%  |
| Write-in Votes              |     | 3       | 1.06%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 476/886 | 53.7 %  |
| Total Votes                                    |  | 425     |         |
| YES  |  | 279     | 65.65%  |
| NO   |  | 146     | 34.35%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 476/886 | 53.7 %  |
| Total Votes                             |     | 373     |         |
| LITTLE, DOROTHY                         | REP | 367     | 98.39%  |
| Write-in Votes                          |     | 6       | 1.61%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                        |  | 1       |         |
| Precincts Reporting                        |  | 1       | 100.0 % |
| Times Counted                              |  | 476/886 | 53.7 %  |
| Total Votes                                |  | 337     |         |
| HIGGINS, CHRIS                             |  | 179     | 53.12%  |
| LOCKHART, ROBERT J.                        |  | 158     | 46.88%  |
| Write-in Votes                             |  | 0       | 0.00%   |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 476/886 | 53.7 %  |
| Total Votes               |     | 358     |         |
| WHITE, COLT               | REP | 357     | 99.72%  |
| Write-in Votes            |     | 1       | 0.28%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 476/886 | 53.7 %  |
| Total Votes                                       |  | 353     |         |
| YES   |  | 256     | 72.52%  |
| NO  |  | 97      | 27.48%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 476/886 | 53.7 %  |
| Total Votes                           |  | 335     |         |
| WRIGHT, TIM                           |  | 329     | 98.21%  |
| Write-in Votes                        |  | 6       | 1.79%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 476/886 | 53.7 %  |
| Total Votes   |  | 349     |         |
| YES   |  | 252     | 72.21%  |
| NO  |  | 97      | 27.79%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 225-PAYSON #6, All Counters, All Races  
 Unofficial Results

Registered Voters 886 - Cards Cast 476 53.72%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 476/886 | 53.7 %  |
| Total Votes  | 347     |         |
| YES  | 218     | 62.82%  |
| NO   | 129     | 37.18%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 476/886 | 53.7 %  |
| Total Votes         | 425     |         |
| YES                 | 267     | 62.82%  |
| NO                  | 158     | 37.18%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 476/886 | 53.7 %  |
| Total Votes         | 428     |         |
| YES                 | 337     | 78.74%  |
| NO                  | 91      | 21.26%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 476/886 | 53.7 %  |
| Total Votes         | 425     |         |
| YES                 | 112     | 26.35%  |
| NO                  | 313     | 73.65%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 476/886 | 53.7 %  |
| Total Votes                                   | 428     |         |
| YES   | 254     | 59.35%  |
| NO  | 174     | 40.65%  |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 230-PAYSON #7, All Counters, All Races  
 Unofficial Results

Registered Voters 722 - Cards Cast 422 58.45%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 422/722 | 58.4 %  |
| Total Votes                     |     | 406     |         |
| GOSAR, PAUL                     | REP | 282     | 69.46%  |
| WEISSER, MIKE                   | DEM | 108     | 26.60%  |
| RIKE, CHRIS                     | LBT | 16      | 3.94%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 422/722 | 58.4 %  |
| Total Votes         |     | 401     |         |
| REAGAN, MICHELE     | REP | 262     | 65.34%  |
| GODDARD, TERRY      | DEM | 139     | 34.66%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 422/722 | 58.4 %  |
| Total Votes         |     | 415     |         |
| DUCEY, DOUG         | REP | 271     | 65.30%  |
| DUVAL, FRED         | DEM | 119     | 28.67%  |
| HESS, BARRY J.      | LBT | 19      | 4.58%   |
| MEALER, JOHN LEWIS  | AEL | 6       | 1.45%   |
| Write-in Votes      |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 422/722 | 58.4 %  |
| Total Votes         |     | 399     |         |
| BRNOVICH, MARK      | REP | 265     | 66.42%  |
| ROTELLINI, FELECIA  | DEM | 134     | 33.58%  |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 422/722 | 58.4 %  |
| Total Votes             |     | 398     |         |
| ALLEN, SYLVIA TENNEY    | REP | 221     | 55.53%  |
| O'HALLERAN, TOM         | IND | 177     | 44.47%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 422/722 | 58.4 %  |
| Total Votes         |     | 316     |         |
| DEWIT, JEFF         | REP | 312     | 98.73%  |
| Write-in Votes      |     | 4       | 1.27%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 422/722 | 58.4 %  |
| Total Votes                    |     | 624     |         |
| BARTON, BRENDA                 | REP | 243     | 38.94%  |
| THORPE, BOB                    | REP | 246     | 39.42%  |
| MORRISON, LANNY                | DEM | 134     | 21.47%  |
| Write-in Votes                 |     | 1       | 0.16%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 422/722 | 58.4 %  |
| Total Votes                          |     | 402     |         |
| DOUGLAS, DIANE M.                    | REP | 248     | 61.69%  |
| GARCIA, DAVID                        | DEM | 154     | 38.31%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 422/722 | 58.4 %  |
| Total Votes          |     | 303     |         |
| HART, JOE            | REP | 299     | 98.68%  |
| Write-in Votes       |     | 4       | 1.32%   |

**Election Summary Report  
GENERAL ELECTION  
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**Summary For 230-PAYSON #7, All Counters, All Races  
Unofficial Results**

Registered Voters 722 - Cards Cast 422 58.45%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 422/722 | 58.4 %  |
| Total Votes                           |     | 726     |         |
| FORESE, TOM                           | REP | 240     | 33.06%  |
| LITTLE, DOUG                          | REP | 255     | 35.12%  |
| HOLWAY, JIM                           | DEM | 125     | 17.22%  |
| KENNEDY, SANDRA                       | DEM | 105     | 14.46%  |
| Write-in Votes                        |     | 1       | 0.14%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 422/722 | 58.4 %  |
| Total Votes                                 |  | 616     |         |
| DESCHAAF, SHEILA                            |  | 214     | 34.74%  |
| PROCK, ANGIE                                |  | 230     | 37.34%  |
| YOUNKER, DARLENE                            |  | 170     | 27.60%  |
| Write-in Votes                              |  | 2       | 0.32%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 422/722 | 58.4 %  |
| Total Votes                 |     | 239     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 232     | 97.07%  |
| Write-in Votes              |     | 7       | 2.93%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 422/722 | 58.4 %  |
| Total Votes                                    |  | 390     |         |
| YES  |  | 236     | 60.51%  |
| NO   |  | 154     | 39.49%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 422/722 | 58.4 %  |
| Total Votes                             |     | 344     |         |
| LITTLE, DOROTHY                         | REP | 342     | 99.42%  |
| Write-in Votes                          |     | 2       | 0.58%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                        |  | 1       |         |
| Precincts Reporting                        |  | 1       | 100.0 % |
| Times Counted                              |  | 422/722 | 58.4 %  |
| Total Votes                                |  | 327     |         |
| HIGGINS, CHRIS                             |  | 182     | 55.66%  |
| LOCKHART, ROBERT J.                        |  | 142     | 43.43%  |
| Write-in Votes                             |  | 3       | 0.92%   |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 422/722 | 58.4 %  |
| Total Votes               |     | 340     |         |
| WHITE, COLT               | REP | 338     | 99.41%  |
| Write-in Votes            |     | 2       | 0.59%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 422/722 | 58.4 %  |
| Total Votes                                       |  | 285     |         |
| YES   |  | 201     | 70.53%  |
| NO  |  | 84      | 29.47%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 422/722 | 58.4 %  |
| Total Votes                           |  | 302     |         |
| WRIGHT, TIM                           |  | 293     | 97.02%  |
| Write-in Votes                        |  | 9       | 2.98%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 422/722 | 58.4 %  |
| Total Votes   |  | 286     |         |
| YES   |  | 213     | 74.48%  |
| NO  |  | 73      | 25.52%  |

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**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 230-PAYSON #7, All Counters, All Races  
 Unofficial Results

Registered Voters 722 - Cards Cast 422 58.45%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 422/722 | 58.4 %  |
| Total Votes  | 275     |         |
| YES  | 170     | 61.82%  |
| NO   | 105     | 38.18%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 422/722 | 58.4 %  |
| Total Votes         | 388     |         |
| YES                 | 229     | 59.02%  |
| NO                  | 159     | 40.98%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 422/722 | 58.4 %  |
| Total Votes         | 391     |         |
| YES                 | 336     | 85.93%  |
| NO                  | 55      | 14.07%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 422/722 | 58.4 %  |
| Total Votes         | 398     |         |
| YES                 | 118     | 29.65%  |
| NO                  | 280     | 70.35%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 422/722 | 58.4 %  |
| Total Votes                                   | 397     |         |
| YES   | 233     | 58.69%  |
| NO  | 164     | 41.31%  |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 235-PAYSON #8, All Counters, All Races  
 Unofficial Results

Registered Voters 1220 - Cards Cast 733 60.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |          |        |         |
|---------------------------------|----------|--------|---------|
|                                 |          | Total  |         |
| Number of Precincts             |          | 1      |         |
| Precincts Reporting             |          | 1      | 100.0 % |
| Times Counted                   | 733/1220 | 60.1 % |         |
| Total Votes                     |          | 703    |         |
| GOSAR, PAUL                     | REP      | 502    | 71.41%  |
| WEISSER, MIKE                   | DEM      | 174    | 24.75%  |
| RIKE, CHRIS                     | LBT      | 27     | 3.84%   |
| Write-in Votes                  |          | 0      | 0.00%   |

| SECRETARY OF STATE  |          |        |         |
|---------------------|----------|--------|---------|
|                     |          | Total  |         |
| Number of Precincts |          | 1      |         |
| Precincts Reporting |          | 1      | 100.0 % |
| Times Counted       | 733/1220 | 60.1 % |         |
| Total Votes         |          | 711    |         |
| REAGAN, MICHELE     | REP      | 464    | 65.26%  |
| GODDARD, TERRY      | DEM      | 246    | 34.60%  |
| Write-in Votes      |          | 1      | 0.14%   |

| GOVERNOR            |          |        |         |
|---------------------|----------|--------|---------|
|                     |          | Total  |         |
| Number of Precincts |          | 1      |         |
| Precincts Reporting |          | 1      | 100.0 % |
| Times Counted       | 733/1220 | 60.1 % |         |
| Total Votes         |          | 716    |         |
| DUCEY, DOUG         | REP      | 468    | 65.36%  |
| DUVAL, FRED         | DEM      | 202    | 28.21%  |
| HESS, BARRY J.      | LBT      | 37     | 5.17%   |
| MEALER, JOHN LEWIS  | AEL      | 8      | 1.12%   |
| Write-in Votes      |          | 1      | 0.14%   |

| ATTORNEY GENERAL    |          |        |         |
|---------------------|----------|--------|---------|
|                     |          | Total  |         |
| Number of Precincts |          | 1      |         |
| Precincts Reporting |          | 1      | 100.0 % |
| Times Counted       | 733/1220 | 60.1 % |         |
| Total Votes         |          | 697    |         |
| BRNOVICH, MARK      | REP      | 469    | 67.29%  |
| ROTELLINI, FELECIA  | DEM      | 228    | 32.71%  |
| Write-in Votes      |          | 0      | 0.00%   |

| STATE SENATOR - DIST. 6 |          |        |         |
|-------------------------|----------|--------|---------|
|                         |          | Total  |         |
| Number of Precincts     |          | 1      |         |
| Precincts Reporting     |          | 1      | 100.0 % |
| Times Counted           | 733/1220 | 60.1 % |         |
| Total Votes             |          | 682    |         |
| ALLEN, SYLVIA TENNEY    | REP      | 438    | 64.22%  |
| O'HALLERAN, TOM         | IND      | 244    | 35.78%  |
| Write-in Votes          |          | 0      | 0.00%   |

| STATE TREASURER     |          |        |         |
|---------------------|----------|--------|---------|
|                     |          | Total  |         |
| Number of Precincts |          | 1      |         |
| Precincts Reporting |          | 1      | 100.0 % |
| Times Counted       | 733/1220 | 60.1 % |         |
| Total Votes         |          | 571    |         |
| DEWIT, JEFF         | REP      | 568    | 99.47%  |
| Write-in Votes      |          | 3      | 0.53%   |

| STATE REP. - DIST. 6 (ELECT 2) |          |        |         |
|--------------------------------|----------|--------|---------|
|                                |          | Total  |         |
| Number of Precincts            |          | 1      |         |
| Precincts Reporting            |          | 1      | 100.0 % |
| Times Counted                  | 733/1220 | 60.1 % |         |
| Total Votes                    |          | 1062   |         |
| BARTON, BRENDA                 | REP      | 404    | 38.04%  |
| THORPE, BOB                    | REP      | 440    | 41.43%  |
| MORRISON, LANNY                | DEM      | 218    | 20.53%  |
| Write-in Votes                 |          | 0      | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |          |        |         |
|--------------------------------------|----------|--------|---------|
|                                      |          | Total  |         |
| Number of Precincts                  |          | 1      |         |
| Precincts Reporting                  |          | 1      | 100.0 % |
| Times Counted                        | 733/1220 | 60.1 % |         |
| Total Votes                          |          | 694    |         |
| DOUGLAS, DIANE M.                    | REP      | 432    | 62.25%  |
| GARCIA, DAVID                        | DEM      | 262    | 37.75%  |
| Write-in Votes                       |          | 0      | 0.00%   |

| STATE MINE INSPECTOR |          |        |         |
|----------------------|----------|--------|---------|
|                      |          | Total  |         |
| Number of Precincts  |          | 1      |         |
| Precincts Reporting  |          | 1      | 100.0 % |
| Times Counted        | 733/1220 | 60.1 % |         |
| Total Votes          |          | 545    |         |
| HART, JOE            | REP      | 542    | 99.45%  |
| Write-in Votes       |          | 3      | 0.55%   |

**Election Summary Report  
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**Summary For 235-PAYSON #8, All Counters, All Races  
Unofficial Results**

Registered Voters 1220 - Cards Cast 733 60.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 733/1220 | 60.1 % |         |
| Total Votes                           |          | 1266   |         |
| FORESE, TOM                           | REP      | 429    | 33.89%  |
| LITTLE, DOUG                          | REP      | 415    | 32.78%  |
| HOLWAY, JIM                           | DEM      | 222    | 17.54%  |
| KENNEDY, SANDRA                       | DEM      | 198    | 15.64%  |
| Write-in Votes                        |          | 2      | 0.16%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                         |          | 1      |         |
| Precincts Reporting                         |          | 1      | 100.0 % |
| Times Counted                               | 733/1220 | 60.1 % |         |
| Total Votes                                 |          | 1035   |         |
| DESCHAAF, SHEILA                            |          | 351    | 33.91%  |
| PROCK, ANGIE                                |          | 360    | 34.78%  |
| YOUNKER, DARLENE                            |          | 323    | 31.21%  |
| Write-in Votes                              |          | 1      | 0.10%   |

| CLERK OF THE SUPERIOR COURT |          |        |         |
|-----------------------------|----------|--------|---------|
|                             |          | Total  |         |
| Number of Precincts         |          | 1      |         |
| Precincts Reporting         |          | 1      | 100.0 % |
| Times Counted               | 733/1220 | 60.1 % |         |
| Total Votes                 |          | 433    |         |
| ESCOBEDO, ANITA "ANN        | DEM      | 427    | 98.61%  |
| Write-in Votes              |          | 6      | 1.39%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts                            |          | 1      |         |
| Precincts Reporting                            |          | 1      | 100.0 % |
| Times Counted                                  | 733/1220 | 60.1 % |         |
| Total Votes                                    |          | 671    |         |
| YES  |          | 400    | 59.61%  |
| NO   |          | 271    | 40.39%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                     |          | 1      |         |
| Precincts Reporting                     |          | 1      | 100.0 % |
| Times Counted                           | 733/1220 | 60.1 % |         |
| Total Votes                             |          | 588    |         |
| LITTLE, DOROTHY                         | REP      | 584    | 99.32%  |
| Write-in Votes                          |          | 4      | 0.68%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts                        |          | 1      |         |
| Precincts Reporting                        |          | 1      | 100.0 % |
| Times Counted                              | 680/1119 | 60.8 % |         |
| Total Votes                                |          | 531    |         |
| HIGGINS, CHRIS                             |          | 320    | 60.26%  |
| LOCKHART, ROBERT J.                        |          | 208    | 39.17%  |
| Write-in Votes                             |          | 3      | 0.56%   |

| PAYSON REGIONAL CONSTABLE |          |        |         |
|---------------------------|----------|--------|---------|
|                           |          | Total  |         |
| Number of Precincts       |          | 1      |         |
| Precincts Reporting       |          | 1      | 100.0 % |
| Times Counted             | 733/1220 | 60.1 % |         |
| Total Votes               |          | 580    |         |
| WHITE, COLT               | REP      | 574    | 98.97%  |
| Write-in Votes            |          | 6      | 1.03%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                               |          | 1      |         |
| Precincts Reporting                               |          | 1      | 100.0 % |
| Times Counted                                     | 733/1220 | 60.1 % |         |
| Total Votes                                       |          | 501    |         |
| YES   |          | 355    | 70.86%  |
| NO  |          | 146    | 29.14%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 733/1220 | 60.1 % |         |
| Total Votes                           |          | 546    |         |
| WRIGHT, TIM                           |          | 541    | 99.08%  |
| Write-in Votes                        |          | 5      | 0.92%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                                   |          | 1      |         |
| Precincts Reporting                                   |          | 1      | 100.0 % |
| Times Counted   | 733/1220 | 60.1 % |         |
| Total Votes   |          | 491    |         |
| YES   |          | 345    | 70.26%  |
| NO  |          | 146    | 29.74%  |

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Summary For 235-PAYSON #8, All Counters, All Races  
 Unofficial Results

Registered Voters 1220 - Cards Cast 733 60.08%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |          | Total  |   |
|--|----------|--------|---|
| Number of Precincts  | 1        |        |   |
| Precincts Reporting  | 1        | 100.0  | % |
| Times Counted  | 733/1220 | 60.1   | % |
| Total Votes  | 485      |        |   |
| YES  | 312      | 64.33% |   |
| NO   | 173      | 35.67% |   |

| PROP. 122           |          | Total  |   |
|---------------------|----------|--------|---|
| Number of Precincts | 1        |        |   |
| Precincts Reporting | 1        | 100.0  | % |
| Times Counted       | 733/1220 | 60.1   | % |
| Total Votes         | 659      |        |   |
| YES                 | 408      | 61.91% |   |
| NO                  | 251      | 38.09% |   |

| PROP. 303           |          | Total  |   |
|---------------------|----------|--------|---|
| Number of Precincts | 1        |        |   |
| Precincts Reporting | 1        | 100.0  | % |
| Times Counted       | 733/1220 | 60.1   | % |
| Total Votes         | 667      |        |   |
| YES                 | 545      | 81.71% |   |
| NO                  | 122      | 18.29% |   |

| PROP. 304           |          | Total  |   |
|---------------------|----------|--------|---|
| Number of Precincts | 1        |        |   |
| Precincts Reporting | 1        | 100.0  | % |
| Times Counted       | 733/1220 | 60.1   | % |
| Total Votes         | 688      |        |   |
| YES                 | 167      | 24.27% |   |
| NO                  | 521      | 75.73% |   |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |          | Total  |   |
|---|----------|--------|---|
| Number of Precincts                           | 1        |        |   |
| Precincts Reporting                           | 1        | 100.0  | % |
| Times Counted                                 | 733/1220 | 60.1   | % |
| Total Votes                                   | 678      |        |   |
| YES   | 416      | 61.36% |   |
| NO  | 262      | 38.64% |   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 240-STAR VALLEY, All Counters, All Races  
 Unofficial Results

Registered Voters 1750 - Cards Cast 1183 67.60%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |           |         |
|---------------------------------|-----|-----------|---------|
|                                 |     | Total     |         |
| Number of Precincts             |     | 1         |         |
| Precincts Reporting             |     | 1         | 100.0 % |
| Times Counted                   |     | 1183/1750 | 67.6 %  |
| Total Votes                     |     | 1153      |         |
| GOSAR, PAUL                     | REP | 885       | 76.76%  |
| WEISSER, MIKE                   | DEM | 211       | 18.30%  |
| RIKE, CHRIS                     | LBT | 56        | 4.86%   |
| Write-in Votes                  |     | 1         | 0.09%   |

| SECRETARY OF STATE  |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1183/1750 | 67.6 %  |
| Total Votes         |     | 1145      |         |
| REAGAN, MICHELE     | REP | 807       | 70.48%  |
| GODDARD, TERRY      | DEM | 338       | 29.52%  |
| Write-in Votes      |     | 0         | 0.00%   |

| GOVERNOR            |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1183/1750 | 67.6 %  |
| Total Votes         |     | 1165      |         |
| DUCEY, DOUG         | REP | 852       | 73.13%  |
| DUVAL, FRED         | DEM | 256       | 21.97%  |
| HESS, BARRY J.      | LBT | 47        | 4.03%   |
| MEALER, JOHN LEWIS  | AEL | 9         | 0.77%   |
| Write-in Votes      |     | 1         | 0.09%   |

| ATTORNEY GENERAL    |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1183/1750 | 67.6 %  |
| Total Votes         |     | 1141      |         |
| BRNOVICH, MARK      | REP | 815       | 71.43%  |
| ROTELLINI, FELECIA  | DEM | 325       | 28.48%  |
| Write-in Votes      |     | 1         | 0.09%   |

| STATE SENATOR - DIST. 6 |     |           |         |
|-------------------------|-----|-----------|---------|
|                         |     | Total     |         |
| Number of Precincts     |     | 1         |         |
| Precincts Reporting     |     | 1         | 100.0 % |
| Times Counted           |     | 1183/1750 | 67.6 %  |
| Total Votes             |     | 1129      |         |
| ALLEN, SYLVIA TENNEY    | REP | 773       | 68.47%  |
| O'HALLERAN, TOM         | IND | 356       | 31.53%  |
| Write-in Votes          |     | 0         | 0.00%   |

| STATE TREASURER     |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 1         |         |
| Precincts Reporting |     | 1         | 100.0 % |
| Times Counted       |     | 1183/1750 | 67.6 %  |
| Total Votes         |     | 929       |         |
| DEWIT, JEFF         | REP | 928       | 99.89%  |
| Write-in Votes      |     | 1         | 0.11%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |           |         |
|--------------------------------|-----|-----------|---------|
|                                |     | Total     |         |
| Number of Precincts            |     | 1         |         |
| Precincts Reporting            |     | 1         | 100.0 % |
| Times Counted                  |     | 1183/1750 | 67.6 %  |
| Total Votes                    |     | 1758      |         |
| BARTON, BRENDA                 | REP | 762       | 43.34%  |
| THORPE, BOB                    | REP | 697       | 39.65%  |
| MORRISON, LANNY                | DEM | 299       | 17.01%  |
| Write-in Votes                 |     | 0         | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |           |         |
|--------------------------------------|-----|-----------|---------|
|                                      |     | Total     |         |
| Number of Precincts                  |     | 1         |         |
| Precincts Reporting                  |     | 1         | 100.0 % |
| Times Counted                        |     | 1183/1750 | 67.6 %  |
| Total Votes                          |     | 1131      |         |
| DOUGLAS, DIANE M.                    | REP | 776       | 68.61%  |
| GARCIA, DAVID                        | DEM | 354       | 31.30%  |
| Write-in Votes                       |     | 1         | 0.09%   |

| STATE MINE INSPECTOR |     |           |         |
|----------------------|-----|-----------|---------|
|                      |     | Total     |         |
| Number of Precincts  |     | 1         |         |
| Precincts Reporting  |     | 1         | 100.0 % |
| Times Counted        |     | 1183/1750 | 67.6 %  |
| Total Votes          |     | 900       |         |
| HART, JOE            | REP | 899       | 99.89%  |
| Write-in Votes       |     | 1         | 0.11%   |

Election Summary Report  
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Summary For 240-STAR VALLEY, All Counters, All Races  
 Unofficial Results

Registered Voters 1750 - Cards Cast 1183 67.60%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |           |         |
|---------------------------------------|-----|-----------|---------|
|                                       |     | Total     |         |
| Number of Precincts                   |     | 1         |         |
| Precincts Reporting                   |     | 1         | 100.0 % |
| Times Counted                         |     | 1183/1750 | 67.6 %  |
| Total Votes                           |     | 2090      |         |
| FORESE, TOM                           | REP | 761       | 36.41%  |
| LITTLE, DOUG                          | REP | 786       | 37.61%  |
| HOLWAY, JIM                           | DEM | 258       | 12.34%  |
| KENNEDY, SANDRA                       | DEM | 284       | 13.59%  |
| Write-in Votes                        |     | 1         | 0.05%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                         |  | 1         |         |
| Precincts Reporting                         |  | 1         | 100.0 % |
| Times Counted                               |  | 1183/1750 | 67.6 %  |
| Total Votes                                 |  | 1620      |         |
| DESCHAAF, SHEILA                            |  | 503       | 31.05%  |
| PROCK, ANGIE                                |  | 598       | 36.91%  |
| YOUNKER, DARLENE                            |  | 512       | 31.60%  |
| Write-in Votes                              |  | 7         | 0.43%   |

| CLERK OF THE SUPERIOR COURT |     |           |         |
|-----------------------------|-----|-----------|---------|
|                             |     | Total     |         |
| Number of Precincts         |     | 1         |         |
| Precincts Reporting         |     | 1         | 100.0 % |
| Times Counted               |     | 1183/1750 | 67.6 %  |
| Total Votes                 |     | 598       |         |
| ESCOBEDO, ANITA "ANN        | DEM | 588       | 98.33%  |
| Write-in Votes              |     | 10        | 1.67%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |           |         |
|--|--|-----------|---------|
|  |  | Total     |         |
| Number of Precincts                            |  | 1         |         |
| Precincts Reporting                            |  | 1         | 100.0 % |
| Times Counted                                  |  | 1183/1750 | 67.6 %  |
| Total Votes                                    |  | 1067      |         |
| YES  |  | 651       | 61.01%  |
| NO   |  | 416       | 38.99%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |           |         |
|---|-----|-----------|---------|
|   |     | Total     |         |
| Number of Precincts                     |     | 1         |         |
| Precincts Reporting                     |     | 1         | 100.0 % |
| Times Counted                           |     | 1183/1750 | 67.6 %  |
| Total Votes                             |     | 969       |         |
| LITTLE, DOROTHY                         | REP | 962       | 99.28%  |
| Write-in Votes                          |     | 7         | 0.72%   |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                        |  | 1       |         |
| Precincts Reporting                        |  | 1       | 100.0 % |
| Times Counted                              |  | 386/476 | 81.1 %  |
| Total Votes                                |  | 256     |         |
| HIGGINS, CHRIS                             |  | 139     | 54.30%  |
| LOCKHART, ROBERT J.                        |  | 116     | 45.31%  |
| Write-in Votes                             |  | 1       | 0.39%   |

| PAYSON REGIONAL CONSTABLE |     |           |         |
|---------------------------|-----|-----------|---------|
|                           |     | Total     |         |
| Number of Precincts       |     | 1         |         |
| Precincts Reporting       |     | 1         | 100.0 % |
| Times Counted             |     | 1183/1750 | 67.6 %  |
| Total Votes               |     | 954       |         |
| WHITE, COLT               | REP | 949       | 99.48%  |
| Write-in Votes            |     | 5         | 0.52%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                               |  | 1         |         |
| Precincts Reporting                               |  | 1         | 100.0 % |
| Times Counted                                     |  | 1183/1750 | 67.6 %  |
| Total Votes                                       |  | 785       |         |
| YES   |  | 574       | 73.12%  |
| NO  |  | 211       | 26.88%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |           |         |
|---------------------------------------|--|-----------|---------|
|                                       |  | Total     |         |
| Number of Precincts                   |  | 1         |         |
| Precincts Reporting                   |  | 1         | 100.0 % |
| Times Counted                         |  | 1183/1750 | 67.6 %  |
| Total Votes                           |  | 869       |         |
| WRIGHT, TIM                           |  | 857       | 98.62%  |
| Write-in Votes                        |  | 12        | 1.38%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |           |         |
|---|--|-----------|---------|
|   |  | Total     |         |
| Number of Precincts                                   |  | 1         |         |
| Precincts Reporting                                   |  | 1         | 100.0 % |
| Times Counted   |  | 1183/1750 | 67.6 %  |
| Total Votes   |  | 776       |         |
| YES   |  | 573       | 73.84%  |
| NO  |  | 203       | 26.16%  |

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Summary For 240-STAR VALLEY, All Counters, All Races  
**Unofficial Results**

Registered Voters 1750 - Cards Cast 1183 67.60%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |           | Total   |  |
|--|-----------|---------|--|
| Number of Precincts  | 1         |         |  |
| Precincts Reporting  | 1         | 100.0 % |  |
| Times Counted  | 1183/1750 | 67.6 %  |  |
| Total Votes  | 764       |         |  |
| YES  | 495       | 64.79%  |  |
| NO   | 269       | 35.21%  |  |

| PROP. 122           |           | Total   |  |
|---------------------|-----------|---------|--|
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1183/1750 | 67.6 %  |  |
| Total Votes         | 1073      |         |  |
| YES                 | 729       | 67.94%  |  |
| NO                  | 344       | 32.06%  |  |

| PROP. 303           |           | Total   |  |
|---------------------|-----------|---------|--|
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1183/1750 | 67.6 %  |  |
| Total Votes         | 1074      |         |  |
| YES                 | 932       | 86.78%  |  |
| NO                  | 142       | 13.22%  |  |

| PROP. 304           |           | Total   |  |
|---------------------|-----------|---------|--|
| Number of Precincts | 1         |         |  |
| Precincts Reporting | 1         | 100.0 % |  |
| Times Counted       | 1183/1750 | 67.6 %  |  |
| Total Votes         | 1089      |         |  |
| YES                 | 329       | 30.21%  |  |
| NO                  | 760       | 69.79%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |           | Total   |  |
|---|-----------|---------|--|
| Number of Precincts                           | 1         |         |  |
| Precincts Reporting                           | 1         | 100.0 % |  |
| Times Counted                                 | 1183/1750 | 67.6 %  |  |
| Total Votes                                   | 1092      |         |  |
| YES   | 628       | 57.51%  |  |
| NO  | 464       | 42.49%  |  |

Election Summary Report  
**GENERAL ELECTION**  
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Summary For 300-COPPER BASIN, All Counters, All Races  
 Unofficial Results

Registered Voters 734 - Cards Cast 316 43.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 316/734 | 43.1 %  |
| Total Votes                     |     | 309     |         |
| TOBIN, ANDY                     | REP | 59      | 19.09%  |
| KIRKPATRICK, ANN                | DEM | 248     | 80.26%  |
| Write-in Votes                  |     | 2       | 0.65%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 316/734 | 43.1 %  |
| Total Votes         |     | 304     |         |
| BRNOVICH, MARK      | REP | 51      | 16.78%  |
| ROTELLINI, FELECIA  | DEM | 253     | 83.22%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 316/734 | 43.1 %  |
| Total Votes         |     | 309     |         |
| DUCEY, DOUG         | REP | 65      | 21.04%  |
| DUVAL, FRED         | DEM | 230     | 74.43%  |
| HESS, BARRY J.      | LBT | 12      | 3.88%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.65%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 316/734 | 43.1 %  |
| Total Votes         |     | 162     |         |
| DEWIT, JEFF         | REP | 158     | 97.53%  |
| Write-in Votes      |     | 4       | 2.47%   |

| STATE SENATOR - DIST. 8 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 316/734 | 43.1 %  |
| Total Votes             |     | 305     |         |
| LITTLETON, IRENE        | REP | 44      | 14.43%  |
| MCGUIRE, BARBARA        | DEM | 260     | 85.25%  |
| Write-in Votes          |     | 1       | 0.33%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 316/734 | 43.1 %  |
| Total Votes                          |     | 306     |         |
| DOUGLAS, DIANE M.                    | REP | 54      | 17.65%  |
| GARCIA, DAVID                        | DEM | 251     | 82.03%  |
| Write-in Votes                       |     | 1       | 0.33%   |

| STATE REP. - DIST. 8 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 316/734 | 43.1 %  |
| Total Votes                    |     | 385     |         |
| PRATT, FRANK                   | REP | 74      | 19.22%  |
| SHOPE, THOMAS "T.J."           | REP | 62      | 16.10%  |
| CASILLAS, CARMEN               | DEM | 247     | 64.16%  |
| Write-in Votes                 |     | 2       | 0.52%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 316/734 | 43.1 %  |
| Total Votes          |     | 159     |         |
| HART, JOE            | REP | 158     | 99.37%  |
| Write-in Votes       |     | 1       | 0.63%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 316/734 | 43.1 %  |
| Total Votes         |     | 309     |         |
| REAGAN, MICHELE     | REP | 62      | 20.06%  |
| GODDARD, TERRY      | DEM | 247     | 79.94%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 316/734 | 43.1 %  |
| Total Votes                        |     | 524     |         |
| FORESE, TOM                        | REP | 54      | 10.31%  |
| LITTLE, DOUG                       | REP | 55      | 10.50%  |
| HOLWAY, JIM                        | DEM | 194     | 37.02%  |
| KENNEDY, SANDRA                    | DEM | 220     | 41.98%  |
| Write-in Votes                     |     | 1       | 0.19%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 300-COPPER BASIN, All Counters, All Races  
 Unofficial Results

Registered Voters 734 - Cards Cast 316 43.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 316/734 | 43.1 %  |  |
| Total Votes                 | 281     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 280     | 99.64%  |  |
| Write-in Votes              | 1       | 0.36%   |  |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                                   | 1       |         |  |
| Precincts Reporting                                   | 1       | 100.0 % |  |
| Times Counted   | 316/734 | 43.1 %  |  |
| Total Votes   | 232     |         |  |
| YES   | 184     | 79.31%  |  |
| NO  | 48      | 20.69%  |  |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                    | 1       |         |  |
| Precincts Reporting                    | 1       | 100.0 % |  |
| Times Counted                          | 316/734 | 43.1 %  |  |
| Total Votes                            | 283     |         |  |
| BOLINGER, JESSE DEM                    | 281     | 99.29%  |  |
| Write-in Votes                         | 2       | 0.71%   |  |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 316/734 | 43.1 %  |  |
| Total Votes  | 237     |         |  |
| YES  | 192     | 81.01%  |  |
| NO   | 45      | 18.99%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 316/734 | 43.1 %  |  |
| Total Votes              | 292     |         |  |
| FANE, MIKE REP           | 61      | 20.89%  |  |
| MANCHA, RUBEN DEM        | 231     | 79.11%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| PROP. 122           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 316/734 | 43.1 %  |  |
| Total Votes         | 272     |         |  |
| YES                 | 127     | 46.69%  |  |
| NO                  | 145     | 53.31%  |  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |         |         |  |
|---------------------------------------|---------|---------|--|
|                                       | Total   |         |  |
| Number of Precincts                   | 1       |         |  |
| Precincts Reporting                   | 1       | 100.0 % |  |
| Times Counted                         | 316/734 | 43.1 %  |  |
| Total Votes                           | 198     |         |  |
| WRIGHT, TIM                           | 198     | 100.00% |  |
| Write-in Votes                        | 0       | 0.00%   |  |

| PROP. 303           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 316/734 | 43.1 %  |  |
| Total Votes         | 270     |         |  |
| YES                 | 182     | 67.41%  |  |
| NO                  | 88      | 32.59%  |  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                               | 1       |         |  |
| Precincts Reporting                               | 1       | 100.0 % |  |
| Times Counted                                     | 316/734 | 43.1 %  |  |
| Total Votes                                       | 234     |         |  |
| YES   | 190     | 81.20%  |  |
| NO  | 44      | 18.80%  |  |

| PROP. 304           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 316/734 | 43.1 %  |  |
| Total Votes         | 282     |         |  |
| YES                 | 71      | 25.18%  |  |
| NO                  | 211     | 74.82%  |  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

Date:11/13/14  
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Summary For 300-COPPER BASIN, All Counters, All Races  
Unofficial Results

Registered Voters 734 - Cards Cast 316 43.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| EXCISE TAX-Proposition No. | Total   |         |
|----------------------------|---------|---------|
| 404-GILA COUNTY            | 1       |         |
| Number of Precincts        | 1       | 100.0 % |
| Precincts Reporting        | 1       | 100.0 % |
| Times Counted              | 316/734 | 43.1 %  |
| Total Votes                | 278     |         |
| YES                        | 162     | 58.27%  |
| NO                         | 116     | 41.73%  |

**Election Summary Report**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 305-GISELA, All Counters, All Races**  
**Unofficial Results**

Registered Voters 457 - Cards Cast 251 54.92%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 251/457 | 54.9 %  |
| Total Votes                     |     | 241     |         |
| GOSAR, PAUL                     | REP | 185     | 76.76%  |
| WEISSER, MIKE                   | DEM | 44      | 18.26%  |
| RIKE, CHRIS                     | LBT | 12      | 4.98%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 251/457 | 54.9 %  |
| Total Votes         |     | 245     |         |
| REAGAN, MICHELE     | REP | 168     | 68.57%  |
| GODDARD, TERRY      | DEM | 77      | 31.43%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 251/457 | 54.9 %  |
| Total Votes         |     | 249     |         |
| DUCEY, DOUG         | REP | 175     | 70.28%  |
| DUVAL, FRED         | DEM | 57      | 22.89%  |
| HESS, BARRY J.      | LBT | 14      | 5.62%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.80%   |
| Write-in Votes      |     | 1       | 0.40%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 251/457 | 54.9 %  |
| Total Votes         |     | 242     |         |
| BRNOVICH, MARK      | REP | 170     | 70.25%  |
| ROTELLINI, FELECIA  | DEM | 72      | 29.75%  |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 251/457 | 54.9 %  |
| Total Votes             |     | 233     |         |
| ALLEN, SYLVIA TENNEY    | REP | 163     | 69.96%  |
| O'HALLERAN, TOM         | IND | 70      | 30.04%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 251/457 | 54.9 %  |
| Total Votes         |     | 205     |         |
| DEWIT, JEFF         | REP | 205     | 100.00% |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 251/457 | 54.9 %  |
| Total Votes                    |     | 376     |         |
| BARTON, BRENDA                 | REP | 142     | 37.77%  |
| THORPE, BOB                    | REP | 180     | 47.87%  |
| MORRISON, LANNY                | DEM | 54      | 14.36%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 251/457 | 54.9 %  |
| Total Votes                          |     | 240     |         |
| DOUGLAS, DIANE M.                    | REP | 167     | 69.58%  |
| GARCIA, DAVID                        | DEM | 73      | 30.42%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 251/457 | 54.9 %  |
| Total Votes          |     | 206     |         |
| HART, JOE            | REP | 206     | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For 305-GISELA, All Counters, All Races  
Unofficial Results**

Registered Voters 457 - Cards Cast 251 54.92%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 251/457 | 54.9 %  |
| Total Votes                           |     | 423     |         |
| FORESE, TOM                           | REP | 139     | 32.86%  |
| LITTLE, DOUG                          | REP | 157     | 37.12%  |
| HOLWAY, JIM                           | DEM | 66      | 15.60%  |
| KENNEDY, SANDRA                       | DEM | 59      | 13.95%  |
| Write-in Votes                        |     | 2       | 0.47%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 251/457 | 54.9 %  |
| Total Votes                                 |  | 310     |         |
| DESCHAAF, SHEILA                            |  | 90      | 29.03%  |
| PROCK, ANGIE                                |  | 112     | 36.13%  |
| YOUNKER, DARLENE                            |  | 106     | 34.19%  |
| Write-in Votes                              |  | 2       | 0.65%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 251/457 | 54.9 %  |
| Total Votes                 |     | 147     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 141     | 95.92%  |
| Write-in Votes              |     | 6       | 4.08%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 251/457 | 54.9 %  |
| Total Votes                                    |  | 207     |         |
| YES  |  | 90      | 43.48%  |
| NO   |  | 117     | 56.52%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 251/457 | 54.9 %  |
| Total Votes                             |     | 206     |         |
| LITTLE, DOROTHY                         | REP | 205     | 99.51%  |
| Write-in Votes                          |     | 1       | 0.49%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 251/457 | 54.9 %  |
| Total Votes                                       |  | 177     |         |
| YES   |  | 114     | 64.41%  |
| NO  |  | 63      | 35.59%  |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 251/457 | 54.9 %  |
| Total Votes               |     | 205     |         |
| WHITE, COLT               | REP | 205     | 100.00% |
| Write-in Votes            |     | 0       | 0.00%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 251/457 | 54.9 %  |
| Total Votes   |  | 171     |         |
| YES   |  | 108     | 63.16%  |
| NO  |  | 63      | 36.84%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 251/457 | 54.9 %  |
| Total Votes                           |  | 172     |         |
| WRIGHT, TIM                           |  | 171     | 99.42%  |
| Write-in Votes                        |  | 1       | 0.58%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts  |  | 1       |         |
| Precincts Reporting  |  | 1       | 100.0 % |
| Times Counted  |  | 251/457 | 54.9 %  |
| Total Votes  |  | 173     |         |
| YES  |  | 95      | 54.91%  |
| NO   |  | 78      | 45.09%  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

Date:11/13/14  
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Summary For 305-GISELA, All Counters, All Races  
Unofficial Results

Registered Voters 457 - Cards Cast 251 54.92%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 251/457 | 54.9 %  |  |
| Total Votes         | 222     |         |  |
| YES                 | 142     | 63.96%  |  |
| NO                  | 80      | 36.04%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 251/457 | 54.9 %  |  |
| Total Votes         | 224     |         |  |
| YES                 | 172     | 76.79%  |  |
| NO                  | 52      | 23.21%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 251/457 | 54.9 %  |  |
| Total Votes         | 232     |         |  |
| YES                 | 41      | 17.67%  |  |
| NO                  | 191     | 82.33%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 251/457 | 54.9 %  |  |
| Total Votes                                   | 225     |         |  |
| YES   | 96      | 42.67%  |  |
| NO  | 129     | 57.33%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 310-P/S EAST, All Counters, All Races  
 Unofficial Results

Registered Voters 510 - Cards Cast 350 68.63%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 350/510 | 68.6 %  |
| Total Votes                     |     | 337     |         |
| GOSAR, PAUL                     | REP | 256     | 75.96%  |
| WEISSER, MIKE                   | DEM | 67      | 19.88%  |
| RIKE, CHRIS                     | LBT | 14      | 4.15%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 350/510 | 68.6 %  |
| Total Votes         |     | 343     |         |
| REAGAN, MICHELE     | REP | 246     | 71.72%  |
| GODDARD, TERRY      | DEM | 97      | 28.28%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 350/510 | 68.6 %  |
| Total Votes         |     | 345     |         |
| DUCEY, DOUG         | REP | 245     | 71.01%  |
| DUVAL, FRED         | DEM | 72      | 20.87%  |
| HESS, BARRY J.      | LBT | 23      | 6.67%   |
| MEALER, JOHN LEWIS  | AEL | 5       | 1.45%   |
| Write-in Votes      |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 350/510 | 68.6 %  |
| Total Votes         |     | 335     |         |
| BRNOVICH, MARK      | REP | 227     | 67.76%  |
| ROTELLINI, FELECIA  | DEM | 107     | 31.94%  |
| Write-in Votes      |     | 1       | 0.30%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 350/510 | 68.6 %  |
| Total Votes             |     | 328     |         |
| ALLEN, SYLVIA TENNEY    | REP | 237     | 72.26%  |
| O'HALLERAN, TOM         | IND | 91      | 27.74%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 350/510 | 68.6 %  |
| Total Votes         |     | 262     |         |
| DEWIT, JEFF         | REP | 261     | 99.62%  |
| Write-in Votes      |     | 1       | 0.38%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 350/510 | 68.6 %  |
| Total Votes                    |     | 523     |         |
| BARTON, BRENDA                 | REP | 230     | 43.98%  |
| THORPE, BOB                    | REP | 213     | 40.73%  |
| MORRISON, LANNY                | DEM | 80      | 15.30%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 350/510 | 68.6 %  |
| Total Votes                          |     | 334     |         |
| DOUGLAS, DIANE M.                    | REP | 221     | 66.17%  |
| GARCIA, DAVID                        | DEM | 113     | 33.83%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 350/510 | 68.6 %  |
| Total Votes          |     | 259     |         |
| HART, JOE            | REP | 258     | 99.61%  |
| Write-in Votes       |     | 1       | 0.39%   |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For 310-P/S EAST, All Counters, All Races  
Unofficial Results**

Registered Voters 510 - Cards Cast 350 68.63%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 350/510 | 68.6 %  |
| Total Votes                           |     | 640     |         |
| FORESE, TOM                           | REP | 230     | 35.94%  |
| LITTLE, DOUG                          | REP | 248     | 38.75%  |
| HOLWAY, JIM                           | DEM | 81      | 12.66%  |
| KENNEDY, SANDRA                       | DEM | 81      | 12.66%  |
| Write-in Votes                        |     | 0       | 0.00%   |

| PINE-STRAWBERRY FIRE DIST.<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                     |  | 1       |         |
| Precincts Reporting                     |  | 1       | 100.0 % |
| Times Counted                           |  | 350/510 | 68.6 %  |
| Total Votes                             |  | 463     |         |
| BURKHART, DAVID                         |  | 171     | 36.93%  |
| CLARK, MICHAEL                          |  | 188     | 40.60%  |
| MCCOY, FORREST                          |  | 103     | 22.25%  |
| Write-in Votes                          |  | 1       | 0.22%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 350/510 | 68.6 %  |
| Total Votes                 |     | 179     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 173     | 96.65%  |
| Write-in Votes              |     | 6       | 3.35%   |

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                      |  | 1       |         |
| Precincts Reporting                      |  | 1       | 100.0 % |
| Times Counted                            |  | 318/460 | 69.1 %  |
| Total Votes                              |  | 641     |         |
| BROCK, RUSSELL                           |  | 169     | 26.37%  |
| HAZINE, MAHER                            |  | 146     | 22.78%  |
| SCHWALM, SAM                             |  | 116     | 18.10%  |
| WEEKS, THOMAS                            |  | 208     | 32.45%  |
| Write-in Votes                           |  | 2       | 0.31%   |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 350/510 | 68.6 %  |
| Total Votes                             |     | 263     |         |
| LITTLE, DOROTHY                         | REP | 263     | 100.00% |
| Write-in Votes                          |     | 0       | 0.00%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 350/510 | 68.6 %  |
| Total Votes                                       |  | 214     |         |
| YES   |  | 149     | 69.63%  |
| NO  |  | 65      | 30.37%  |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 350/510 | 68.6 %  |
| Total Votes               |     | 260     |         |
| WHITE, COLT               | REP | 258     | 99.23%  |
| Write-in Votes            |     | 2       | 0.77%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 350/510 | 68.6 %  |
| Total Votes   |  | 209     |         |
| YES   |  | 147     | 70.33%  |
| NO  |  | 62      | 29.67%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 350/510 | 68.6 %  |
| Total Votes                           |  | 214     |         |
| WRIGHT, TIM                           |  | 210     | 98.13%  |
| Write-in Votes                        |  | 4       | 1.87%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts  |  | 1       |         |
| Precincts Reporting  |  | 1       | 100.0 % |
| Times Counted  |  | 350/510 | 68.6 %  |
| Total Votes  |  | 206     |         |
| YES  |  | 120     | 58.25%  |
| NO   |  | 86      | 41.75%  |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 310-P/S EAST, All Counters, All Races  
 Unofficial Results

Registered Voters 510 - Cards Cast 350 68.63%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 122           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 350/510 | 68.6 %  |  |
| Total Votes         | 311     |         |  |
| YES                 | 214     | 68.81%  |  |
| NO                  | 97      | 31.19%  |  |

| PROP. 303           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 350/510 | 68.6 %  |  |
| Total Votes         | 310     |         |  |
| YES                 | 269     | 86.77%  |  |
| NO                  | 41      | 13.23%  |  |

| PROP. 304           |         | Total   |  |
|---------------------|---------|---------|--|
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 350/510 | 68.6 %  |  |
| Total Votes         | 316     |         |  |
| YES                 | 95      | 30.06%  |  |
| NO                  | 221     | 69.94%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |  |
|---|---------|---------|--|
| Number of Precincts                           | 1       |         |  |
| Precincts Reporting                           | 1       | 100.0 % |  |
| Times Counted                                 | 350/510 | 68.6 %  |  |
| Total Votes                                   | 309     |         |  |
| YES   | 175     | 56.63%  |  |
| NO  | 134     | 43.37%  |  |

**Election Summary Report**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 315-P/S WEST, All Counters, All Races**  
**Unofficial Results**

Registered Voters 1384 - Cards Cast 933 67.41%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |          |         |
|---------------------------------|-----|----------|---------|
|                                 |     | Total    |         |
| Number of Precincts             |     | 1        |         |
| Precincts Reporting             |     | 1        | 100.0 % |
| Times Counted                   |     | 933/1384 | 67.4 %  |
| Total Votes                     |     | 892      |         |
| GOSAR, PAUL                     | REP | 631      | 70.74%  |
| WEISSER, MIKE                   | DEM | 212      | 23.77%  |
| RIKE, CHRIS                     | LBT | 49       | 5.49%   |
| Write-in Votes                  |     | 0        | 0.00%   |

| SECRETARY OF STATE  |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 933/1384 | 67.4 %  |
| Total Votes         |     | 912      |         |
| REAGAN, MICHELE     | REP | 597      | 65.46%  |
| GODDARD, TERRY      | DEM | 315      | 34.54%  |
| Write-in Votes      |     | 0        | 0.00%   |

| GOVERNOR            |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 933/1384 | 67.4 %  |
| Total Votes         |     | 912      |         |
| DUCEY, DOUG         | REP | 601      | 65.90%  |
| DUVAL, FRED         | DEM | 244      | 26.75%  |
| HESS, BARRY J.      | LBT | 50       | 5.48%   |
| MEALER, JOHN LEWIS  | AEL | 16       | 1.75%   |
| Write-in Votes      |     | 1        | 0.11%   |

| ATTORNEY GENERAL    |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 933/1384 | 67.4 %  |
| Total Votes         |     | 893      |         |
| BRNOVICH, MARK      | REP | 576      | 64.50%  |
| ROTELLINI, FELECIA  | DEM | 317      | 35.50%  |
| Write-in Votes      |     | 0        | 0.00%   |

| STATE SENATOR - DIST. 6 |     |          |         |
|-------------------------|-----|----------|---------|
|                         |     | Total    |         |
| Number of Precincts     |     | 1        |         |
| Precincts Reporting     |     | 1        | 100.0 % |
| Times Counted           |     | 933/1384 | 67.4 %  |
| Total Votes             |     | 874      |         |
| ALLEN, SYLVIA TENNEY    | REP | 576      | 65.90%  |
| O'HALLERAN, TOM         | IND | 298      | 34.10%  |
| Write-in Votes          |     | 0        | 0.00%   |

| STATE TREASURER     |     |          |         |
|---------------------|-----|----------|---------|
|                     |     | Total    |         |
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 933/1384 | 67.4 %  |
| Total Votes         |     | 708      |         |
| DEWIT, JEFF         | REP | 703      | 99.29%  |
| Write-in Votes      |     | 5        | 0.71%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |          |         |
|--------------------------------|-----|----------|---------|
|                                |     | Total    |         |
| Number of Precincts            |     | 1        |         |
| Precincts Reporting            |     | 1        | 100.0 % |
| Times Counted                  |     | 933/1384 | 67.4 %  |
| Total Votes                    |     | 1388     |         |
| BARTON, BRENDA                 | REP | 533      | 38.40%  |
| THORPE, BOB                    | REP | 580      | 41.79%  |
| MORRISON, LANNY                | DEM | 275      | 19.81%  |
| Write-in Votes                 |     | 0        | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |          |         |
|--------------------------------------|-----|----------|---------|
|                                      |     | Total    |         |
| Number of Precincts                  |     | 1        |         |
| Precincts Reporting                  |     | 1        | 100.0 % |
| Times Counted                        |     | 933/1384 | 67.4 %  |
| Total Votes                          |     | 893      |         |
| DOUGLAS, DIANE M.                    | REP | 553      | 61.93%  |
| GARCIA, DAVID                        | DEM | 340      | 38.07%  |
| Write-in Votes                       |     | 0        | 0.00%   |

| STATE MINE INSPECTOR |     |          |         |
|----------------------|-----|----------|---------|
|                      |     | Total    |         |
| Number of Precincts  |     | 1        |         |
| Precincts Reporting  |     | 1        | 100.0 % |
| Times Counted        |     | 933/1384 | 67.4 %  |
| Total Votes          |     | 680      |         |
| HART, JOE            | REP | 677      | 99.56%  |
| Write-in Votes       |     | 3        | 0.44%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 315-P/S WEST, All Counters, All Races  
 Unofficial Results

Registered Voters 1384 - Cards Cast 933 67.41%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 933/1384 | 67.4 % |         |
| Total Votes                           |          | 1663   |         |
| FORESE, TOM                           | REP      | 579    | 34.82%  |
| LITTLE, DOUG                          | REP      | 579    | 34.82%  |
| HOLWAY, JIM                           | DEM      | 250    | 15.03%  |
| KENNEDY, SANDRA                       | DEM      | 253    | 15.21%  |
| Write-in Votes                        |          | 2      | 0.12%   |

| PINE-STRAWBERRY FIRE DIST.<br>(ELECT 2) |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                     |          | 1      |         |
| Precincts Reporting                     |          | 1      | 100.0 % |
| Times Counted                           | 925/1375 | 67.3 % |         |
| Total Votes                             |          | 1303   |         |
| BURKHART, DAVID                         |          | 480    | 36.84%  |
| CLARK, MICHAEL                          |          | 544    | 41.75%  |
| MCCOY, FORREST                          |          | 277    | 21.26%  |
| Write-in Votes                          |          | 2      | 0.15%   |

| CLERK OF THE SUPERIOR COURT |          |        |         |
|-----------------------------|----------|--------|---------|
|                             |          | Total  |         |
| Number of Precincts         |          | 1      |         |
| Precincts Reporting         |          | 1      | 100.0 % |
| Times Counted               | 933/1384 | 67.4 % |         |
| Total Votes                 |          | 506    |         |
| ESCOBEDO, ANITA "ANN        | DEM      | 500    | 98.81%  |
| Write-in Votes              |          | 6      | 1.19%   |

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts                      |          | 1      |         |
| Precincts Reporting                      |          | 1      | 100.0 % |
| Times Counted                            | 900/1346 | 66.9 % |         |
| Total Votes                              |          | 1873   |         |
| BROCK, RUSSELL                           |          | 516    | 27.55%  |
| HAZINE, MAHER                            |          | 411    | 21.94%  |
| SCHWALM, SAM                             |          | 351    | 18.74%  |
| WEEKS, THOMAS                            |          | 594    | 31.71%  |
| Write-in Votes                           |          | 1      | 0.05%   |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                     |          | 1      |         |
| Precincts Reporting                     |          | 1      | 100.0 % |
| Times Counted                           | 933/1384 | 67.4 % |         |
| Total Votes                             |          | 724    |         |
| LITTLE, DOROTHY                         | REP      | 720    | 99.45%  |
| Write-in Votes                          |          | 4      | 0.55%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                               |          | 1      |         |
| Precincts Reporting                               |          | 1      | 100.0 % |
| Times Counted                                     | 933/1384 | 67.4 % |         |
| Total Votes                                       |          | 570    |         |
| YES   |          | 409    | 71.75%  |
| NO  |          | 161    | 28.25%  |

| PAYSON REGIONAL CONSTABLE |          |        |         |
|---------------------------|----------|--------|---------|
|                           |          | Total  |         |
| Number of Precincts       |          | 1      |         |
| Precincts Reporting       |          | 1      | 100.0 % |
| Times Counted             | 933/1384 | 67.4 % |         |
| Total Votes               |          | 712    |         |
| WHITE, COLT               | REP      | 705    | 99.02%  |
| Write-in Votes            |          | 7      | 0.98%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                                   |          | 1      |         |
| Precincts Reporting                                   |          | 1      | 100.0 % |
| Times Counted   | 933/1384 | 67.4 % |         |
| Total Votes   |          | 564    |         |
| YES   |          | 403    | 71.45%  |
| NO  |          | 161    | 28.55%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 933/1384 | 67.4 % |         |
| Total Votes                           |          | 592    |         |
| WRIGHT, TIM                           |          | 589    | 99.49%  |
| Write-in Votes                        |          | 3      | 0.51%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts  |          | 1      |         |
| Precincts Reporting  |          | 1      | 100.0 % |
| Times Counted  | 933/1384 | 67.4 % |         |
| Total Votes  |          | 561    |         |
| YES  |          | 363    | 64.71%  |
| NO   |          | 198    | 35.29%  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 315-P/S WEST, All Counters, All Races  
Unofficial Results

Registered Voters 1384 - Cards Cast 933 67.41%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 122           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 933/1384 | 67.4 %  |  |
| Total Votes         | 809      |         |  |
| YES                 | 515      | 63.66%  |  |
| NO                  | 294      | 36.34%  |  |

| PROP. 303           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 933/1384 | 67.4 %  |  |
| Total Votes         | 798      |         |  |
| YES                 | 697      | 87.34%  |  |
| NO                  | 101      | 12.66%  |  |

| PROP. 304           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 933/1384 | 67.4 %  |  |
| Total Votes         | 817      |         |  |
| YES                 | 206      | 25.21%  |  |
| NO                  | 611      | 74.79%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |          | Total   |  |
|---|----------|---------|--|
| Number of Precincts                           | 1        |         |  |
| Precincts Reporting                           | 1        | 100.0 % |  |
| Times Counted                                 | 933/1384 | 67.4 %  |  |
| Total Votes                                   | 803      |         |  |
| YES   | 493      | 61.39%  |  |
| NO  | 310      | 38.61%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 320-ROOSEVELT, All Counters, All Races  
 Unofficial Results

Registered Voters 197 - Cards Cast 138 70.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 138/197 | 70.1 %  |
| Total Votes                     |     | 136     |         |
| TOBIN, ANDY                     | REP | 91      | 66.91%  |
| KIRKPATRICK, ANN                | DEM | 44      | 32.35%  |
| Write-in Votes                  |     | 1       | 0.74%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 138/197 | 70.1 %  |
| Total Votes         |     | 134     |         |
| BRNOVICH, MARK      | REP | 89      | 66.42%  |
| ROTELLINI, FELECIA  | DEM | 44      | 32.84%  |
| Write-in Votes      |     | 1       | 0.75%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 138/197 | 70.1 %  |
| Total Votes         |     | 137     |         |
| DUCEY, DOUG         | REP | 87      | 63.50%  |
| DUVAL, FRED         | DEM | 44      | 32.12%  |
| HESS, BARRY J.      | LBT | 3       | 2.19%   |
| MEALER, JOHN LEWIS  | AEL | 3       | 2.19%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 138/197 | 70.1 %  |
| Total Votes         |     | 106     |         |
| DEWIT, JEFF         | REP | 105     | 99.06%  |
| Write-in Votes      |     | 1       | 0.94%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 138/197 | 70.1 %  |
| Total Votes             |     | 128     |         |
| ALLEN, SYLVIA TENNEY    | REP | 91      | 71.09%  |
| O'HALLERAN, TOM         | IND | 37      | 28.91%  |
| Write-in Votes          |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 138/197 | 70.1 %  |
| Total Votes                          |     | 131     |         |
| DOUGLAS, DIANE M.                    | REP | 83      | 63.36%  |
| GARCIA, DAVID                        | DEM | 47      | 35.88%  |
| Write-in Votes                       |     | 1       | 0.76%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 138/197 | 70.1 %  |
| Total Votes                    |     | 209     |         |
| BARTON, BRENDA                 | REP | 77      | 36.84%  |
| THORPE, BOB                    | REP | 92      | 44.02%  |
| MORRISON, LANNY                | DEM | 39      | 18.66%  |
| Write-in Votes                 |     | 1       | 0.48%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 138/197 | 70.1 %  |
| Total Votes          |     | 99      |         |
| HART, JOE            | REP | 98      | 98.99%  |
| Write-in Votes       |     | 1       | 1.01%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 138/197 | 70.1 %  |
| Total Votes         |     | 134     |         |
| REAGAN, MICHELE     | REP | 91      | 67.91%  |
| GODDARD, TERRY      | DEM | 42      | 31.34%  |
| Write-in Votes      |     | 1       | 0.75%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     | Total   |         |
| Number of Precincts                |     | 1       |         |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 138/197 | 70.1 %  |
| Total Votes                        |     | 244     |         |
| FORESE, TOM                        | REP | 84      | 34.43%  |
| LITTLE, DOUG                       | REP | 88      | 36.07%  |
| HOLWAY, JIM                        | DEM | 35      | 14.34%  |
| KENNEDY, SANDRA                    | DEM | 36      | 14.75%  |
| Write-in Votes                     |     | 1       | 0.41%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date:11/13/14  
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Summary For 320-ROOSEVELT, All Counters, All Races  
**Unofficial Results**

Registered Voters 197 - Cards Cast 138 70.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         | Total   |        |
|-----------------------------|---------|---------|--------|
| Number of Precincts         | 1       |         |        |
| Precincts Reporting         | 1       | 100.0 % |        |
| Times Counted               | 138/197 | 70.1 %  |        |
| Total Votes                 | 84      |         |        |
| ESCOBEDO, ANITA "ANN        | DEM     | 83      | 98.81% |
| Write-in Votes              | 1       | 1.19%   |        |

| SITE SALE-MIAMI UNIFIED SCHOOL DIST. 40 |         | Total   |        |
|---|---------|---------|--------|
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 138/197 | 70.1 %  |        |
| Total Votes                             | 104     |         |        |
| YES                                     |         | 80      | 76.92% |
| NO                                      |         | 24      | 23.08% |

| GLOBE REGIONAL JUSTICE OF THE PEACE |         | Total   |        |
|-------------------------------------|---------|---------|--------|
| Number of Precincts                 | 1       |         |        |
| Precincts Reporting                 | 1       | 100.0 % |        |
| Times Counted                       | 138/197 | 70.1 %  |        |
| Total Votes                         | 87      |         |        |
| BOLINGER, JESSE                     | DEM     | 85      | 97.70% |
| Write-in Votes                      | 2       | 2.30%   |        |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                            | 1       |         |        |
| Precincts Reporting                            | 1       | 100.0 % |        |
| Times Counted                                  | 138/197 | 70.1 %  |        |
| Total Votes                                    | 94      |         |        |
| YES  |         | 66      | 70.21% |
| NO   |         | 28      | 29.79% |

| GLOBE REGIONAL CONSTABLE |         | Total   |        |
|--------------------------|---------|---------|--------|
| Number of Precincts      | 1       |         |        |
| Precincts Reporting      | 1       | 100.0 % |        |
| Times Counted            | 138/197 | 70.1 %  |        |
| Total Votes              | 133     |         |        |
| FANE, MIKE               | REP     | 97      | 72.93% |
| MANCHA, RUBEN            | DEM     | 35      | 26.32% |
| Write-in Votes           | 1       | 0.75%   |        |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |         | Total   |        |
|--|---------|---------|--------|
| Number of Precincts                                | 1       |         |        |
| Precincts Reporting                                | 1       | 100.0 % |        |
| Times Counted                                      | 138/197 | 70.1 %  |        |
| Total Votes  | 93      |         |        |
| YES  |         | 61      | 65.59% |
| NO   |         | 32      | 34.41% |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |         | Total   |        |
|------------------------------------|---------|---------|--------|
| Number of Precincts                | 1       |         |        |
| Precincts Reporting                | 1       | 100.0 % |        |
| Times Counted                      | 138/197 | 70.1 %  |        |
| Total Votes                        | 80      |         |        |
| WRIGHT, TIM                        |         | 79      | 98.75% |
| Write-in Votes                     | 1       | 1.25%   |        |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |         | Total   |        |
|---|---------|---------|--------|
| Number of Precincts                                     | 1       |         |        |
| Precincts Reporting                                     | 1       | 100.0 % |        |
| Times Counted   | 138/197 | 70.1 %  |        |
| Total Votes   | 92      |         |        |
| YES   |         | 56      | 60.87% |
| NO  |         | 36      | 39.13% |

| MIAMI UNIFIED SCHOOL DIST. 40 (ELECT 2) |         | Total   |        |
|---|---------|---------|--------|
| Number of Precincts                     | 1       |         |        |
| Precincts Reporting                     | 1       | 100.0 % |        |
| Times Counted                           | 138/197 | 70.1 %  |        |
| Total Votes                             | 156     |         |        |
| ALLEN, "DEBBIE"                         |         | 67      | 42.95% |
| LOPEZ, ARLENE                           |         | 30      | 19.23% |
| MAWSON, ROBERT J.                       |         | 58      | 37.18% |
| Write-in Votes                          | 1       | 0.64%   |        |

| PROP. 122           |         | Total   |        |
|---------------------|---------|---------|--------|
| Number of Precincts | 1       |         |        |
| Precincts Reporting | 1       | 100.0 % |        |
| Times Counted       | 138/197 | 70.1 %  |        |
| Total Votes         | 122     |         |        |
| YES                 |         | 72      | 59.02% |
| NO                  |         | 50      | 40.98% |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 320-ROOSEVELT, All Counters, All Races  
Unofficial Results

Registered Voters 197 - Cards Cast 138 70.05%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 303           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 138/197 70.1 % |
| Total Votes         | 119            |
| YES                 | 96 80.67%      |
| NO                  | 23 19.33%      |

| PROP. 304           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 138/197 70.1 % |
| Total Votes         | 125            |
| YES                 | 25 20.00%      |
| NO                  | 100 80.00%     |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |                |
|---|----------------|
|   | Total          |
| Number of Precincts                           | 1              |
| Precincts Reporting                           | 1 100.0 %      |
| Times Counted                                 | 138/197 70.1 % |
| Total Votes                                   | 125            |
| YES   | 64 51.20%      |
| NO  | 61 48.80%      |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 325-SIERRA ANCHA, All Counters, All Races  
 Unofficial Results

Registered Voters 113 - Cards Cast 70 61.95%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |        |         |
|---------------------------------|-----|--------|---------|
|                                 |     | Total  |         |
| Number of Precincts             |     | 1      |         |
| Precincts Reporting             |     | 1      | 100.0 % |
| Times Counted                   |     | 70/113 | 61.9 %  |
| Total Votes                     |     | 66     |         |
| GOSAR, PAUL                     | REP | 53     | 80.30%  |
| WEISSER, MIKE                   | DEM | 12     | 18.18%  |
| RIKE, CHRIS                     | LBT | 1      | 1.52%   |
| Write-in Votes                  |     | 0      | 0.00%   |

| SECRETARY OF STATE  |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 70/113 | 61.9 %  |
| Total Votes         |     | 69     |         |
| REAGAN, MICHELE     | REP | 51     | 73.91%  |
| GODDARD, TERRY      | DEM | 18     | 26.09%  |
| Write-in Votes      |     | 0      | 0.00%   |

| GOVERNOR            |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 70/113 | 61.9 %  |
| Total Votes         |     | 69     |         |
| DUCEY, DOUG         | REP | 50     | 72.46%  |
| DUVAL, FRED         | DEM | 15     | 21.74%  |
| HESS, BARRY J.      | LBT | 3      | 4.35%   |
| MEALER, JOHN LEWIS  | AEL | 1      | 1.45%   |
| Write-in Votes      |     | 0      | 0.00%   |

| ATTORNEY GENERAL    |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 70/113 | 61.9 %  |
| Total Votes         |     | 66     |         |
| BRNOVICH, MARK      | REP | 51     | 77.27%  |
| ROTELLINI, FELECIA  | DEM | 15     | 22.73%  |
| Write-in Votes      |     | 0      | 0.00%   |

| STATE SENATOR - DIST. 6 |     |        |         |
|-------------------------|-----|--------|---------|
|                         |     | Total  |         |
| Number of Precincts     |     | 1      |         |
| Precincts Reporting     |     | 1      | 100.0 % |
| Times Counted           |     | 70/113 | 61.9 %  |
| Total Votes             |     | 69     |         |
| ALLEN, SYLVIA TENNEY    | REP | 55     | 79.71%  |
| O'HALLERAN, TOM         | IND | 14     | 20.29%  |
| Write-in Votes          |     | 0      | 0.00%   |

| STATE TREASURER     |     |        |         |
|---------------------|-----|--------|---------|
|                     |     | Total  |         |
| Number of Precincts |     | 1      |         |
| Precincts Reporting |     | 1      | 100.0 % |
| Times Counted       |     | 70/113 | 61.9 %  |
| Total Votes         |     | 63     |         |
| DEWIT, JEFF         | REP | 63     | 100.00% |
| Write-in Votes      |     | 0      | 0.00%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |        |         |
|--------------------------------|-----|--------|---------|
|                                |     | Total  |         |
| Number of Precincts            |     | 1      |         |
| Precincts Reporting            |     | 1      | 100.0 % |
| Times Counted                  |     | 70/113 | 61.9 %  |
| Total Votes                    |     | 113    |         |
| BARTON, BRENDA                 | REP | 49     | 43.36%  |
| THORPE, BOB                    | REP | 50     | 44.25%  |
| MORRISON, LANNY                | DEM | 14     | 12.39%  |
| Write-in Votes                 |     | 0      | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |        |         |
|--------------------------------------|-----|--------|---------|
|                                      |     | Total  |         |
| Number of Precincts                  |     | 1      |         |
| Precincts Reporting                  |     | 1      | 100.0 % |
| Times Counted                        |     | 70/113 | 61.9 %  |
| Total Votes                          |     | 67     |         |
| DOUGLAS, DIANE M.                    | REP | 44     | 65.67%  |
| GARCIA, DAVID                        | DEM | 23     | 34.33%  |
| Write-in Votes                       |     | 0      | 0.00%   |

| STATE MINE INSPECTOR |     |        |         |
|----------------------|-----|--------|---------|
|                      |     | Total  |         |
| Number of Precincts  |     | 1      |         |
| Precincts Reporting  |     | 1      | 100.0 % |
| Times Counted        |     | 70/113 | 61.9 %  |
| Total Votes          |     | 60     |         |
| HART, JOE            | REP | 60     | 100.00% |
| Write-in Votes       |     | 0      | 0.00%   |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 325-SIERRA ANCHA, All Counters, All Races  
Unofficial Results**

Registered Voters 113 - Cards Cast 70 61.95%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |        |         |
|---------------------------------------|-----|--------|---------|
|                                       |     | Total  |         |
| Number of Precincts                   |     | 1      |         |
| Precincts Reporting                   |     | 1      | 100.0 % |
| Times Counted                         |     | 70/113 | 61.9 %  |
| Total Votes                           |     | 119    |         |
| FORESE, TOM                           | REP | 48     | 40.34%  |
| LITTLE, DOUG                          | REP | 45     | 37.82%  |
| HOLWAY, JIM                           | DEM | 13     | 10.92%  |
| KENNEDY, SANDRA                       | DEM | 13     | 10.92%  |
| Write-in Votes                        |     | 0      | 0.00%   |

| YOUNG ELEMENTARY SCHOOL<br>DIST. 5 (ELECT 2) |  |       |         |
|--|--|-------|---------|
|  |  | Total |         |
| Number of Precincts                          |  | 1     |         |
| Precincts Reporting                          |  | 1     | 100.0 % |
| Times Counted                                |  | 7/10  | 70.0 %  |
| Total Votes                                  |  | 10    |         |
| CONNER, CYNTHIA                              |  | 5     | 50.00%  |
| FORTUNY, JILL                                |  | 0     | 0.00%   |
| MCKINNEY, MIKE                               |  | 5     | 50.00%  |
| SAWYER, GREG                                 |  | 0     | 0.00%   |
| Write-in Votes                               |  | 0     | 0.00%   |

| CLERK OF THE SUPERIOR COURT |     |        |         |
|-----------------------------|-----|--------|---------|
|                             |     | Total  |         |
| Number of Precincts         |     | 1      |         |
| Precincts Reporting         |     | 1      | 100.0 % |
| Times Counted               |     | 70/113 | 61.9 %  |
| Total Votes                 |     | 42     |         |
| ESCOBEDO, ANITA "ANN"       | DEM | 42     | 100.00% |
| Write-in Votes              |     | 0      | 0.00%   |

| MIAMI UNIFIED SCHOOL DIST. 40<br>(ELECT 2) |  |        |         |
|--|--|--------|---------|
|  |  | Total  |         |
| Number of Precincts                        |  | 1      |         |
| Precincts Reporting                        |  | 1      | 100.0 % |
| Times Counted                              |  | 63/103 | 61.2 %  |
| Total Votes                                |  | 87     |         |
| ALLEN, "DEBBIE"                            |  | 44     | 50.57%  |
| LOPEZ, ARLENE                              |  | 20     | 22.99%  |
| MAWSON, ROBERT J.                          |  | 23     | 26.44%  |
| Write-in Votes                             |  | 0      | 0.00%   |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |     |        |         |
|--|-----|--------|---------|
|  |     | Total  |         |
| Number of Precincts                    |     | 1      |         |
| Precincts Reporting                    |     | 1      | 100.0 % |
| Times Counted                          |     | 70/113 | 61.9 %  |
| Total Votes                            |     | 43     |         |
| BOLINGER, JESSE                        | DEM | 42     | 97.67%  |
| Write-in Votes                         |     | 1      | 2.33%   |

| SITE SALE-MIAMI UNIFIED<br>SCHOOL DIST. 40 |  |        |         |
|--|--|--------|---------|
|  |  | Total  |         |
| Number of Precincts                        |  | 1      |         |
| Precincts Reporting                        |  | 1      | 100.0 % |
| Times Counted                              |  | 63/103 | 61.2 %  |
| Total Votes                                |  | 50     |         |
| YES  |  | 35     | 70.00%  |
| NO   |  | 15     | 30.00%  |

| GLOBE REGIONAL CONSTABLE |     |        |         |
|--------------------------|-----|--------|---------|
|                          |     | Total  |         |
| Number of Precincts      |     | 1      |         |
| Precincts Reporting      |     | 1      | 100.0 % |
| Times Counted            |     | 70/113 | 61.9 %  |
| Total Votes              |     | 67     |         |
| FANE, MIKE               | REP | 51     | 76.12%  |
| MANCHA, RUBEN            | DEM | 16     | 23.88%  |
| Write-in Votes           |     | 0      | 0.00%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |        |         |
|---|--|--------|---------|
|   |  | Total  |         |
| Number of Precincts                               |  | 1      |         |
| Precincts Reporting                               |  | 1      | 100.0 % |
| Times Counted                                     |  | 70/113 | 61.9 %  |
| Total Votes                                       |  | 56     |         |
| YES   |  | 37     | 66.07%  |
| NO  |  | 19     | 33.93%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |        |         |
|---------------------------------------|--|--------|---------|
|                                       |  | Total  |         |
| Number of Precincts                   |  | 1      |         |
| Precincts Reporting                   |  | 1      | 100.0 % |
| Times Counted                         |  | 70/113 | 61.9 %  |
| Total Votes                           |  | 52     |         |
| WRIGHT, TIM                           |  | 52     | 100.00% |
| Write-in Votes                        |  | 0      | 0.00%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |        |         |
|---|--|--------|---------|
|   |  | Total  |         |
| Number of Precincts                                   |  | 1      |         |
| Precincts Reporting                                   |  | 1      | 100.0 % |
| Times Counted   |  | 70/113 | 61.9 %  |
| Total Votes   |  | 53     |         |
| YES   |  | 34     | 64.15%  |
| NO  |  | 19     | 35.85%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 325-SIERRA ANCHA, All Counters, All Races  
**Unofficial Results**

Registered Voters 113 - Cards Cast 70 61.95%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |        | Total   |
|--|--------|---------|
| Number of Precincts  | 1      |         |
| Precincts Reporting  | 1      | 100.0 % |
| Times Counted  | 70/113 | 61.9 %  |
| Total Votes  | 55     |         |
| YES  | 34     | 61.82%  |
| NO   | 21     | 38.18%  |

| PROP. 122           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 70/113 | 61.9 %  |
| Total Votes         | 68     |         |
| YES                 | 43     | 63.24%  |
| NO                  | 25     | 36.76%  |

| PROP. 303           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 70/113 | 61.9 %  |
| Total Votes         | 66     |         |
| YES                 | 54     | 81.82%  |
| NO                  | 12     | 18.18%  |

| PROP. 304           |        | Total   |
|---------------------|--------|---------|
| Number of Precincts | 1      |         |
| Precincts Reporting | 1      | 100.0 % |
| Times Counted       | 70/113 | 61.9 %  |
| Total Votes         | 66     |         |
| YES                 | 14     | 21.21%  |
| NO                  | 52     | 78.79%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |        | Total   |
|---|--------|---------|
| Number of Precincts                           | 1      |         |
| Precincts Reporting                           | 1      | 100.0 % |
| Times Counted                                 | 70/113 | 61.9 %  |
| Total Votes                                   | 65     |         |
| YES   | 33     | 50.77%  |
| NO  | 32     | 49.23%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 330-TONTO BASIN, All Counters, All Races  
 Unofficial Results

Registered Voters 1013 - Cards Cast 632 62.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |          |       |         |
|---------------------------------|----------|-------|---------|
|                                 |          | Total |         |
| Number of Precincts             |          | 1     |         |
| Precincts Reporting             |          | 1     | 100.0 % |
| Times Counted                   | 632/1013 |       | 62.4 %  |
| Total Votes                     |          | 619   |         |
| GOSAR, PAUL                     | REP      | 469   | 75.77%  |
| WEISSER, MIKE                   | DEM      | 121   | 19.55%  |
| RIKE, CHRIS                     | LBT      | 29    | 4.68%   |
| Write-in Votes                  |          | 0     | 0.00%   |

| SECRETARY OF STATE  |          |       |         |
|---------------------|----------|-------|---------|
|                     |          | Total |         |
| Number of Precincts |          | 1     |         |
| Precincts Reporting |          | 1     | 100.0 % |
| Times Counted       | 632/1013 |       | 62.4 %  |
| Total Votes         |          | 622   |         |
| REAGAN, MICHELE     | REP      | 466   | 74.92%  |
| GODDARD, TERRY      | DEM      | 156   | 25.08%  |
| Write-in Votes      |          | 0     | 0.00%   |

| GOVERNOR            |          |       |         |
|---------------------|----------|-------|---------|
|                     |          | Total |         |
| Number of Precincts |          | 1     |         |
| Precincts Reporting |          | 1     | 100.0 % |
| Times Counted       | 632/1013 |       | 62.4 %  |
| Total Votes         |          | 628   |         |
| DUCEY, DOUG         | REP      | 468   | 74.52%  |
| DUVAL, FRED         | DEM      | 115   | 18.31%  |
| HESS, BARRY J.      | LBT      | 34    | 5.41%   |
| MEALER, JOHN LEWIS  | AEL      | 11    | 1.75%   |
| Write-in Votes      |          | 0     | 0.00%   |

| ATTORNEY GENERAL    |          |       |         |
|---------------------|----------|-------|---------|
|                     |          | Total |         |
| Number of Precincts |          | 1     |         |
| Precincts Reporting |          | 1     | 100.0 % |
| Times Counted       | 632/1013 |       | 62.4 %  |
| Total Votes         |          | 616   |         |
| BRNOVICH, MARK      | REP      | 462   | 75.00%  |
| ROTELLINI, FELECIA  | DEM      | 154   | 25.00%  |
| Write-in Votes      |          | 0     | 0.00%   |

| STATE SENATOR - DIST. 6 |          |       |         |
|-------------------------|----------|-------|---------|
|                         |          | Total |         |
| Number of Precincts     |          | 1     |         |
| Precincts Reporting     |          | 1     | 100.0 % |
| Times Counted           | 632/1013 |       | 62.4 %  |
| Total Votes             |          | 600   |         |
| ALLEN, SYLVIA TENNEY    | REP      | 431   | 71.83%  |
| O'HALLERAN, TOM         | IND      | 169   | 28.17%  |
| Write-in Votes          |          | 0     | 0.00%   |

| STATE TREASURER     |          |       |         |
|---------------------|----------|-------|---------|
|                     |          | Total |         |
| Number of Precincts |          | 1     |         |
| Precincts Reporting |          | 1     | 100.0 % |
| Times Counted       | 632/1013 |       | 62.4 %  |
| Total Votes         |          | 507   |         |
| DEWIT, JEFF         | REP      | 506   | 99.80%  |
| Write-in Votes      |          | 1     | 0.20%   |

| STATE REP. - DIST. 6 (ELECT 2) |          |       |         |
|--------------------------------|----------|-------|---------|
|                                |          | Total |         |
| Number of Precincts            |          | 1     |         |
| Precincts Reporting            |          | 1     | 100.0 % |
| Times Counted                  | 632/1013 |       | 62.4 %  |
| Total Votes                    |          | 926   |         |
| BARTON, BRENDA                 | REP      | 411   | 44.38%  |
| THORPE, BOB                    | REP      | 370   | 39.96%  |
| MORRISON, LANNY                | DEM      | 145   | 15.66%  |
| Write-in Votes                 |          | 0     | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |          |       |         |
|--------------------------------------|----------|-------|---------|
|                                      |          | Total |         |
| Number of Precincts                  |          | 1     |         |
| Precincts Reporting                  |          | 1     | 100.0 % |
| Times Counted                        | 632/1013 |       | 62.4 %  |
| Total Votes                          |          | 613   |         |
| DOUGLAS, DIANE M.                    | REP      | 419   | 68.35%  |
| GARCIA, DAVID                        | DEM      | 194   | 31.65%  |
| Write-in Votes                       |          | 0     | 0.00%   |

| STATE MINE INSPECTOR |          |       |         |
|----------------------|----------|-------|---------|
|                      |          | Total |         |
| Number of Precincts  |          | 1     |         |
| Precincts Reporting  |          | 1     | 100.0 % |
| Times Counted        | 632/1013 |       | 62.4 %  |
| Total Votes          |          | 502   |         |
| HART, JOE            | REP      | 501   | 99.80%  |
| Write-in Votes       |          | 1     | 0.20%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 330-TONTO BASIN, All Counters, All Races  
 Unofficial Results

Registered Voters 1013 - Cards Cast 632 62.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 632/1013 | 62.4 % |         |
| Total Votes                           |          | 1115   |         |
| FORESE, TOM                           | REP      | 429    | 38.48%  |
| LITTLE, DOUG                          | REP      | 440    | 39.46%  |
| HOLWAY, JIM                           | DEM      | 143    | 12.83%  |
| KENNEDY, SANDRA                       | DEM      | 103    | 9.24%   |
| Write-in Votes                        |          | 0      | 0.00%   |

| 3 TO 5 MEMBER<br>REORGANIZATION-TONTO BASIN |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                         |          | 1      |         |
| Precincts Reporting                         |          | 1      | 100.0 % |
| Times Counted                               | 632/1013 | 62.4 % |         |
| Total Votes                                 |          | 536    |         |
| YES   |          | 455    | 84.89%  |
| NO  |          | 81     | 15.11%  |

| CLERK OF THE SUPERIOR COURT |          |        |         |
|-----------------------------|----------|--------|---------|
|                             |          | Total  |         |
| Number of Precincts         |          | 1      |         |
| Precincts Reporting         |          | 1      | 100.0 % |
| Times Counted               | 632/1013 | 62.4 % |         |
| Total Votes                 |          | 345    |         |
| ESCOBEDO, ANITA "ANN        | DEM      | 335    | 97.10%  |
| Write-in Votes              |          | 10     | 2.90%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                               |          | 1      |         |
| Precincts Reporting                               |          | 1      | 100.0 % |
| Times Counted                                     | 632/1013 | 62.4 % |         |
| Total Votes                                       |          | 449    |         |
| YES   |          | 303    | 67.48%  |
| NO  |          | 146    | 32.52%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                     |          | 1      |         |
| Precincts Reporting                     |          | 1      | 100.0 % |
| Times Counted                           | 632/1013 | 62.4 % |         |
| Total Votes                             |          | 489    |         |
| LITTLE, DOROTHY                         | REP      | 487    | 99.59%  |
| Write-in Votes                          |          | 2      | 0.41%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |          |        |         |
|---|----------|--------|---------|
|   |          | Total  |         |
| Number of Precincts                                   |          | 1      |         |
| Precincts Reporting                                   |          | 1      | 100.0 % |
| Times Counted   | 632/1013 | 62.4 % |         |
| Total Votes   |          | 446    |         |
| YES   |          | 306    | 68.61%  |
| NO  |          | 140    | 31.39%  |

| PAYSON REGIONAL CONSTABLE |          |        |         |
|---------------------------|----------|--------|---------|
|                           |          | Total  |         |
| Number of Precincts       |          | 1      |         |
| Precincts Reporting       |          | 1      | 100.0 % |
| Times Counted             | 632/1013 | 62.4 % |         |
| Total Votes               |          | 486    |         |
| WHITE, COLT               | REP      | 484    | 99.59%  |
| Write-in Votes            |          | 2      | 0.41%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |          |        |         |
|--|----------|--------|---------|
|  |          | Total  |         |
| Number of Precincts  |          | 1      |         |
| Precincts Reporting  |          | 1      | 100.0 % |
| Times Counted  | 632/1013 | 62.4 % |         |
| Total Votes  |          | 444    |         |
| YES  |          | 258    | 58.11%  |
| NO   |          | 186    | 41.89%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |          |        |         |
|---------------------------------------|----------|--------|---------|
|                                       |          | Total  |         |
| Number of Precincts                   |          | 1      |         |
| Precincts Reporting                   |          | 1      | 100.0 % |
| Times Counted                         | 632/1013 | 62.4 % |         |
| Total Votes                           |          | 406    |         |
| WRIGHT, TIM                           |          | 403    | 99.26%  |
| Write-in Votes                        |          | 3      | 0.74%   |

| PROP. 122           |          |        |         |
|---------------------|----------|--------|---------|
|                     |          | Total  |         |
| Number of Precincts |          | 1      |         |
| Precincts Reporting |          | 1      | 100.0 % |
| Times Counted       | 632/1013 | 62.4 % |         |
| Total Votes         |          | 547    |         |
| YES                 |          | 356    | 65.08%  |
| NO                  |          | 191    | 34.92%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 330-TONTO BASIN, All Counters, All Races  
 Unofficial Results

Registered Voters 1013 - Cards Cast 632 62.39%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 303           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 632/1013 | 62.4 %  |  |
| Total Votes         | 565      |         |  |
| YES                 | 457      | 80.88%  |  |
| NO                  | 108      | 19.12%  |  |

| PROP. 304           |          | Total   |  |
|---------------------|----------|---------|--|
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 632/1013 | 62.4 %  |  |
| Total Votes         | 581      |         |  |
| YES                 | 125      | 21.51%  |  |
| NO                  | 456      | 78.49%  |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |          | Total   |  |
|---|----------|---------|--|
| Number of Precincts                           | 1        |         |  |
| Precincts Reporting                           | 1        | 100.0 % |  |
| Times Counted                                 | 632/1013 | 62.4 %  |  |
| Total Votes                                   | 567      |         |  |
| YES   | 311      | 54.85%  |  |
| NO  | 256      | 45.15%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 335-WHISPERING PINES, All Counters, All Races  
 Unofficial Results

Registered Voters 201 - Cards Cast 142 70.65%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 142/201 | 70.6 %  |
| Total Votes                     |     | 133     |         |
| GOSAR, PAUL                     | REP | 101     | 75.94%  |
| WEISSER, MIKE                   | DEM | 28      | 21.05%  |
| RIKE, CHRIS                     | LBT | 4       | 3.01%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 142/201 | 70.6 %  |
| Total Votes         |     | 141     |         |
| REAGAN, MICHELE     | REP | 102     | 72.34%  |
| GODDARD, TERRY      | DEM | 39      | 27.66%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 142/201 | 70.6 %  |
| Total Votes         |     | 140     |         |
| DUCEY, DOUG         | REP | 100     | 71.43%  |
| DUVAL, FRED         | DEM | 33      | 23.57%  |
| HESS, BARRY J.      | LBT | 7       | 5.00%   |
| MEALER, JOHN LEWIS  | AEL | 0       | 0.00%   |
| Write-in Votes      |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 142/201 | 70.6 %  |
| Total Votes         |     | 135     |         |
| BRNOVICH, MARK      | REP | 98      | 72.59%  |
| ROTELLINI, FELECIA  | DEM | 37      | 27.41%  |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 142/201 | 70.6 %  |
| Total Votes             |     | 130     |         |
| ALLEN, SYLVIA TENNEY    | REP | 93      | 71.54%  |
| O'HALLERAN, TOM         | IND | 37      | 28.46%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 142/201 | 70.6 %  |
| Total Votes         |     | 110     |         |
| DEWIT, JEFF         | REP | 108     | 98.18%  |
| Write-in Votes      |     | 2       | 1.82%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 142/201 | 70.6 %  |
| Total Votes                    |     | 224     |         |
| BARTON, BRENDA                 | REP | 89      | 39.73%  |
| THORPE, BOB                    | REP | 102     | 45.54%  |
| MORRISON, LANNY                | DEM | 33      | 14.73%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 142/201 | 70.6 %  |
| Total Votes                          |     | 135     |         |
| DOUGLAS, DIANE M.                    | REP | 93      | 68.89%  |
| GARCIA, DAVID                        | DEM | 42      | 31.11%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 142/201 | 70.6 %  |
| Total Votes          |     | 112     |         |
| HART, JOE            | REP | 112     | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
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**COUNTY OF GILA**

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Summary For 335-WHISPERING PINES, All Counters, All Races  
 Unofficial Results

Registered Voters 201 - Cards Cast 142 70.65%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 142/201 | 70.6 %  |
| Total Votes                           |     | 253     |         |
| FORESE, TOM                           | REP | 88      | 34.78%  |
| LITTLE, DOUG                          | REP | 91      | 35.97%  |
| HOLWAY, JIM                           | DEM | 38      | 15.02%  |
| KENNEDY, SANDRA                       | DEM | 35      | 13.83%  |
| Write-in Votes                        |     | 1       | 0.40%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 142/201 | 70.6 %  |
| Total Votes                                 |  | 163     |         |
| DESCHAAF, SHEILA                            |  | 45      | 27.61%  |
| PROCK, ANGIE                                |  | 45      | 27.61%  |
| YOUNKER, DARLENE                            |  | 73      | 44.79%  |
| Write-in Votes                              |  | 0       | 0.00%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 142/201 | 70.6 %  |
| Total Votes                 |     | 74      |         |
| ESCOBEDO, ANITA "ANN        | DEM | 72      | 97.30%  |
| Write-in Votes              |     | 2       | 2.70%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 142/201 | 70.6 %  |
| Total Votes                                    |  | 124     |         |
| YES  |  | 50      | 40.32%  |
| NO   |  | 74      | 59.68%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 142/201 | 70.6 %  |
| Total Votes                             |     | 113     |         |
| LITTLE, DOROTHY                         | REP | 112     | 99.12%  |
| Write-in Votes                          |     | 1       | 0.88%   |

| RIM TRAIL WATER DIST. (ELECT 2) |  |       |         |
|---------------------------------|--|-------|---------|
|                                 |  | Total |         |
| Number of Precincts             |  | 1     |         |
| Precincts Reporting             |  | 1     | 100.0 % |
| Times Counted                   |  | 58/38 | 152.6 % |
| Total Votes                     |  | 75    |         |
| RICE, J.P. "BUDDY"              |  | 14    | 18.67%  |
| RICHARDSON, GARY                |  | 21    | 28.00%  |
| TANNER JR., RAY                 |  | 26    | 34.67%  |
| TENISON, JAY                    |  | 14    | 18.67%  |
| Write-in Votes                  |  | 0     | 0.00%   |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 142/201 | 70.6 %  |
| Total Votes               |     | 107     |         |
| WHITE, COLT               | REP | 106     | 99.07%  |
| Write-in Votes            |     | 1       | 0.93%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 142/201 | 70.6 %  |
| Total Votes                                       |  | 97      |         |
| YES   |  | 57      | 58.76%  |
| NO  |  | 40      | 41.24%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 142/201 | 70.6 %  |
| Total Votes                           |  | 87      |         |
| WRIGHT, TIM                           |  | 85      | 97.70%  |
| Write-in Votes                        |  | 2       | 2.30%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 142/201 | 70.6 %  |
| Total Votes   |  | 95      |         |
| YES   |  | 52      | 54.74%  |
| NO  |  | 43      | 45.26%  |

Election Summary Report  
GENERAL ELECTION  
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Summary For 335-WHISPERING PINES, All Counters, All Races  
Unofficial Results

Registered Voters 201 - Cards Cast 142 70.65%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  |         | 1       |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 142/201 | 70.6 %  |
| Total Votes  |         | 92      |
| YES  | 49      | 53.26%  |
| NO   | 43      | 46.74%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts |         | 1       |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 142/201 | 70.6 %  |
| Total Votes         |         | 130     |
| YES                 | 91      | 70.00%  |
| NO                  | 39      | 30.00%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts |         | 1       |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 142/201 | 70.6 %  |
| Total Votes         |         | 132     |
| YES                 | 116     | 87.88%  |
| NO                  | 16      | 12.12%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts |         | 1       |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 142/201 | 70.6 %  |
| Total Votes         |         | 136     |
| YES                 | 45      | 33.09%  |
| NO                  | 91      | 66.91%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           |         | 1       |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 142/201 | 70.6 %  |
| Total Votes                                   |         | 135     |
| YES   | 68      | 50.37%  |
| NO  | 67      | 49.63%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 340-YOUNG, All Counters, All Races  
 Unofficial Results

Registered Voters 484 - Cards Cast 293 60.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 293/484 | 60.5 %  |
| Total Votes                     |     | 285     |         |
| GOSAR, PAUL                     | REP | 231     | 81.05%  |
| WEISSER, MIKE                   | DEM | 39      | 13.68%  |
| RIKE, CHRIS                     | LBT | 15      | 5.26%   |
| Write-in Votes                  |     | 0       | 0.00%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 292/484 | 60.3 %  |
| Total Votes         |     | 282     |         |
| REAGAN, MICHELE     | REP | 222     | 78.72%  |
| GODDARD, TERRY      | DEM | 60      | 21.28%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 292/484 | 60.3 %  |
| Total Votes         |     | 286     |         |
| DUCEY, DOUG         | REP | 228     | 79.72%  |
| DUVAL, FRED         | DEM | 39      | 13.64%  |
| HESS, BARRY J.      | LBT | 16      | 5.59%   |
| MEALER, JOHN LEWIS  | AEL | 2       | 0.70%   |
| Write-in Votes      |     | 1       | 0.35%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 292/484 | 60.3 %  |
| Total Votes         |     | 279     |         |
| BRNOVICH, MARK      | REP | 225     | 80.65%  |
| ROTELLINI, FELECIA  | DEM | 54      | 19.35%  |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 292/484 | 60.3 %  |
| Total Votes             |     | 277     |         |
| ALLEN, SYLVIA TENNEY    | REP | 222     | 80.14%  |
| O'HALLERAN, TOM         | IND | 54      | 19.49%  |
| Write-in Votes          |     | 1       | 0.36%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 292/484 | 60.3 %  |
| Total Votes         |     | 246     |         |
| DEWIT, JEFF         | REP | 244     | 99.19%  |
| Write-in Votes      |     | 2       | 0.81%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 292/484 | 60.3 %  |
| Total Votes                    |     | 450     |         |
| BARTON, BRENDA                 | REP | 221     | 49.11%  |
| THORPE, BOB                    | REP | 183     | 40.67%  |
| MORRISON, LANNY                | DEM | 45      | 10.00%  |
| Write-in Votes                 |     | 1       | 0.22%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 292/484 | 60.3 %  |
| Total Votes                          |     | 275     |         |
| DOUGLAS, DIANE M.                    | REP | 200     | 72.73%  |
| GARCIA, DAVID                        | DEM | 75      | 27.27%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 292/484 | 60.3 %  |
| Total Votes          |     | 247     |         |
| HART, JOE            | REP | 247     | 100.00% |
| Write-in Votes       |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 340-YOUNG, All Counters, All Races  
 Unofficial Results

Registered Voters 484 - Cards Cast 293 60.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 292/484 | 60.3 %  |
| Total Votes                           |     | 518     |         |
| FORESE, TOM                           | REP | 215     | 41.51%  |
| LITTLE, DOUG                          | REP | 216     | 41.70%  |
| HOLWAY, JIM                           | DEM | 49      | 9.46%   |
| KENNEDY, SANDRA                       | DEM | 37      | 7.14%   |
| Write-in Votes                        |     | 1       | 0.19%   |

| YOUNG ELEMENTARY SCHOOL<br>DIST. 5 (ELECT 2) |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                          |  | 1       |         |
| Precincts Reporting                          |  | 1       | 100.0 % |
| Times Counted                                |  | 292/484 | 60.3 %  |
| Total Votes                                  |  | 488     |         |
| CONNER, CYNTHIA                              |  | 115     | 23.57%  |
| FORTUNY, JILL                                |  | 94      | 19.26%  |
| MCKINNEY, MIKE                               |  | 183     | 37.50%  |
| SAWYER, GREG                                 |  | 95      | 19.47%  |
| Write-in Votes                               |  | 1       | 0.20%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 292/484 | 60.3 %  |
| Total Votes                 |     | 134     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 127     | 94.78%  |
| Write-in Votes              |     | 7       | 5.22%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 292/484 | 60.3 %  |
| Total Votes                                       |  | 208     |         |
| YES   |  | 146     | 70.19%  |
| NO  |  | 62      | 29.81%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 292/484 | 60.3 %  |
| Total Votes                             |     | 244     |         |
| LITTLE, DOROTHY                         | REP | 242     | 99.18%  |
| Write-in Votes                          |     | 2       | 0.82%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 292/484 | 60.3 %  |
| Total Votes   |  | 208     |         |
| YES   |  | 150     | 72.12%  |
| NO  |  | 58      | 27.88%  |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 292/484 | 60.3 %  |
| Total Votes               |     | 240     |         |
| WHITE, COLT               | REP | 240     | 100.00% |
| Write-in Votes            |     | 0       | 0.00%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts  |  | 1       |         |
| Precincts Reporting  |  | 1       | 100.0 % |
| Times Counted  |  | 292/484 | 60.3 %  |
| Total Votes  |  | 209     |         |
| YES  |  | 130     | 62.20%  |
| NO   |  | 79      | 37.80%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 292/484 | 60.3 %  |
| Total Votes                           |  | 181     |         |
| WRIGHT, TIM                           |  | 181     | 100.00% |
| Write-in Votes                        |  | 0       | 0.00%   |

| PROP. 122           |  |         |         |
|---------------------|--|---------|---------|
|                     |  | Total   |         |
| Number of Precincts |  | 1       |         |
| Precincts Reporting |  | 1       | 100.0 % |
| Times Counted       |  | 292/484 | 60.3 %  |
| Total Votes         |  | 272     |         |
| YES                 |  | 197     | 72.43%  |
| NO                  |  | 75      | 27.57%  |

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GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 340-YOUNG, All Counters, All Races  
Unofficial Results

Registered Voters 484 - Cards Cast 293 60.54%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 303           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 292/484 60.3 % |
| Total Votes         | 267            |
| YES                 | 221 82.77%     |
| NO                  | 46 17.23%      |

| PROP. 304           |                |
|---------------------|----------------|
|                     | Total          |
| Number of Precincts | 1              |
| Precincts Reporting | 1 100.0 %      |
| Times Counted       | 292/484 60.3 % |
| Total Votes         | 266            |
| YES                 | 47 17.67%      |
| NO                  | 219 82.33%     |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |                |
|---|----------------|
|   | Total          |
| Number of Precincts                           | 1              |
| Precincts Reporting                           | 1 100.0 %      |
| Times Counted                                 | 292/484 60.3 % |
| Total Votes                                   | 268            |
| YES   | 136 50.75%     |
| NO  | 132 49.25%     |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 345-ZANE GREY, All Counters, All Races  
 Unofficial Results

Registered Voters 454 - Cards Cast 272 59.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 4 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     | Total   |         |
| Number of Precincts             |     | 1       |         |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 272/454 | 59.9 %  |
| Total Votes                     |     | 264     |         |
| GOSAR, PAUL                     | REP | 194     | 73.48%  |
| WEISSER, MIKE                   | DEM | 59      | 22.35%  |
| RIKE, CHRIS                     | LBT | 10      | 3.79%   |
| Write-in Votes                  |     | 1       | 0.38%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 272/454 | 59.9 %  |
| Total Votes         |     | 266     |         |
| REAGAN, MICHELE     | REP | 183     | 68.80%  |
| GODDARD, TERRY      | DEM | 83      | 31.20%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 272/454 | 59.9 %  |
| Total Votes         |     | 269     |         |
| DUCEY, DOUG         | REP | 185     | 68.77%  |
| DUVAL, FRED         | DEM | 61      | 22.68%  |
| HESS, BARRY J.      | LBT | 14      | 5.20%   |
| MEALER, JOHN LEWIS  | AEL | 9       | 3.35%   |
| Write-in Votes      |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 272/454 | 59.9 %  |
| Total Votes         |     | 263     |         |
| BRNOVICH, MARK      | REP | 175     | 66.54%  |
| ROTELLINI, FELECIA  | DEM | 86      | 32.70%  |
| Write-in Votes      |     | 2       | 0.76%   |

| STATE SENATOR - DIST. 6 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     | Total   |         |
| Number of Precincts     |     | 1       |         |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 272/454 | 59.9 %  |
| Total Votes             |     | 262     |         |
| ALLEN, SYLVIA TENNEY    | REP | 179     | 68.32%  |
| O'HALLERAN, TOM         | IND | 83      | 31.68%  |
| Write-in Votes          |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     | Total   |         |
| Number of Precincts |     | 1       |         |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 272/454 | 59.9 %  |
| Total Votes         |     | 207     |         |
| DEWIT, JEFF         | REP | 206     | 99.52%  |
| Write-in Votes      |     | 1       | 0.48%   |

| STATE REP. - DIST. 6 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     | Total   |         |
| Number of Precincts            |     | 1       |         |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 272/454 | 59.9 %  |
| Total Votes                    |     | 427     |         |
| BARTON, BRENDA                 | REP | 167     | 39.11%  |
| THORPE, BOB                    | REP | 191     | 44.73%  |
| MORRISON, LANNY                | DEM | 69      | 16.16%  |
| Write-in Votes                 |     | 0       | 0.00%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     | Total   |         |
| Number of Precincts                  |     | 1       |         |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 272/454 | 59.9 %  |
| Total Votes                          |     | 263     |         |
| DOUGLAS, DIANE M.                    | REP | 167     | 63.50%  |
| GARCIA, DAVID                        | DEM | 96      | 36.50%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     | Total   |         |
| Number of Precincts  |     | 1       |         |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 272/454 | 59.9 %  |
| Total Votes          |     | 187     |         |
| HART, JOE            | REP | 186     | 99.47%  |
| Write-in Votes       |     | 1       | 0.53%   |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

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**Summary For 345-ZANE GREY, All Counters, All Races  
Unofficial Results**

Registered Voters 454 - Cards Cast 272 59.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CORPORATION COMMISSIONER<br>(ELECT 2) |     |         |         |
|---------------------------------------|-----|---------|---------|
|                                       |     | Total   |         |
| Number of Precincts                   |     | 1       |         |
| Precincts Reporting                   |     | 1       | 100.0 % |
| Times Counted                         |     | 272/454 | 59.9 %  |
| Total Votes                           |     | 478     |         |
| FORESE, TOM                           | REP | 169     | 35.36%  |
| LITTLE, DOUG                          | REP | 183     | 38.28%  |
| HOLWAY, JIM                           | DEM | 60      | 12.55%  |
| KENNEDY, SANDRA                       | DEM | 65      | 13.60%  |
| Write-in Votes                        |     | 1       | 0.21%   |

| YOUNG ELEMENTARY SCHOOL<br>DIST. 5 (ELECT 2) |  |       |         |
|--|--|-------|---------|
|  |  | Total |         |
| Number of Precincts                          |  | 1     |         |
| Precincts Reporting                          |  | 1     | 100.0 % |
| Times Counted                                |  | 43/75 | 57.3 %  |
| Total Votes                                  |  | 35    |         |
| CONNER, CYNTHIA                              |  | 11    | 31.43%  |
| FORTUNY, JILL                                |  | 7     | 20.00%  |
| MCKINNEY, MIKE                               |  | 8     | 22.86%  |
| SAWYER, GREG                                 |  | 9     | 25.71%  |
| Write-in Votes                               |  | 0     | 0.00%   |

| CLERK OF THE SUPERIOR COURT |     |         |         |
|-----------------------------|-----|---------|---------|
|                             |     | Total   |         |
| Number of Precincts         |     | 1       |         |
| Precincts Reporting         |     | 1       | 100.0 % |
| Times Counted               |     | 272/454 | 59.9 %  |
| Total Votes                 |     | 127     |         |
| ESCOBEDO, ANITA "ANN        | DEM | 125     | 98.43%  |
| Write-in Votes              |     | 2       | 1.57%   |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                         |  | 1       |         |
| Precincts Reporting                         |  | 1       | 100.0 % |
| Times Counted                               |  | 229/379 | 60.4 %  |
| Total Votes                                 |  | 236     |         |
| DESCHAAF, SHEILA                            |  | 76      | 32.20%  |
| PROCK, ANGIE                                |  | 85      | 36.02%  |
| YOUNKER, DARLENE                            |  | 72      | 30.51%  |
| Write-in Votes                              |  | 3       | 1.27%   |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |     |         |         |
|---|-----|---------|---------|
|   |     | Total   |         |
| Number of Precincts                     |     | 1       |         |
| Precincts Reporting                     |     | 1       | 100.0 % |
| Times Counted                           |     | 272/454 | 59.9 %  |
| Total Votes                             |     | 203     |         |
| LITTLE, DOROTHY                         | REP | 203     | 100.00% |
| Write-in Votes                          |     | 0       | 0.00%   |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |  |         |         |
|--|--|---------|---------|
|  |  | Total   |         |
| Number of Precincts                            |  | 1       |         |
| Precincts Reporting                            |  | 1       | 100.0 % |
| Times Counted                                  |  | 229/379 | 60.4 %  |
| Total Votes                                    |  | 204     |         |
| YES  |  | 100     | 49.02%  |
| NO   |  | 104     | 50.98%  |

| PAYSON REGIONAL CONSTABLE |     |         |         |
|---------------------------|-----|---------|---------|
|                           |     | Total   |         |
| Number of Precincts       |     | 1       |         |
| Precincts Reporting       |     | 1       | 100.0 % |
| Times Counted             |     | 272/454 | 59.9 %  |
| Total Votes               |     | 200     |         |
| WHITE, COLT               | REP | 199     | 99.50%  |
| Write-in Votes            |     | 1       | 0.50%   |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                               |  | 1       |         |
| Precincts Reporting                               |  | 1       | 100.0 % |
| Times Counted                                     |  | 272/454 | 59.9 %  |
| Total Votes                                       |  | 191     |         |
| YES   |  | 139     | 72.77%  |
| NO  |  | 52      | 27.23%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  |         |         |
|---------------------------------------|--|---------|---------|
|                                       |  | Total   |         |
| Number of Precincts                   |  | 1       |         |
| Precincts Reporting                   |  | 1       | 100.0 % |
| Times Counted                         |  | 272/454 | 59.9 %  |
| Total Votes                           |  | 162     |         |
| WRIGHT, TIM                           |  | 162     | 100.00% |
| Write-in Votes                        |  | 0       | 0.00%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  |         |         |
|---|--|---------|---------|
|   |  | Total   |         |
| Number of Precincts                                   |  | 1       |         |
| Precincts Reporting                                   |  | 1       | 100.0 % |
| Times Counted   |  | 272/454 | 59.9 %  |
| Total Votes   |  | 186     |         |
| YES   |  | 130     | 69.89%  |
| NO  |  | 56      | 30.11%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date:11/13/14  
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Summary For 345-ZANE GREY, All Counters, All Races  
**Unofficial Results**

Registered Voters 454 - Cards Cast 272 59.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         | Total   |
|--|---------|---------|
| Number of Precincts  | 1       |         |
| Precincts Reporting  | 1       | 100.0 % |
| Times Counted  | 272/454 | 59.9 %  |
| Total Votes  | 188     |         |
| YES  | 123     | 65.43%  |
| NO   | 65      | 34.57%  |

| PROP. 122           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 272/454 | 59.9 %  |
| Total Votes         | 252     |         |
| YES                 | 153     | 60.71%  |
| NO                  | 99      | 39.29%  |

| PROP. 303           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 272/454 | 59.9 %  |
| Total Votes         | 252     |         |
| YES                 | 212     | 84.13%  |
| NO                  | 40      | 15.87%  |

| PROP. 304           |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 272/454 | 59.9 %  |
| Total Votes         | 255     |         |
| YES                 | 68      | 26.67%  |
| NO                  | 187     | 73.33%  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |         | Total   |
|---|---------|---------|
| Number of Precincts                           | 1       |         |
| Precincts Reporting                           | 1       | 100.0 % |
| Times Counted                                 | 272/454 | 59.9 %  |
| Total Votes                                   | 255     |         |
| YES   | 141     | 55.29%  |
| NO  | 114     | 44.71%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
 Time: 14:42:09  
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Summary For 400-CANYON DAY, All Counters, All Races  
 Unofficial Results

Registered Voters 610 - Cards Cast 252 41.31%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |         |         |
|---------------------------------|-----|---------|---------|
|                                 |     |         | Total   |
| Number of Precincts             |     |         | 1       |
| Precincts Reporting             |     | 1       | 100.0 % |
| Times Counted                   |     | 252/610 | 41.3 %  |
| Total Votes                     |     |         | 250     |
| TOBIN, ANDY                     | REP | 14      | 5.60%   |
| KIRKPATRICK, ANN                | DEM | 236     | 94.40%  |
| Write-in Votes                  |     | 0       | 0.00%   |

| ATTORNEY GENERAL    |     |         |         |
|---------------------|-----|---------|---------|
|                     |     |         | Total   |
| Number of Precincts |     |         | 1       |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 252/610 | 41.3 %  |
| Total Votes         |     |         | 242     |
| BRNOVICH, MARK      | REP | 15      | 6.20%   |
| ROTELLINI, FELECIA  | DEM | 227     | 93.80%  |
| Write-in Votes      |     | 0       | 0.00%   |

| GOVERNOR            |     |         |         |
|---------------------|-----|---------|---------|
|                     |     |         | Total   |
| Number of Precincts |     |         | 1       |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 252/610 | 41.3 %  |
| Total Votes         |     |         | 247     |
| DUCEY, DOUG         | REP | 16      | 6.48%   |
| DUVAL, FRED         | DEM | 227     | 91.90%  |
| HESS, BARRY J.      | LBT | 3       | 1.21%   |
| MEALER, JOHN LEWIS  | AEL | 1       | 0.40%   |
| Write-in Votes      |     | 0       | 0.00%   |

| STATE TREASURER     |     |         |         |
|---------------------|-----|---------|---------|
|                     |     |         | Total   |
| Number of Precincts |     |         | 1       |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 252/610 | 41.3 %  |
| Total Votes         |     |         | 101     |
| DEWIT, JEFF         | REP | 97      | 96.04%  |
| Write-in Votes      |     | 4       | 3.96%   |

| STATE SENATOR - DIST. 7 |     |         |         |
|-------------------------|-----|---------|---------|
|                         |     |         | Total   |
| Number of Precincts     |     |         | 1       |
| Precincts Reporting     |     | 1       | 100.0 % |
| Times Counted           |     | 252/610 | 41.3 %  |
| Total Votes             |     |         | 244     |
| BEGAY, CARLYLE W.       | DEM | 234     | 95.90%  |
| GNEITING, KELLY         | AEL | 9       | 3.69%   |
| Write-in Votes          |     | 1       | 0.41%   |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |         |         |
|--------------------------------------|-----|---------|---------|
|                                      |     |         | Total   |
| Number of Precincts                  |     |         | 1       |
| Precincts Reporting                  |     | 1       | 100.0 % |
| Times Counted                        |     | 252/610 | 41.3 %  |
| Total Votes                          |     |         | 247     |
| DOUGLAS, DIANE M.                    | REP | 15      | 6.07%   |
| GARCIA, DAVID                        | DEM | 232     | 93.93%  |
| Write-in Votes                       |     | 0       | 0.00%   |

| STATE REP. - DIST. 7 (ELECT 2) |     |         |         |
|--------------------------------|-----|---------|---------|
|                                |     |         | Total   |
| Number of Precincts            |     |         | 1       |
| Precincts Reporting            |     | 1       | 100.0 % |
| Times Counted                  |     | 252/610 | 41.3 %  |
| Total Votes                    |     |         | 340     |
| BENALLY, JENNIFER D.           | DEM | 175     | 51.47%  |
| HALE, ALBERT                   | DEM | 162     | 47.65%  |
| Write-in Votes                 |     | 3       | 0.88%   |

| STATE MINE INSPECTOR |     |         |         |
|----------------------|-----|---------|---------|
|                      |     |         | Total   |
| Number of Precincts  |     |         | 1       |
| Precincts Reporting  |     | 1       | 100.0 % |
| Times Counted        |     | 252/610 | 41.3 %  |
| Total Votes          |     |         | 88      |
| HART, JOE            | REP | 83      | 94.32%  |
| Write-in Votes       |     | 5       | 5.68%   |

| SECRETARY OF STATE  |     |         |         |
|---------------------|-----|---------|---------|
|                     |     |         | Total   |
| Number of Precincts |     |         | 1       |
| Precincts Reporting |     | 1       | 100.0 % |
| Times Counted       |     | 252/610 | 41.3 %  |
| Total Votes         |     |         | 245     |
| REAGAN, MICHELE     | REP | 14      | 5.71%   |
| GODDARD, TERRY      | DEM | 231     | 94.29%  |
| Write-in Votes      |     | 0       | 0.00%   |

| CORPORATION COMMISSIONER (ELECT 2) |     |         |         |
|------------------------------------|-----|---------|---------|
|                                    |     |         | Total   |
| Number of Precincts                |     |         | 1       |
| Precincts Reporting                |     | 1       | 100.0 % |
| Times Counted                      |     | 252/610 | 41.3 %  |
| Total Votes                        |     |         | 426     |
| FORESE, TOM                        | REP | 14      | 3.29%   |
| LITTLE, DOUG                       | REP | 20      | 4.69%   |
| HOLWAY, JIM                        | DEM | 190     | 44.60%  |
| KENNEDY, SANDRA                    | DEM | 202     | 47.42%  |
| Write-in Votes                     |     | 0       | 0.00%   |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 400-CANYON DAY, All Counters, All Races  
 Unofficial Results

Registered Voters 610 - Cards Cast 252 41.31%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |         |         |  |
|-----------------------------|---------|---------|--|
|                             | Total   |         |  |
| Number of Precincts         | 1       |         |  |
| Precincts Reporting         | 1       | 100.0 % |  |
| Times Counted               | 252/610 | 41.3 %  |  |
| Total Votes                 | 220     |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 218     | 99.09%  |  |
| Write-in Votes              | 2       | 0.91%   |  |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                                   | 1       |         |  |
| Precincts Reporting                                   | 1       | 100.0 % |  |
| Times Counted   | 252/610 | 41.3 %  |  |
| Total Votes   | 164     |         |  |
| YES   | 127     | 77.44%  |  |
| NO  | 37      | 22.56%  |  |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts                    | 1       |         |  |
| Precincts Reporting                    | 1       | 100.0 % |  |
| Times Counted                          | 252/610 | 41.3 %  |  |
| Total Votes                            | 223     |         |  |
| BOLINGER, JESSE DEM                    | 221     | 99.10%  |  |
| Write-in Votes                         | 2       | 0.90%   |  |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |         |         |  |
|--|---------|---------|--|
|  | Total   |         |  |
| Number of Precincts  | 1       |         |  |
| Precincts Reporting  | 1       | 100.0 % |  |
| Times Counted  | 252/610 | 41.3 %  |  |
| Total Votes  | 165     |         |  |
| YES  | 123     | 74.55%  |  |
| NO   | 42      | 25.45%  |  |

| GLOBE REGIONAL CONSTABLE |         |         |  |
|--------------------------|---------|---------|--|
|                          | Total   |         |  |
| Number of Precincts      | 1       |         |  |
| Precincts Reporting      | 1       | 100.0 % |  |
| Times Counted            | 252/610 | 41.3 %  |  |
| Total Votes              | 199     |         |  |
| FANE, MIKE REP           | 17      | 8.54%   |  |
| MANCHA, RUBEN DEM        | 182     | 91.46%  |  |
| Write-in Votes           | 0       | 0.00%   |  |

| PROP. 122           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 252/610 | 41.3 %  |  |
| Total Votes         | 225     |         |  |
| YES                 | 63      | 28.00%  |  |
| NO                  | 162     | 72.00%  |  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |         |         |  |
|---------------------------------------|---------|---------|--|
|                                       | Total   |         |  |
| Number of Precincts                   | 1       |         |  |
| Precincts Reporting                   | 1       | 100.0 % |  |
| Times Counted                         | 252/610 | 41.3 %  |  |
| Total Votes                           | 111     |         |  |
| WRIGHT, TIM                           | 109     | 98.20%  |  |
| Write-in Votes                        | 2       | 1.80%   |  |

| PROP. 303           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 252/610 | 41.3 %  |  |
| Total Votes         | 225     |         |  |
| YES                 | 161     | 71.56%  |  |
| NO                  | 64      | 28.44%  |  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |         |         |  |
|---|---------|---------|--|
|   | Total   |         |  |
| Number of Precincts                               | 1       |         |  |
| Precincts Reporting                               | 1       | 100.0 % |  |
| Times Counted                                     | 252/610 | 41.3 %  |  |
| Total Votes                                       | 165     |         |  |
| YES   | 128     | 77.58%  |  |
| NO  | 37      | 22.42%  |  |

| PROP. 304           |         |         |  |
|---------------------|---------|---------|--|
|                     | Total   |         |  |
| Number of Precincts | 1       |         |  |
| Precincts Reporting | 1       | 100.0 % |  |
| Times Counted       | 252/610 | 41.3 %  |  |
| Total Votes         | 225     |         |  |
| YES                 | 126     | 56.00%  |  |
| NO                  | 99      | 44.00%  |  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 400-CANYON DAY, All Counters, All Races  
Unofficial Results

Registered Voters 610 - Cards Cast 252 41.31%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| EXCISE TAX-Proposition No. | Total   |         |  |
|----------------------------|---------|---------|--|
| 404-GILA COUNTY            | 1       |         |  |
| Number of Precincts        | 1       | 100.0 % |  |
| Precincts Reporting        | 1       | 100.0 % |  |
| Times Counted              | 252/610 | 41.3 %  |  |
| Total Votes                | 196     |         |  |
| YES                        | 130     | 66.33%  |  |
| NO                         | 66      | 33.67%  |  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 405-CARRIZO, All Counters, All Races  
 Unofficial Results

Registered Voters 67 - Cards Cast 12 17.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |     |    |              |
|---------------------------------|-----|----|--------------|
|                                 |     |    | Total        |
| Number of Precincts             |     |    | 1            |
| Precincts Reporting             |     |    | 1 100.0 %    |
| Times Counted                   |     |    | 12/67 17.9 % |
| Total Votes                     |     |    | 11           |
| TOBIN, ANDY                     | REP | 0  | 0.00%        |
| KIRKPATRICK, ANN                | DEM | 11 | 100.00%      |
| Write-in Votes                  |     |    | 0 0.00%      |

| ATTORNEY GENERAL    |     |    |              |
|---------------------|-----|----|--------------|
|                     |     |    | Total        |
| Number of Precincts |     |    | 1            |
| Precincts Reporting |     |    | 1 100.0 %    |
| Times Counted       |     |    | 12/67 17.9 % |
| Total Votes         |     |    | 11           |
| BRNOVICH, MARK      | REP | 0  | 0.00%        |
| ROTELLINI, FELECIA  | DEM | 11 | 100.00%      |
| Write-in Votes      |     |    | 0 0.00%      |

| GOVERNOR            |     |    |              |
|---------------------|-----|----|--------------|
|                     |     |    | Total        |
| Number of Precincts |     |    | 1            |
| Precincts Reporting |     |    | 1 100.0 %    |
| Times Counted       |     |    | 12/67 17.9 % |
| Total Votes         |     |    | 11           |
| DUCEY, DOUG         | REP | 0  | 0.00%        |
| DUVAL, FRED         | DEM | 11 | 100.00%      |
| HESS, BARRY J.      | LBT | 0  | 0.00%        |
| MEALER, JOHN LEWIS  | AEL | 0  | 0.00%        |
| Write-in Votes      |     |    | 0 0.00%      |

| STATE TREASURER     |     |   |              |
|---------------------|-----|---|--------------|
|                     |     |   | Total        |
| Number of Precincts |     |   | 1            |
| Precincts Reporting |     |   | 1 100.0 %    |
| Times Counted       |     |   | 12/67 17.9 % |
| Total Votes         |     |   | 4            |
| DEWIT, JEFF         | REP | 4 | 100.00%      |
| Write-in Votes      |     |   | 0 0.00%      |

| STATE SENATOR - DIST. 7 |     |    |              |
|-------------------------|-----|----|--------------|
|                         |     |    | Total        |
| Number of Precincts     |     |    | 1            |
| Precincts Reporting     |     |    | 1 100.0 %    |
| Times Counted           |     |    | 12/67 17.9 % |
| Total Votes             |     |    | 11           |
| BEGAY, CARLYLE W.       | DEM | 11 | 100.00%      |
| GNEITING, KELLY         | AEL | 0  | 0.00%        |
| Write-in Votes          |     |    | 0 0.00%      |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |     |    |              |
|--------------------------------------|-----|----|--------------|
|                                      |     |    | Total        |
| Number of Precincts                  |     |    | 1            |
| Precincts Reporting                  |     |    | 1 100.0 %    |
| Times Counted                        |     |    | 12/67 17.9 % |
| Total Votes                          |     |    | 11           |
| DOUGLAS, DIANE M.                    | REP | 0  | 0.00%        |
| GARCIA, DAVID                        | DEM | 11 | 100.00%      |
| Write-in Votes                       |     |    | 0 0.00%      |

| STATE REP. - DIST. 7 (ELECT 2) |     |   |              |
|--------------------------------|-----|---|--------------|
|                                |     |   | Total        |
| Number of Precincts            |     |   | 1            |
| Precincts Reporting            |     |   | 1 100.0 %    |
| Times Counted                  |     |   | 12/67 17.9 % |
| Total Votes                    |     |   | 13           |
| BENALLY, JENNIFER D.           | DEM | 7 | 53.85%       |
| HALE, ALBERT                   | DEM | 6 | 46.15%       |
| Write-in Votes                 |     |   | 0 0.00%      |

| STATE MINE INSPECTOR |     |   |              |
|----------------------|-----|---|--------------|
|                      |     |   | Total        |
| Number of Precincts  |     |   | 1            |
| Precincts Reporting  |     |   | 1 100.0 %    |
| Times Counted        |     |   | 12/67 17.9 % |
| Total Votes          |     |   | 3            |
| HART, JOE            | REP | 3 | 100.00%      |
| Write-in Votes       |     |   | 0 0.00%      |

| SECRETARY OF STATE  |     |    |              |
|---------------------|-----|----|--------------|
|                     |     |    | Total        |
| Number of Precincts |     |    | 1            |
| Precincts Reporting |     |    | 1 100.0 %    |
| Times Counted       |     |    | 12/67 17.9 % |
| Total Votes         |     |    | 11           |
| REAGAN, MICHELE     | REP | 0  | 0.00%        |
| GODDARD, TERRY      | DEM | 11 | 100.00%      |
| Write-in Votes      |     |    | 0 0.00%      |

| CORPORATION COMMISSIONER (ELECT 2) |     |    |              |
|------------------------------------|-----|----|--------------|
|                                    |     |    | Total        |
| Number of Precincts                |     |    | 1            |
| Precincts Reporting                |     |    | 1 100.0 %    |
| Times Counted                      |     |    | 12/67 17.9 % |
| Total Votes                        |     |    | 14           |
| FORESE, TOM                        | REP | 0  | 0.00%        |
| LITTLE, DOUG                       | REP | 0  | 0.00%        |
| HOLWAY, JIM                        | DEM | 4  | 28.57%       |
| KENNEDY, SANDRA                    | DEM | 10 | 71.43%       |
| Write-in Votes                     |     |    | 0 0.00%      |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

Date: 11/13/14  
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Summary For 405-CARRIZO, All Counters, All Races  
 Unofficial Results

Registered Voters 67 - Cards Cast 12 17.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |     | Total |         |
|-----------------------------|-----|-------|---------|
| Number of Precincts         |     | 1     |         |
| Precincts Reporting         |     | 1     | 100.0 % |
| Times Counted               |     | 12/67 | 17.9 %  |
| Total Votes                 |     | 9     |         |
| ESCOBEDO, ANITA "ANN"       | DEM | 9     | 100.00% |
| Write-in Votes              |     | 0     | 0.00%   |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |  | Total |         |
|---|--|-------|---------|
| Number of Precincts                                   |  | 1     |         |
| Precincts Reporting                                   |  | 1     | 100.0 % |
| Times Counted   |  | 12/67 | 17.9 %  |
| Total Votes   |  | 6     |         |
| YES   |  | 4     | 66.67%  |
| NO  |  | 2     | 33.33%  |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |     | Total |         |
|--|-----|-------|---------|
| Number of Precincts                    |     | 1     |         |
| Precincts Reporting                    |     | 1     | 100.0 % |
| Times Counted                          |     | 12/67 | 17.9 %  |
| Total Votes                            |     | 9     |         |
| BOLINGER, JESSE                        | DEM | 9     | 100.00% |
| Write-in Votes                         |     | 0     | 0.00%   |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |  | Total |         |
|--|--|-------|---------|
| Number of Precincts  |  | 1     |         |
| Precincts Reporting  |  | 1     | 100.0 % |
| Times Counted  |  | 12/67 | 17.9 %  |
| Total Votes  |  | 6     |         |
| YES  |  | 4     | 66.67%  |
| NO   |  | 2     | 33.33%  |

| GLOBE REGIONAL CONSTABLE |     | Total |         |
|--------------------------|-----|-------|---------|
| Number of Precincts      |     | 1     |         |
| Precincts Reporting      |     | 1     | 100.0 % |
| Times Counted            |     | 12/67 | 17.9 %  |
| Total Votes              |     | 9     |         |
| FANE, MIKE               | REP | 0     | 0.00%   |
| MANCHA, RUBEN            | DEM | 9     | 100.00% |
| Write-in Votes           |     | 0     | 0.00%   |

| PROP. 122           |  | Total |         |
|---------------------|--|-------|---------|
| Number of Precincts |  | 1     |         |
| Precincts Reporting |  | 1     | 100.0 % |
| Times Counted       |  | 12/67 | 17.9 %  |
| Total Votes         |  | 11    |         |
| YES                 |  | 2     | 18.18%  |
| NO                  |  | 9     | 81.82%  |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |  | Total |         |
|---------------------------------------|--|-------|---------|
| Number of Precincts                   |  | 1     |         |
| Precincts Reporting                   |  | 1     | 100.0 % |
| Times Counted                         |  | 12/67 | 17.9 %  |
| Total Votes                           |  | 5     |         |
| WRIGHT, TIM                           |  | 5     | 100.00% |
| Write-in Votes                        |  | 0     | 0.00%   |

| PROP. 303           |  | Total |         |
|---------------------|--|-------|---------|
| Number of Precincts |  | 1     |         |
| Precincts Reporting |  | 1     | 100.0 % |
| Times Counted       |  | 12/67 | 17.9 %  |
| Total Votes         |  | 10    |         |
| YES                 |  | 9     | 90.00%  |
| NO                  |  | 1     | 10.00%  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |  | Total |         |
|---|--|-------|---------|
| Number of Precincts                               |  | 1     |         |
| Precincts Reporting                               |  | 1     | 100.0 % |
| Times Counted                                     |  | 12/67 | 17.9 %  |
| Total Votes                                       |  | 6     |         |
| YES   |  | 3     | 50.00%  |
| NO  |  | 3     | 50.00%  |

| PROP. 304           |  | Total |         |
|---------------------|--|-------|---------|
| Number of Precincts |  | 1     |         |
| Precincts Reporting |  | 1     | 100.0 % |
| Times Counted       |  | 12/67 | 17.9 %  |
| Total Votes         |  | 10    |         |
| YES                 |  | 6     | 60.00%  |
| NO                  |  | 4     | 40.00%  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 405-CARRIZO, All Counters, All Races  
Unofficial Results

Registered Voters 67 - Cards Cast 12 17.91%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| EXCISE TAX-Proposition No. | Total |         |
|----------------------------|-------|---------|
| 404-GILA COUNTY            | 1     |         |
| Number of Precincts        | 1     | 100.0 % |
| Precincts Reporting        | 12/67 | 17.9 %  |
| Times Counted              | 9     |         |
| Total Votes                | 5     | 55.56%  |
| YES                        | 4     | 44.44%  |
| NO                         |       |         |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA**

Date: 11/13/14  
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**Summary For 410-SAN CARLOS, All Counters, All Races  
Unofficial Results**

Registered Voters 2741 - Cards Cast 560 20.43%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| U.S. REP. IN CONGRESS - DIST. 1 |          |         |       |
|---------------------------------|----------|---------|-------|
|                                 |          |         | Total |
| Number of Precincts             |          |         | 1     |
| Precincts Reporting             |          | 100.0 % | 1     |
| Times Counted                   | 560/2741 | 20.4 %  |       |
| Total Votes                     |          |         | 551   |
| TOBIN, ANDY                     | REP      | 18.87%  | 104   |
| KIRKPATRICK, ANN                | DEM      | 80.40%  | 443   |
| Write-in Votes                  |          | 0.73%   | 4     |

| ATTORNEY GENERAL    |          |         |       |
|---------------------|----------|---------|-------|
|                     |          |         | Total |
| Number of Precincts |          |         | 1     |
| Precincts Reporting |          | 100.0 % | 1     |
| Times Counted       | 560/2741 | 20.4 %  |       |
| Total Votes         |          |         | 545   |
| BRNOVICH, MARK      | REP      | 16.88%  | 92    |
| ROTELLINI, FELECIA  | DEM      | 82.94%  | 452   |
| Write-in Votes      |          | 0.18%   | 1     |

| GOVERNOR            |          |         |       |
|---------------------|----------|---------|-------|
|                     |          |         | Total |
| Number of Precincts |          |         | 1     |
| Precincts Reporting |          | 100.0 % | 1     |
| Times Counted       | 560/2741 | 20.4 %  |       |
| Total Votes         |          |         | 550   |
| DUCEY, DOUG         | REP      | 19.09%  | 105   |
| DUVAL, FRED         | DEM      | 76.73%  | 422   |
| HESS, BARRY J.      | LBT      | 2.18%   | 12    |
| MEALER, JOHN LEWIS  | AEL      | 2.00%   | 11    |
| Write-in Votes      |          | 0.00%   | 0     |

| STATE TREASURER     |          |         |       |
|---------------------|----------|---------|-------|
|                     |          |         | Total |
| Number of Precincts |          |         | 1     |
| Precincts Reporting |          | 100.0 % | 1     |
| Times Counted       | 560/2741 | 20.4 %  |       |
| Total Votes         |          |         | 403   |
| DEWIT, JEFF         | REP      | 97.02%  | 391   |
| Write-in Votes      |          | 2.98%   | 12    |

| STATE SENATOR - DIST. 7 |          |         |       |
|-------------------------|----------|---------|-------|
|                         |          |         | Total |
| Number of Precincts     |          |         | 1     |
| Precincts Reporting     |          | 100.0 % | 1     |
| Times Counted           | 560/2741 | 20.4 %  |       |
| Total Votes             |          |         | 541   |
| BEGAY, CARLYLE W.       | DEM      | 96.30%  | 521   |
| GNEITING, KELLY         | AEL      | 3.51%   | 19    |
| Write-in Votes          |          | 0.18%   | 1     |

| SUPERINTENDENT OF PUBLIC INSTRUCTION |          |         |       |
|--------------------------------------|----------|---------|-------|
|                                      |          |         | Total |
| Number of Precincts                  |          |         | 1     |
| Precincts Reporting                  |          | 100.0 % | 1     |
| Times Counted                        | 560/2741 | 20.4 %  |       |
| Total Votes                          |          |         | 551   |
| DOUGLAS, DIANE M.                    | REP      | 13.61%  | 75    |
| GARCIA, DAVID                        | DEM      | 86.39%  | 476   |
| Write-in Votes                       |          | 0.00%   | 0     |

| STATE REP. - DIST. 7 (ELECT 2) |          |         |       |
|--------------------------------|----------|---------|-------|
|                                |          |         | Total |
| Number of Precincts            |          |         | 1     |
| Precincts Reporting            |          | 100.0 % | 1     |
| Times Counted                  | 560/2741 | 20.4 %  |       |
| Total Votes                    |          |         | 632   |
| BENALLY, JENNIFER D.           | DEM      | 63.77%  | 403   |
| HALE, ALBERT                   | DEM      | 35.92%  | 227   |
| Write-in Votes                 |          | 0.32%   | 2     |

| STATE MINE INSPECTOR |          |         |       |
|----------------------|----------|---------|-------|
|                      |          |         | Total |
| Number of Precincts  |          |         | 1     |
| Precincts Reporting  |          | 100.0 % | 1     |
| Times Counted        | 560/2741 | 20.4 %  |       |
| Total Votes          |          |         | 406   |
| HART, JOE            | REP      | 99.01%  | 402   |
| Write-in Votes       |          | 0.99%   | 4     |

| SECRETARY OF STATE  |          |         |       |
|---------------------|----------|---------|-------|
|                     |          |         | Total |
| Number of Precincts |          |         | 1     |
| Precincts Reporting |          | 100.0 % | 1     |
| Times Counted       | 560/2741 | 20.4 %  |       |
| Total Votes         |          |         | 549   |
| REAGAN, MICHELE     | REP      | 16.94%  | 93    |
| GODDARD, TERRY      | DEM      | 83.06%  | 456   |
| Write-in Votes      |          | 0.00%   | 0     |

| CORPORATION COMMISSIONER (ELECT 2) |          |         |       |
|------------------------------------|----------|---------|-------|
|                                    |          |         | Total |
| Number of Precincts                |          |         | 1     |
| Precincts Reporting                |          | 100.0 % | 1     |
| Times Counted                      | 560/2741 | 20.4 %  |       |
| Total Votes                        |          |         | 828   |
| FORESE, TOM                        | REP      | 5.92%   | 49    |
| LITTLE, DOUG                       | REP      | 9.06%   | 75    |
| HOLWAY, JIM                        | DEM      | 37.08%  | 307   |
| KENNEDY, SANDRA                    | DEM      | 47.95%  | 397   |
| Write-in Votes                     |          | 0.00%   | 0     |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For 410-SAN CARLOS, All Counters, All Races  
 Unofficial Results

Registered Voters 2741 - Cards Cast 560 20.43%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| CLERK OF THE SUPERIOR COURT |          |         |  |
|-----------------------------|----------|---------|--|
|                             | Total    |         |  |
| Number of Precincts         | 1        |         |  |
| Precincts Reporting         | 1        | 100.0 % |  |
| Times Counted               | 560/2741 | 20.4 %  |  |
| Total Votes                 | 508      |         |  |
| ESCOBEDO, ANITA "ANN" DEM   | 507      | 99.80%  |  |
| Write-in Votes              | 1        | 0.20%   |  |

| RETAIN BALES, SCOTT, JUSTICE, AZ SUPREME COURT |          |         |  |
|--|----------|---------|--|
|  | Total    |         |  |
| Number of Precincts                            | 1        |         |  |
| Precincts Reporting                            | 1        | 100.0 % |  |
| Times Counted                                  | 560/2741 | 20.4 %  |  |
| Total Votes                                    | 454      |         |  |
| YES  | 298      | 65.64%  |  |
| NO   | 156      | 34.36%  |  |

| GLOBE REGIONAL JUSTICE OF THE PEACE |          |         |  |
|-------------------------------------|----------|---------|--|
|                                     | Total    |         |  |
| Number of Precincts                 | 1        |         |  |
| Precincts Reporting                 | 1        | 100.0 % |  |
| Times Counted                       | 560/2741 | 20.4 %  |  |
| Total Votes                         | 506      |         |  |
| BOLINGER, JESSE DEM                 | 504      | 99.60%  |  |
| Write-in Votes                      | 2        | 0.40%   |  |

| RETAIN BRUTINEL, ROBERT, JUSTICE, AZ SUPREME COURT |          |         |  |
|--|----------|---------|--|
|  | Total    |         |  |
| Number of Precincts                                | 1        |         |  |
| Precincts Reporting                                | 1        | 100.0 % |  |
| Times Counted                                      | 560/2741 | 20.4 %  |  |
| Total Votes  | 449      |         |  |
| YES  | 289      | 64.37%  |  |
| NO   | 160      | 35.63%  |  |

| GLOBE REGIONAL CONSTABLE |          |         |  |
|--------------------------|----------|---------|--|
|                          | Total    |         |  |
| Number of Precincts      | 1        |         |  |
| Precincts Reporting      | 1        | 100.0 % |  |
| Times Counted            | 560/2741 | 20.4 %  |  |
| Total Votes              | 529      |         |  |
| FANE, MIKE REP           | 113      | 21.36%  |  |
| MANCHA, RUBEN DEM        | 416      | 78.64%  |  |
| Write-in Votes           | 0        | 0.00%   |  |

| RETAIN VASQUEZ, GARYE L., JUDGE, COURT OF APPEALS DIV 2 |          |         |  |
|---|----------|---------|--|
|   | Total    |         |  |
| Number of Precincts                                     | 1        |         |  |
| Precincts Reporting                                     | 1        | 100.0 % |  |
| Times Counted   | 560/2741 | 20.4 %  |  |
| Total Votes   | 449      |         |  |
| YES   | 316      | 70.38%  |  |
| NO  | 133      | 29.62%  |  |

| JUDGE OF THE SUPERIOR COURT DIV. 2 |          |         |  |
|------------------------------------|----------|---------|--|
|                                    | Total    |         |  |
| Number of Precincts                | 1        |         |  |
| Precincts Reporting                | 1        | 100.0 % |  |
| Times Counted                      | 560/2741 | 20.4 %  |  |
| Total Votes                        | 422      |         |  |
| WRIGHT, TIM                        | 420      | 99.53%  |  |
| Write-in Votes                     | 2        | 0.47%   |  |

| PROP. 122           |          |         |  |
|---------------------|----------|---------|--|
|                     | Total    |         |  |
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 560/2741 | 20.4 %  |  |
| Total Votes         | 477      |         |  |
| YES                 | 190      | 39.83%  |  |
| NO                  | 287      | 60.17%  |  |

| SAN CARLOS UNIFIED SCHOOL DIST. 20 (ELECT 3) |          |         |  |
|--|----------|---------|--|
|  | Total    |         |  |
| Number of Precincts                          | 1        |         |  |
| Precincts Reporting                          | 1        | 100.0 % |  |
| Times Counted                                | 560/2741 | 20.4 %  |  |
| Total Votes                                  | 1230     |         |  |
| CASSA, BOB                                   | 32       | 2.60%   |  |
| FERREIRA, FREDERICK,                         | 239      | 19.43%  |  |
| KITCHEYAN, TARA                              | 221      | 17.97%  |  |
| NEWMAN-JACKSON, KRIS                         | 166      | 13.50%  |  |
| REEDE, DAVID                                 | 322      | 26.18%  |  |
| TALKALAI, KATRINA                            | 239      | 19.43%  |  |
| Write-in Votes                               | 11       | 0.89%   |  |

| PROP. 303           |          |         |  |
|---------------------|----------|---------|--|
|                     | Total    |         |  |
| Number of Precincts | 1        |         |  |
| Precincts Reporting | 1        | 100.0 % |  |
| Times Counted       | 560/2741 | 20.4 %  |  |
| Total Votes         | 471      |         |  |
| YES                 | 253      | 53.72%  |  |
| NO                  | 218      | 46.28%  |  |

Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
COUNTY OF GILA

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Summary For 410-SAN CARLOS, All Counters, All Races  
Unofficial Results

Registered Voters 2741 - Cards Cast 560 20.43%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| PROP. 304           |          | Total   |
|---------------------|----------|---------|
| Number of Precincts |          | 1       |
| Precincts Reporting | 1        | 100.0 % |
| Times Counted       | 560/2741 | 20.4 %  |
| Total Votes         | 480      |         |
| YES                 | 197      | 41.04%  |
| NO                  | 283      | 58.96%  |

| EXCISE TAX-Proposition No. |          | Total   |
|----------------------------|----------|---------|
| 404-GILA COUNTY            |          |         |
| Number of Precincts        |          | 1       |
| Precincts Reporting        | 1        | 100.0 % |
| Times Counted              | 560/2741 | 20.4 %  |
| Total Votes                | 480      |         |
| YES                        | 294      | 61.25%  |
| NO                         | 186      | 38.75%  |

**PROVISIONAL BALLOTS**  
**County Summary All Races**  
**Rejection Summary**

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For Jurisdiction Wide, , All Races  
 Unofficial Results-Provisional Ballots

Registered Voters 29472 - Cards Cast 1330 4.51%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| U.S. REP. IN CONGRESS - DIST. 1 |           |       |        |
|---------------------------------|-----------|-------|--------|
|                                 |           |       | Total  |
| Number of Precincts             |           |       | 0      |
| Precincts Reporting             |           |       | 0      |
| Times Counted                   | 719/12928 | 5.6 % |        |
| Total Votes                     |           |       | 702    |
| TOBIN, ANDY                     | REP       | 380   | 54.13% |
| KIRKPATRICK, ANN                | DEM       | 316   | 45.01% |
| Write-in Votes                  |           | 6     | 0.85%  |

| STATE REP. - DIST. 6 (ELECT 2) |           |       |        |
|--------------------------------|-----------|-------|--------|
|                                |           |       | Total  |
| Number of Precincts            |           |       | 0      |
| Precincts Reporting            |           |       | 0      |
| Times Counted                  | 616/16741 | 3.7 % |        |
| Total Votes                    |           |       | 853    |
| BARTON, BRENDA                 | REP       | 370   | 43.38% |
| THORPE, BOB                    | REP       | 352   | 41.27% |
| MORRISON, LANNY                | DEM       | 130   | 15.24% |
| Write-in Votes                 |           | 1     | 0.12%  |

| U.S. REP. IN CONGRESS - DIST. 4 |           |       |        |
|---------------------------------|-----------|-------|--------|
|                                 |           |       | Total  |
| Number of Precincts             |           |       | 0      |
| Precincts Reporting             |           |       | 0      |
| Times Counted                   | 611/16544 | 3.7 % |        |
| Total Votes                     |           |       | 591    |
| GOSAR, PAUL                     | REP       | 451   | 76.31% |
| WEISSER, MIKE                   | DEM       | 97    | 16.41% |
| RIKE, CHRIS                     | LBT       | 43    | 7.28%  |
| Write-in Votes                  |           | 0     | 0.00%  |

| STATE SENATOR - DIST. 7 |         |       |        |
|-------------------------|---------|-------|--------|
|                         |         |       | Total  |
| Number of Precincts     |         |       | 0      |
| Precincts Reporting     |         |       | 0      |
| Times Counted           | 73/3418 | 2.1 % |        |
| Total Votes             |         |       | 68     |
| BEGAY, CARLYLE W.       | DEM     | 64    | 94.12% |
| GNEITING, KELLY         | AEL     | 4     | 5.88%  |
| Write-in Votes          |         | 0     | 0.00%  |

| GOVERNOR            |            |       |        |
|---------------------|------------|-------|--------|
|                     |            |       | Total  |
| Number of Precincts |            |       | 0      |
| Precincts Reporting |            |       | 0      |
| Times Counted       | 1330/29472 | 4.5 % |        |
| Total Votes         |            |       | 1301   |
| DUCEY, DOUG         | REP        | 856   | 65.80% |
| DUVAL, FRED         | DEM        | 361   | 27.75% |
| HESS, BARRY J.      | LBT        | 69    | 5.30%  |
| MEALER, JOHN LEWIS  | AEL        | 14    | 1.08%  |
| Write-in Votes      |            | 1     | 0.08%  |

| STATE REP. - DIST. 7 (ELECT 2) |         |       |        |
|--------------------------------|---------|-------|--------|
|                                |         |       | Total  |
| Number of Precincts            |         |       | 0      |
| Precincts Reporting            |         |       | 0      |
| Times Counted                  | 73/3418 | 2.1 % |        |
| Total Votes                    |         |       | 74     |
| BENALLY, JENNIFER D.           | DEM     | 56    | 75.68% |
| HALE, ALBERT                   | DEM     | 18    | 24.32% |
| Write-in Votes                 |         | 0     | 0.00%  |

| STATE SENATOR - DIST. 6 |           |       |        |
|-------------------------|-----------|-------|--------|
|                         |           |       | Total  |
| Number of Precincts     |           |       | 0      |
| Precincts Reporting     |           |       | 0      |
| Times Counted           | 616/16741 | 3.7 % |        |
| Total Votes             |           |       | 584    |
| ALLEN, SYLVIA TENNEY    | REP       | 424   | 72.60% |
| O'HALLERAN, TOM         | IND       | 159   | 27.23% |
| Write-in Votes          |           | 1     | 0.17%  |

| STATE SENATOR - DIST. 8 |          |       |        |
|-------------------------|----------|-------|--------|
|                         |          |       | Total  |
| Number of Precincts     |          |       | 0      |
| Precincts Reporting     |          |       | 0      |
| Times Counted           | 641/9313 | 6.9 % |        |
| Total Votes             |          |       | 618    |
| LITTLETON, IRENE        | REP      | 331   | 53.56% |
| MCGUIRE, BARBARA        | DEM      | 285   | 46.12% |
| Write-in Votes          |          | 2     | 0.32%  |

| STATE REP. - DIST. 8 (ELECT 2) |          |       |        |
|--------------------------------|----------|-------|--------|
|                                |          |       | Total  |
| Number of Precincts            |          |       | 0      |
| Precincts Reporting            |          |       | 0      |
| Times Counted                  | 641/9313 | 6.9 % |        |
| Total Votes                    |          |       | 954    |
| PRATT, FRANK                   | REP      | 361   | 37.84% |
| SHOPE, THOMAS "T.J."           | REP      | 342   | 35.85% |
| CASILLAS, CARMEN               | DEM      | 246   | 25.79% |
| Write-in Votes                 |          | 5     | 0.52%  |

Election Summary Report  
**GENERAL ELECTION**  
**NOVEMBER 4, 2014**  
**COUNTY OF GILA**

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Summary For Jurisdiction Wide, , All Races  
 Unofficial Results-Provisional Ballots

Registered Voters 29472 - Cards Cast 1330 4.51%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| SECRETARY OF STATE  |            |       |        |
|---------------------|------------|-------|--------|
|                     |            | Total |        |
| Number of Precincts |            | 0     |        |
| Precincts Reporting |            | 0     |        |
| Times Counted       | 1330/29472 | 4.5 % |        |
| Total Votes         |            | 1290  |        |
| REAGAN, MICHELE     | REP        | 830   | 64.34% |
| GODDARD, TERRY      | DEM        | 457   | 35.43% |
| Write-in Votes      |            | 3     | 0.23%  |

| CORPORATION COMMISSIONER<br>(ELECT 2) |            |       |        |
|---------------------------------------|------------|-------|--------|
|                                       |            | Total |        |
| Number of Precincts                   |            | 0     |        |
| Precincts Reporting                   |            | 0     |        |
| Times Counted                         | 1330/29472 | 4.5 % |        |
| Total Votes                           |            | 2206  |        |
| FORESE, TOM                           | REP        | 701   | 31.78% |
| LITTLE, DOUG                          | REP        | 764   | 34.63% |
| HOLWAY, JIM                           | DEM        | 345   | 15.64% |
| KENNEDY, SANDRA                       | DEM        | 391   | 17.72% |
| Write-in Votes                        |            | 5     | 0.23%  |

| ATTORNEY GENERAL    |            |       |        |
|---------------------|------------|-------|--------|
|                     |            | Total |        |
| Number of Precincts |            | 0     |        |
| Precincts Reporting |            | 0     |        |
| Times Counted       | 1330/29472 | 4.5 % |        |
| Total Votes         |            | 1275  |        |
| BRNOVICH, MARK      | REP        | 797   | 62.51% |
| ROTELLINI, FELECIA  | DEM        | 476   | 37.33% |
| Write-in Votes      |            | 2     | 0.16%  |

| CLERK OF THE SUPERIOR COURT |            |       |        |
|-----------------------------|------------|-------|--------|
|                             |            | Total |        |
| Number of Precincts         |            | 0     |        |
| Precincts Reporting         |            | 0     |        |
| Times Counted               | 1330/29472 | 4.5 % |        |
| Total Votes                 |            | 870   |        |
| ESCOBEDO, ANITA "ANN        | DEM        | 843   | 96.90% |
| Write-in Votes              |            | 27    | 3.10%  |

| STATE TREASURER     |            |       |        |
|---------------------|------------|-------|--------|
|                     |            | Total |        |
| Number of Precincts |            | 0     |        |
| Precincts Reporting |            | 0     |        |
| Times Counted       | 1330/29472 | 4.5 % |        |
| Total Votes         |            | 1053  |        |
| DEWIT, JEFF         | REP        | 1038  | 98.58% |
| Write-in Votes      |            | 15    | 1.42%  |

| GLOBE REGIONAL JUSTICE OF THE<br>PEACE |           |       |        |
|--|-----------|-------|--------|
|  |           | Total |        |
| Number of Precincts                    |           | 0     |        |
| Precincts Reporting                    |           | 0     |        |
| Times Counted                          | 721/13041 | 5.5 % |        |
| Total Votes                            |           | 533   |        |
| BOLINGER, JESSE                        | DEM       | 522   | 97.94% |
| Write-in Votes                         |           | 11    | 2.06%  |

| SUPERINTENDENT OF PUBLIC<br>INSTRUCTION |            |       |        |
|---|------------|-------|--------|
|   |            | Total |        |
| Number of Precincts                     |            | 0     |        |
| Precincts Reporting                     |            | 0     |        |
| Times Counted                           | 1330/29472 | 4.5 % |        |
| Total Votes                             |            | 1280  |        |
| DOUGLAS, DIANE M.                       | REP        | 732   | 57.19% |
| GARCIA, DAVID                           | DEM        | 546   | 42.66% |
| Write-in Votes                          |            | 2     | 0.16%  |

| GLOBE REGIONAL CONSTABLE |           |       |        |
|--------------------------|-----------|-------|--------|
|                          |           | Total |        |
| Number of Precincts      |           | 0     |        |
| Precincts Reporting      |           | 0     |        |
| Times Counted            | 721/13041 | 5.5 % |        |
| Total Votes              |           | 684   |        |
| FANE, MIKE               | REP       | 354   | 51.75% |
| MANCHA, RUBEN            | DEM       | 330   | 48.25% |
| Write-in Votes           |           | 0     | 0.00%  |

| STATE MINE INSPECTOR |            |       |        |
|----------------------|------------|-------|--------|
|                      |            | Total |        |
| Number of Precincts  |            | 0     |        |
| Precincts Reporting  |            | 0     |        |
| Times Counted        | 1330/29472 | 4.5 % |        |
| Total Votes          |            | 1043  |        |
| HART, JOE            | REP        | 1032  | 98.95% |
| Write-in Votes       |            | 11    | 1.05%  |

| PAYSON REGIONAL JUSTICE OF<br>THE PEACE |           |       |        |
|---|-----------|-------|--------|
|   |           | Total |        |
| Number of Precincts                     |           | 0     |        |
| Precincts Reporting                     |           | 0     |        |
| Times Counted                           | 609/16431 | 3.7 % |        |
| Total Votes                             |           | 504   |        |
| LITTLE, DOROTHY                         | REP       | 500   | 99.21% |
| Write-in Votes                          |           | 4     | 0.79%  |

**Election Summary Report  
GENERAL ELECTION  
NOVEMBER 4, 2014  
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**Summary For Jurisdiction Wide, , All Races  
Unofficial Results-Provisional Ballots**

Registered Voters 29472 - Cards Cast 1330 4.51%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PAYSON REGIONAL CONSTABLE |           |       |        |
|---------------------------|-----------|-------|--------|
|                           | Total     |       |        |
| Number of Precincts       | 0         |       |        |
| Precincts Reporting       | 0         |       |        |
| Times Counted             | 609/16431 | 3.7 % |        |
| Total Votes               | 496       |       |        |
| WHITE, COLT               | REP       | 494   | 99.60% |
| Write-in Votes            |           | 2     | 0.40%  |

| BUDGET OVERRIDE<br>CONTINUATION-PAYSON UNIFIED |           |       |        |
|--|-----------|-------|--------|
|  | Total     |       |        |
| Number of Precincts                            | 0         |       |        |
| Precincts Reporting                            | 0         |       |        |
| Times Counted                                  | 534/12964 | 4.1 % |        |
| Total Votes                                    | 442       |       |        |
| YES  |           | 270   | 61.09% |
| NO   |           | 172   | 38.91% |

| JUDGE OF THE SUPERIOR COURT<br>DIV. 2 |            |       |        |
|---------------------------------------|------------|-------|--------|
|                                       | Total      |       |        |
| Number of Precincts                   | 0          |       |        |
| Precincts Reporting                   | 0          |       |        |
| Times Counted                         | 1330/29472 | 4.5 % |        |
| Total Votes                           | 899        |       |        |
| WRIGHT, TIM                           |            | 883   | 98.22% |
| Write-in Votes                        |            | 16    | 1.78%  |

| SAN CARLOS UNIFIED SCHOOL<br>DIST. 20 (ELECT 3) |         |       |        |
|---|---------|-------|--------|
|   | Total   |       |        |
| Number of Precincts                             | 0       |       |        |
| Precincts Reporting                             | 0       |       |        |
| Times Counted                                   | 71/2741 | 2.6 % |        |
| Total Votes                                     | 133     |       |        |
| CASSA, BOB                                      |         | 3     | 2.26%  |
| FERREIRA, FREDERICK,                            |         | 23    | 17.29% |
| KITCHEYAN, TARA                                 |         | 23    | 17.29% |
| NEWMAN-JACKSON, KRIS                            |         | 17    | 12.78% |
| REEDE, DAVID                                    |         | 39    | 29.32% |
| TALKALAI, KATRINA                               |         | 28    | 21.05% |
| Write-in Votes                                  |         | 0     | 0.00%  |

| GLOBE UNIFIED SCHOOL DIST. 1<br>(ELECT 2) |          |       |        |
|---|----------|-------|--------|
|   | Total    |       |        |
| Number of Precincts                       | 0        |       |        |
| Precincts Reporting                       | 0        |       |        |
| Times Counted                             | 394/5356 | 7.4 % |        |
| Total Votes                               | 518      |       |        |
| DALMOLIN, FRANKIE                         |          | 260   | 50.19% |
| HOWARD, ROBERT                            |          | 115   | 22.20% |
| HUNTER-PATTEN, ROBER                      |          | 140   | 27.03% |
| Write-in Votes                            |          | 3     | 0.58%  |

| 3 TO 5 MEMBER<br>REORGANIZATION-TONTO BASIN |         |       |        |
|---|---------|-------|--------|
|   | Total   |       |        |
| Number of Precincts                         | 0       |       |        |
| Precincts Reporting                         | 0       |       |        |
| Times Counted                               | 20/1013 | 2.0 % |        |
| Total Votes                                 | 18      |       |        |
| YES   |         | 17    | 94.44% |
| NO  |         | 1     | 5.56%  |

| YOUNG ELEMENTARY SCHOOL<br>DIST. 5 (ELECT 2) |        |       |        |
|--|--------|-------|--------|
|  | Total  |       |        |
| Number of Precincts                          | 0      |       |        |
| Precincts Reporting                          | 0      |       |        |
| Times Counted                                | 13/569 | 2.3 % |        |
| Total Votes                                  | 20     |       |        |
| CONNER, CYNTHIA                              |        | 5     | 25.00% |
| FORTUNY, JILL                                |        | 4     | 20.00% |
| MCKINNEY, MIKE                               |        | 8     | 40.00% |
| SAWYER, GREG                                 |        | 3     | 15.00% |
| Write-in Votes                               |        | 0     | 0.00%  |

| MIAMI UNIFIED SCHOOL DIST. 40<br>(ELECT 2) |          |       |        |
|--|----------|-------|--------|
|  | Total    |       |        |
| Number of Precincts                        | 0        |       |        |
| Precincts Reporting                        | 0        |       |        |
| Times Counted                              | 247/3523 | 7.0 % |        |
| Total Votes                                | 373      |       |        |
| ALLEN, "DEBBIE"                            |          | 143   | 38.34% |
| LOPEZ, ARLENE                              |          | 88    | 23.59% |
| MAWSON, ROBERT J.                          |          | 141   | 37.80% |
| Write-in Votes                             |          | 1     | 0.27%  |

| PAYSON UNIFIED SCHOOL DIST. 10<br>(ELECT 2) |           |       |        |
|---|-----------|-------|--------|
|   | Total     |       |        |
| Number of Precincts                         | 0         |       |        |
| Precincts Reporting                         | 0         |       |        |
| Times Counted                               | 534/12964 | 4.1 % |        |
| Total Votes                                 | 664       |       |        |
| DESCHAAF, SHEILA                            |           | 197   | 29.67% |
| PROCK, ANGIE                                |           | 219   | 32.98% |
| YOUNKER, DARLENE                            |           | 240   | 36.14% |
| Write-in Votes                              |           | 8     | 1.20%  |

| SITE SALE-MIAMI UNIFIED<br>SCHOOL DIST. 40 |          |       |        |
|--|----------|-------|--------|
|  | Total    |       |        |
| Number of Precincts                        | 0        |       |        |
| Precincts Reporting                        | 0        |       |        |
| Times Counted                              | 247/3523 | 7.0 % |        |
| Total Votes                                | 203      |       |        |
| YES  |          | 160   | 78.82% |
| NO   |          | 43    | 21.18% |

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**COUNTY OF GILA**

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Summary For Jurisdiction Wide, , All Races  
 Unofficial Results-Provisional Ballots

Registered Voters 29472 - Cards Cast 1330 4.51%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PINE-STRAWBERRY FIRE DIST.<br>(ELECT 2) |         |        |  |
|---|---------|--------|--|
|   | Total   |        |  |
| Number of Precincts                     | 0       |        |  |
| Precincts Reporting                     | 0       |        |  |
| Times Counted                           | 42/1885 | 2.2 %  |  |
| Total Votes                             | 52      |        |  |
| BURKHART, DAVID                         | 17      | 32.69% |  |
| CLARK, MICHAEL                          | 22      | 42.31% |  |
| MCCOY, FORREST                          | 13      | 25.00% |  |
| Write-in Votes                          | 0       | 0.00%  |  |

| SW GAS FRANCHISE-CITY OF<br>GLOBE |          |        |  |
|-----------------------------------|----------|--------|--|
|                                   | Total    |        |  |
| Number of Precincts               | 0        |        |  |
| Precincts Reporting               | 0        |        |  |
| Times Counted                     | 235/3619 | 6.5 %  |  |
| Total Votes                       | 202      |        |  |
| YES                               | 162      | 80.20% |  |
| NO                                | 40       | 19.80% |  |

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |         |        |  |
|--|---------|--------|--|
|  | Total   |        |  |
| Number of Precincts                      | 0       |        |  |
| Precincts Reporting                      | 0       |        |  |
| Times Counted                            | 42/1806 | 2.3 %  |  |
| Total Votes                              | 63      |        |  |
| BROCK, RUSSELL                           | 16      | 25.40% |  |
| HAZINE, MAHER                            | 15      | 23.81% |  |
| SCHWALM, SAM                             | 9       | 14.29% |  |
| WEEKS, THOMAS                            | 23      | 36.51% |  |
| Write-in Votes                           | 0       | 0.00%  |  |

| TOWN OF PAYSON COUNCIL<br>MEMBER (ELECT 1) |          |        |  |
|--|----------|--------|--|
|  | Total    |        |  |
| Number of Precincts                        | 0        |        |  |
| Precincts Reporting                        | 0        |        |  |
| Times Counted                              | 376/9433 | 4.0 %  |  |
| Total Votes                                | 254      |        |  |
| HIGGINS, CHRIS                             | 158      | 62.20% |  |
| LOCKHART, ROBERT J.                        | 93       | 36.61% |  |
| Write-in Votes                             | 3        | 1.18%  |  |

| RETAIN BALES, SCOTT, JUSTICE,<br>AZ SUPREME COURT |            |        |  |
|---|------------|--------|--|
|   | Total      |        |  |
| Number of Precincts                               | 0          |        |  |
| Precincts Reporting                               | 0          |        |  |
| Times Counted                                     | 1330/29472 | 4.5 %  |  |
| Total Votes                                       | 941        |        |  |
| YES   | 659        | 70.03% |  |
| NO  | 282        | 29.97% |  |

| RIM TRAIL WATER DIST. (ELECT 2) |       |       |  |
|---------------------------------|-------|-------|--|
|                                 | Total |       |  |
| Number of Precincts             | 0     |       |  |
| Precincts Reporting             | 0     |       |  |
| Times Counted                   | 1/38  | 2.6 % |  |
| Total Votes                     | 0     |       |  |
| RICE, J.P. "BUDDY"              | 0     | N/A   |  |
| RICHARDSON, GARY                | 0     | N/A   |  |
| TANNER JR., RAY                 | 0     | N/A   |  |
| TENISON, JAY                    | 0     | N/A   |  |
| Write-in Votes                  | 0     | N/A   |  |

| RETAIN BRUTINEL, ROBERT,<br>JUSTICE, AZ SUPREME COURT |            |        |  |
|---|------------|--------|--|
|   | Total      |        |  |
| Number of Precincts                                   | 0          |        |  |
| Precincts Reporting                                   | 0          |        |  |
| Times Counted   | 1330/29472 | 4.5 %  |  |
| Total Votes   | 931        |        |  |
| YES   | 663        | 71.21% |  |
| NO  | 268        | 28.79% |  |

| APS FRANCHISE-CITY OF GLOBE |          |        |  |
|-----------------------------|----------|--------|--|
|                             | Total    |        |  |
| Number of Precincts         | 0        |        |  |
| Precincts Reporting         | 0        |        |  |
| Times Counted               | 235/3619 | 6.5 %  |  |
| Total Votes                 | 205      |        |  |
| FOR                         | 166      | 80.98% |  |
| AGAINST                     | 39       | 19.02% |  |

| RETAIN VASQUEZ, GARYE L.,<br>JUDGE, COURT OF APPEALS DIV 2 |            |        |  |
|--|------------|--------|--|
|  | Total      |        |  |
| Number of Precincts  | 0          |        |  |
| Precincts Reporting  | 0          |        |  |
| Times Counted  | 1330/29472 | 4.5 %  |  |
| Total Votes  | 937        |        |  |
| YES  | 611        | 65.21% |  |
| NO   | 326        | 34.79% |  |

| AZ WATER FRANCHISE-CITY OF<br>GLOBE |          |        |  |
|-------------------------------------|----------|--------|--|
|                                     | Total    |        |  |
| Number of Precincts                 | 0        |        |  |
| Precincts Reporting                 | 0        |        |  |
| Times Counted                       | 235/3619 | 6.5 %  |  |
| Total Votes                         | 206      |        |  |
| FOR                                 | 148      | 71.84% |  |
| AGAINST                             | 58       | 28.16% |  |

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Summary For Jurisdiction Wide, , All Races  
Unofficial Results-Provisional Ballots

Registered Voters 29472 - Cards Cast 1330 4.51%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PROP. 122           |            |        |  |
|---------------------|------------|--------|--|
|                     | Total      |        |  |
| Number of Precincts | 0          |        |  |
| Precincts Reporting | 0          |        |  |
| Times Counted       | 1330/29472 | 4.5 %  |  |
| Total Votes         | 1139       |        |  |
| YES                 | 693        | 60.84% |  |
| NO                  | 446        | 39.16% |  |

| PROP. 303           |            |        |  |
|---------------------|------------|--------|--|
|                     | Total      |        |  |
| Number of Precincts | 0          |        |  |
| Precincts Reporting | 0          |        |  |
| Times Counted       | 1330/29472 | 4.5 %  |  |
| Total Votes         | 1138       |        |  |
| YES                 | 853        | 74.96% |  |
| NO                  | 285        | 25.04% |  |

| PROP. 304           |            |        |  |
|---------------------|------------|--------|--|
|                     | Total      |        |  |
| Number of Precincts | 0          |        |  |
| Precincts Reporting | 0          |        |  |
| Times Counted       | 1330/29472 | 4.5 %  |  |
| Total Votes         | 1172       |        |  |
| YES                 | 333        | 28.41% |  |
| NO                  | 839        | 71.59% |  |

| EXCISE TAX-Proposition No.<br>404-GILA COUNTY |            |        |  |
|---|------------|--------|--|
|   | Total      |        |  |
| Number of Precincts                           | 0          |        |  |
| Precincts Reporting                           | 0          |        |  |
| Times Counted                                 | 1330/29472 | 4.5 %  |  |
| Total Votes                                   | 1152       |        |  |
| YES   | 607        | 52.69% |  |
| NO  | 545        | 47.31% |  |

Gila County, Arizona  
General Election  
November 4, 2014

## Provisional Ballot Summary

| Provisional Ballots |               | Total Received | Number Rejected | Verified for Tabulation |
|---------------------|---------------|----------------|-----------------|-------------------------|
| TOTALS              | All Precincts | 1,490          | 160             | 1,330                   |

Rejection Reasons:

|     |  |
|-----|--|
| 13  | Early Ballot/Multiple Ballots                    |
| 2   | Empty Affidavit                                  |
| 0   | Illegible  |
| 1   | Incomplete Affidavit                             |
| 14  | No Identification or Insufficient Identification |
| 2   | No Signature                                     |
| 72  | Not Registered                                   |
| 0   | Registered After Cutoff Date                     |
| 0   | Signature Does not Match                         |
| 0   | Wrong Party                                      |
| 56  | Wrong Precinct/Jurisdiction                      |
| 160 | TOTAL  |

**OFFICIAL WRITE-IN CANDIDATES**  
**Votes Cast Summary**



**PINE STRAWBERRY WATER IMPROVEMENT  
DISTRICT**  
**Votes Cast Summary**

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 GENERAL ELECTION  
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 COUNTY OF GILA

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Summary For Jurisdiction Wide, All Counters, All Races  
 Unofficial results

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |       | Total   |
|--|-------|---------|
| Number of Precincts                      |       | 1       |
| Precincts Reporting                      | 1     | 100.0 % |
| Times Counted                            | 242/0 |         |
| Total Votes                              | 631   |         |
| SCHWALM, SAM                             | 118   | 18.70%  |
| WEEKS, THOMAS                            | 185   | 29.32%  |
| BROCK, RUSSELL                           | 184   | 29.16%  |
| HAZINE, MAHER                            | 143   | 22.66%  |
| Write-in Votes                           | 1     | 0.16%   |

| PINE-STRAWBERRY WATER DIST.<br>(ELECT 3) |           | Total   |
|--|-----------|---------|
| Number of Precincts                      |           | 2       |
| Precincts Reporting                      | 2         | 100.0 % |
| Times Counted                            | 1218/1806 | 67.4 %  |
| Total Votes                              | 2514      |         |
| BROCK, RUSSELL                           | 685       | 27.25%  |
| HAZINE, MAHER                            | 557       | 22.16%  |
| SCHWALM, SAM                             | 467       | 18.58%  |
| WEEKS, THOMAS                            | 802       | 31.90%  |
| Write-in Votes                           | 3         | 0.12%   |

Total votes Resident and Non-Residents = 3145

Aggregated results:

|                |     |        |
|----------------|-----|--------|
| Brock, Russell | 869 | 27.63% |
| Hazine Maher   | 700 | 22.25% |
| Schwalm, Sam   | 585 | 18.60% |
| Weeks, Tom     | 987 | 31.38% |
| Write-In       | 4   | 0.12%  |

**RIM TRAIL WATER IMPROVEMENT DISTRICT**  
**Votes Cast Summary**

Election Summary Report  
 GENERAL ELECTION  
 NOVEMBER 4, 2014  
 COUNTY OF GILA

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Summary For Jurisdiction Wide, All Counters, All Races  
 Unofficial results

| RIM TRAIL WATER DIST. (ELECT 2) |       |         |
|---------------------------------|-------|---------|
|                                 | Total |         |
| Number of Precincts             | 1     |         |
| Precincts Reporting             | 1     | 100.0 % |
| Times Counted                   | 58/38 | 152.6 % |
| Total Votes                     | 75    |         |
| RICE, J.P. "BUDDY"              | 14    | 18.67%  |
| RICHARDSON, GARY                | 21    | 28.00%  |
| TANNER JR., RAY                 | 26    | 34.67%  |
| TENISON, JAY                    | 14    | 18.67%  |
| Write-in Votes                  | 0     | 0.00%   |

| RIM TRAIL WATER DIST. (ELECT 2) |       |         |
|---------------------------------|-------|---------|
|                                 | Total |         |
| Number of Precincts             | 1     |         |
| Precincts Reporting             | 1     | 100.0 % |
| Times Counted                   | 82/0  |         |
| Total Votes                     | 163   |         |
| RICHARDSON, GARY                | 58    | 35.58%  |
| TANNER JR., RAY                 | 56    | 34.36%  |
| TENISON, JAY                    | 23    | 14.11%  |
| RICE, J.P. "BUDDY"              | 26    | 15.95%  |
| Write-in Votes                  | 0     | 0.00%   |

Total votes Resident and Non-Resident= 238

Aggregated results:

|                    |    |        |
|--------------------|----|--------|
| Rice, J.P. "Buddy" | 40 | 16.80% |
| Richardson, Gary   | 79 | 33.19% |
| Tanner Jr., Ray    | 82 | 34.40% |
| Tenison, Jay       | 37 | 15.54% |
| Write-In           | 0  | 0.00%  |