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CAPTION HEADING:

**RESOLUTION NO. 09-05-01 ACCEPTING A DRAINAGE EASMENT
ACROSS LOT 5, STRAWBERRY MOUNTAIN SHADOWS II, GILA COUNTY
PLAT No. 584A**

DO NOT REMOVE

This is part of the official document



RESOLUTION NO. 09-05-01

A RESOLUTION OF THE GILA COUNTY BOARD OF SUPERVISORS ACCEPTING A DRAINAGE EASEMENT ACROSS LOT 5, STRAWBERRY MOUNTAIN SHADOWS II, GILA COUNTY PLAT No. 584A, AND SHOWN ON THE ATTACHED EXHIBIT "A"

WHEREAS, the drainage easement described in Exhibit "A" has been granted by Dorene L. Foote, the owner of Lot 5, Strawberry Mountain Shadows II, and

WHEREAS, it is to the best interest of the COUNTY OF GILA to accept the drainage easement described in the attached Exhibit "A";

NOW, THEREFORE, BE IT RESOLVED by the Gila County Board of Supervisors:

That Gila County does hereby accept the drainage easement described in the attached Exhibit "A" and shall perform any and all other acts necessary or appropriate to accept said drainage easement.

The above described drainage easement and legal description is attached for informational purposes only and will be recorded as a separate document.

PASSED AND ADOPTED this 5th day of May, 2009.

GILA COUNTY BOARD OF SUPERVISORS:



Shirley L. Dawson, Chairman of the Board

ATTEST:



Steven L. Besich, Clerk of the Board

APPROVED AS TO FORM:



Bryan Chambers, Chief Deputy County Attorney



When recorded return to:
Gila County Engineering Services
1400 East Ash Street
Globe, Arizona 85501

GRANT OF EASEMENT
Drainage Easement

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I,

DORENE L. FOOTE,

the GRANTOR does hereby convey to

GILA COUNTY, a BODY POLITIC, the GRANTEE

A Drainage Easement, over, across, under and through for the purpose of maintaining drainage features over the following described property situate in Gila County, State of Arizona, and legally described as follows:

See Exhibit "A" attached and made part hereof

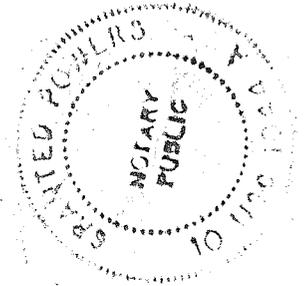
Exempt per A. R. S. section 11-1134 A-3

Dated this 31 day of March 2009

Dorene L Foote

DORENE L. FOOTE

WITH THE US ARMED FORCES
STATE OF **AT HEIDELBERG, GERMANY**
APO AE 09014^{SS.}



On this 31st day of March, 2009, before me, the undersigned Notary Public, personally appeared Dorene L. Foote, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

J. O. [Signature]

Notary Public

INDEFINITE
10 USC 1044a

USAREUR/7A, OJA
PATTON LAW CENTER, LA
UNIT 29351
APO AE 09014



Exhibit "A"

LEGAL DESCRIPTION

**DRAINAGE EASEMENT
(Portion of tax parcel 301-33-006)**

**Gila County Public Works
Job No. GC2008-37**

**October 20, 2008
Page 1 of 1**

A strip of land 10.00 feet in width, across Lot 5, Strawberry Mountain Shadows II, Gila County Plat No. 584A, situated Tract 37, Township 11-1/2 North, Range 9 East, Gila and Salt River Meridian, Gila County, Arizona, having a centerline more particularly described as follows;

Commencing for a tie at the South corner of said Lot 5, from which the Southwest Corner of Lot 5 bears N. 58° 11' 19" W., 175.77 feet;

THENCE N. 50° 57' 00" E., 5.29 feet along the Southeasterly line of said Lot 5 to the POINT OF BEGINNING of said Drainage Easement centerline;

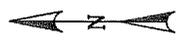
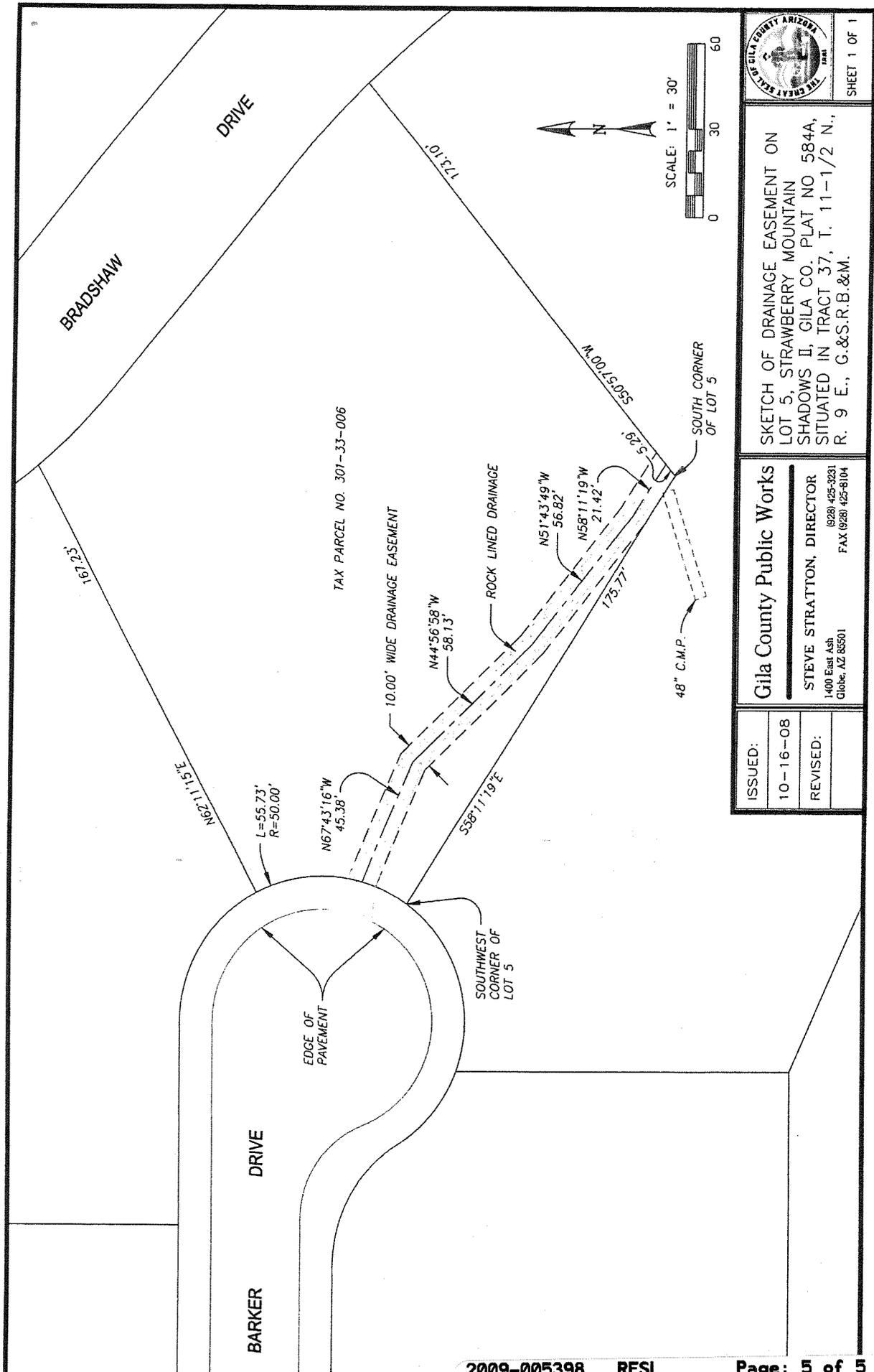
THENCE N. 58° 11' 19" W., 21.42 feet;

THENCE N. 51° 43' 49" W., 56.82 feet;

THENCE N. 44° 56' 58" W., 58.13 feet;

THENCE N. 67° 43' 16" W., 45.38 feet to the Westerly line of Lot 5 and the terminal point of this easement.

The sidelines of subject easement shall be extended or shortened to meet at angle points and to terminate at the boundary lines closed upon by the centerline described herein.



SHEET 1 OF 1

SKETCH OF DRAINAGE EASEMENT ON LOT 5, STRAWBERRY MOUNTAIN SHADOWS II, GILA CO. PLAT NO 584A, SITUATED IN TRACT 37, T. 11-1/2 N., R. 9 E., G.&S.R.B.&M.

Gila County Public Works
STEVE STRATTON, DIRECTOR
 1400 East Ash
 Globe, AZ 85501
 (928) 425-3231
 FAX (928) 425-8104

ISSUED:	10-16-08
REVISED:	

