



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. _____
Full Name of Committee

_____ Address

_____ City _____ Zip Code _____ County _____ Phone _____

2. _____
Sponsoring Organization (if applicable)

_____ Name of Candidate and Office Sought (if applicable)

_____ E-Mail Address _____ Fax # _____

3A. ID#	
3 B. Candidate is Applying to Participate for Qualifying Funds. A.R.S. § 16-961 (C)	
3 C. Candidate is Certified as a Participating Candidate for Qualifying Funds. A.R.S. § 16-947	

4.	REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
a.	JANUARY 31 REPORT For Period of November 25, 2008 thru December 31, 2009	January 1, 2010 thru February 1, 2010
b.	JUNE 30 REPORT For Period of January 1, 2010 thru May 31, 2010	June 1, 2010 thru June 30, 2010
c.	PRE-PRIMARY ELECTION REPORT For Period of June 1, 2010 thru August 4, 2010	August 5, 2010 thru August 12, 2010
d.	POST-PRIMARY ELECTION REPORT For Period of August 5, 2010 thru September 13, 2010	September 14, 2010 thru September 23, 2010
e.	PRE-GENERAL ELECTION REPORT For Period of September 14, 2010 thru October 13, 2010	October 14, 2010 thru October 21, 2010
f.	POST-GENERAL ELECTION REPORT For Period of October 14, 2010 thru November 22, 2010	November 23, 2010 thru December 2, 2010
g.	JANUARY 31 REPORT For Period of November 23, 2010 thru December 31, 2011	January 1, 2012 thru January 31, 2012

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b.	Cash on Hand at the Beginning of this Reporting Period		
5c.	Total Receipts (Column A from corresponding columns on Detailed Summary Page, Line 8)		
5d.	Subtotal (add lines b and c for column A and add lines a and c for column B)		
6a.	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee)		
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Line 5d - Line 6b)		